

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995; Name= WRIGHT ALTON; |                        |                 |            |          |                            |      |      |         |         |                 |                              |
|-------------------------------------------------------------------------------------------|------------------------|-----------------|------------|----------|----------------------------|------|------|---------|---------|-----------------|------------------------------|
| Instrument #                                                                              | Date Recorded          | Name            | Party Role | Doc Type | Other Name                 | Book | Page | MapBook | MapPage | First Reference | Legal Description            |
| 199508180002<br>27611                                                                     | 08/18/1995<br>12:43:13 | WRIGHT<br>ALTON | Grantor    | MORTGAGE | FIRST<br>FEDERAL OF<br>AL  |      |      | 19      | 153     |                 | Lot#:15<br>Book:19<br>Pg:153 |
| 199510190002<br>99201                                                                     | 10/19/1995<br>09:19:38 | WRIGHT<br>ALTON | Grantor    | DEEDS    | HEIN,<br>GEORGE ERIC       |      |      | 19      | 153     |                 | Lot#:11<br>Book:19<br>Pg:153 |
| 199510260003<br>07591                                                                     | 10/26/1995<br>10:03:10 | WRIGHT<br>ALTON | Grantor    | MORTGAGE | FIRST<br>FEDERAL OF<br>AL  |      |      | 20      | 41      |                 | Lot#:50<br>Book:20 Pg:41     |
| 199512210003<br>66351                                                                     | 12/21/1995<br>01:24:35 | WRIGHT<br>ALTON | Grantor    | MORTGAGE | FIRST<br>FEDERAL OF<br>AL  |      |      | 20      | 41      |                 | Lot#:52<br>Book:20 Pg:41     |
| 199512140003<br>58791                                                                     | 12/14/1995<br>12:35:32 | WRIGHT<br>ALTON | Grantor    | DEEDS    | GOEB,<br>RICHARD J JR      |      |      | 19      | 153     |                 | Lot#:15<br>Book:19<br>Pg:153 |
| 199505180001<br>30151                                                                     | 05/18/1995<br>10:16:51 | WRIGHT<br>ALTON | Grantor    | MORTGAGE | FIRST<br>FEDERAL OF<br>AL  |      |      | 19      | 153     |                 | Lot#:25<br>Book:19<br>Pg:153 |
| 199505180001<br>30311                                                                     | 05/18/1995<br>10:42:19 | WRIGHT<br>ALTON | Grantor    | MORTGAGE | FIRST<br>FEDERAL OF<br>AL  |      |      | 19      | 153     |                 | Lot#:3 Book:19<br>Pg:153     |
| 199505180001<br>30331                                                                     | 05/18/1995<br>10:52:30 | WRIGHT<br>ALTON | Grantor    | MORTGAGE | FIRST<br>FEDERAL<br>BANK   |      |      | 19      | 153     |                 | Lot#:11<br>Book:19<br>Pg:153 |
| 199508110002<br>19281                                                                     | 08/11/1995<br>12:54:16 | WRIGHT<br>ALTON | Grantor    | MORTGAGE | FIRST<br>FEDERAL OF<br>AL  |      |      | 19      | 153     |                 | Lot#:25<br>Book:19<br>Pg:153 |
| 199508180002<br>27591                                                                     | 08/18/1995<br>12:40:28 | WRIGHT<br>ALTON | Grantor    | MORTGAGE | FIRST<br>FEDERAL OF<br>AL  |      |      | 19      | 153     |                 | Lot#:14<br>Book:19<br>Pg:153 |
| 199511070003<br>21031                                                                     | 11/07/1995<br>09:29:17 | WRIGHT<br>ALTON | Grantor    | DEEDS    | BOYLES,<br>TAMRA<br>MORRIS |      |      | 19      | 153     |                 | Lot#:25<br>Book:19<br>Pg:153 |
| 199511270003<br>37181                                                                     | 11/27/1995<br>08:22:30 | WRIGHT<br>ALTON | Grantor    | DEEDS    | SHUGART,<br>FRANK L        |      |      | 19      | 153     |                 | Lot#:14<br>Book:19<br>Pg:153 |
| 199512210003<br>66341                                                                     | 12/21/1995<br>01:24:34 | WRIGHT<br>ALTON | Grantor    | MORTGAGE | FIRST<br>FEDERAL OF<br>AL  |      |      | 20      | 41      |                 | Lot#:51<br>Book:20 Pg:41     |