

Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Secured party; Name= VALLEY NATIONAL BANK;

| Instrument #      | Date Recorded       | Name                 | Party Role    | Doc Type            | Other Name                        | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                  |
|-------------------|---------------------|----------------------|---------------|---------------------|-----------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------------------|
| 20200212000057520 | 02/12/2020 08:09:42 | VALLEY NATIONAL BANK | Secured party | UCC AMMENDMENTS     | DAVID ACTON BUILDING CORPORATION  |      |      |         |         | Instr #:20200211000055500 |                                                                                    |
| 20180413000123900 | 04/13/2018 11:43:03 | VALLEY NATIONAL BANK | Secured party | FINANCING STATEMENT | SHARIT REAL ESTATE HOLDINGS LLC   |      |      |         |         |                           | Sec:31 Twn:18S Rng:1W Qt:SE BQt:SE Other:SEE INST                                  |
| 20180723000260010 | 07/23/2018 08:03:46 | VALLEY NATIONAL BANK | Secured party | FINANCING STATEMENT | AFFINITY MANAGEMENT LLC           |      |      | 29      | 97      | Instr #:20180720000259410 | Lot#:2 Book:29 Pg:97 Sub:FOOTHILLS OF CHELSEA 2ND SECTOR                           |
| 20190312000080160 | 03/12/2019 03:43:59 | VALLEY NATIONAL BANK | Secured party | UCC AMMENDMENTS     | MEADOW JOSEPH J                   |      |      |         |         | Instr #:20140307000063590 | Other:SEE INST                                                                     |
| 20200131000042060 | 01/31/2020 01:04:08 | VALLEY NATIONAL BANK | Secured party | FINANCING STATEMENT | HILLTOP MONTESSORI SCHOOL INC     |      |      | 37      | 110     |                           | Lot#:1-03 Blk:1 Book:37 Pg:110 Sub:MT LAUREL PHASE I BLOCK 1 SECTOR 1 FINAL PLAT   |
| 20201028000489760 | 10/28/2020 08:44:47 | VALLEY NATIONAL BANK | Secured party | FINANCING STATEMENT | DAVIS JEROME P                    |      |      | 0       | 0       |                           | Sec:34 Twn:19 Rng:2E Qt:SW BQt:NW Other:SEE INST                                   |
| 20210309000115400 | 03/09/2021 08:46:52 | VALLEY NATIONAL BANK | Secured party | FINANCING STATEMENT | COLEE PROPERTIES LLC              |      |      |         |         | Instr #:20210305000112690 | Other:SEE INST                                                                     |
| 20210901000426080 | 09/01/2021 08:14:08 | VALLEY NATIONAL BANK | Secured party | FINANCING STATEMENT | MORRISON LEE CADLE                |      |      |         |         | Instr #:20210831000425640 | Lot#:1 Blk:5 Sub:J H DUNSTAN MAP OF CALERA                                         |
| 20211109000542830 | 11/09/2021 02:17:51 | VALLEY NATIONAL BANK | Secured party | FINANCING STATEMENT | NALTHOS PROPERTIES & HOLDINGS LLC |      |      | 0       | 0       | Instr #:20211109000542110 | Sec:25 Twn:20S Rng:3W BQt:NW Other:SEE INST                                        |
| 20230210000036550 | 02/10/2023 03:13:47 | VALLEY NATIONAL BANK | Secured party | FINANCING STATEMENT | LESTER LAND COMPANY LLC           |      |      | 12      | 36      | Instr #:20220311000102530 | Lot#:2 Lot:A Book:12 Pg:36 Sub:HEATHER BROOKE OFFICE PARK SURVEY OF LOTS 2A AND 2B |

|                       |                        |                            |               |                        |                                            |  |  |    |    |                                  |                                                                                                                       |
|-----------------------|------------------------|----------------------------|---------------|------------------------|--------------------------------------------|--|--|----|----|----------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 201910020003<br>62500 | 10/02/2019<br>03:41:28 | VALLEY<br>NATIONAL<br>BANK | Secured party | FINANCING<br>STATEMENT | SUMERFORD<br>HOLDINGS<br>LLC               |  |  | 23 | 22 | Instr<br>#:20190923000<br>346360 | Lot#:6 Lot:C<br>Book:23 Pg:22<br>Sub:MEADOW<br>BROOK<br>CORPORATE<br>PARK SOUTH<br>PHASE II<br>RESURVEY<br>OF LOT 6 C |
| 201910300003<br>99780 | 10/30/2019<br>07:56:36 | VALLEY<br>NATIONAL<br>BANK | Secured party | FINANCING<br>STATEMENT | GOODFELLAS<br>HOLDINGS<br>LLC              |  |  | 0  | 0  | Instr<br>#:20191029000<br>399280 | Sec:27<br>Twn:19S<br>Rng:1E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                                      |
| 202001060000<br>08530 | 01/06/2020<br>03:40:31 | VALLEY<br>NATIONAL<br>BANK | Secured party | FINANCING<br>STATEMENT | ANDRES<br>PATRICK D                        |  |  | 21 | 31 | Instr<br>#:20200103000<br>006620 | Lot#:4 Book:21<br>Pg:31<br>Sub:TIMBERLE<br>AF<br>TOWNHOMES                                                            |
| 202002110000<br>55500 | 02/11/2020<br>08:08:18 | VALLEY<br>NATIONAL<br>BANK | Secured party | FINANCING<br>STATEMENT | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N |  |  | 34 | 30 |                                  | Lot#:2827<br>Book:34 Pg:30<br>Sub:HIGHLAN<br>D LAKES 28TH<br>SECTOR                                                   |
| 202203070000<br>94150 | 03/07/2022<br>09:03:39 | VALLEY<br>NATIONAL<br>BANK | Secured party | FINANCING<br>STATEMENT | CAHABA LILY<br>PROPERTIES<br>L L C         |  |  | 7  | 57 | Instr<br>#:20220222000<br>075780 | Lot#:63 Book:7<br>Pg:57<br>Sub:CAHABA<br>MANOR<br>TOWNHOMES<br>FIRST<br>ADDITION                                      |