

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT; Date Recorded= 2016;**

| Instrument #      | Date Recorded       | Name   | Party Role | Doc Type | Other Name             | Book | Page | MapBook | MapPage | First Reference           | Legal Description   |
|-------------------|---------------------|--|------------|----------|------------------------|------|------|---------|---------|---------------------------|---|
| 20160405000109920 | 04/05/2016 12:35:17 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | MADDOX VIRGINIA        |      |      |         |         | Instr #:20140425000123560 |   |
| 20161212000452370 | 12/12/2016 11:41:18 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | CAMPANOTTA FELIX J     |      |      |         |         | Instr #:20160505000151600 |   |
| 20160112000011290 | 01/12/2016 11:15:01 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | BROCK WAYNE L          |      |      | 7       | 52      | Instr #:20150508000151110 | Lot#:4 Book:7 Pg:52 Sub:CALDWELL MILL ESTATES                 |
| 20160215000047260 | 02/15/2016 11:50:15 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | SOSNOWCHIK JAMES       |      |      | 8       | 109     | Instr #:20150508000151240 | Lot#:53 Book:8 Pg:109 Sub:MEADOW BROOK 5TH SECTOR FIRST PHASE |
| 20160323000092940 | 03/23/2016 11:15:11 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | ZOBROSKY CHRISTOPHER D |      |      | 9       | 1       | Instr #:20150508000151060 | Lot#:36 Book:9 Pg:1 Sub:SUNNY MEADOWS 2ND SECTOR              |
| 20160325000096820 | 03/25/2016 11:19:19 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | THOMPSON HALL W        |      |      | 10      | 58      | Instr #:20150508000151160 | Lot#:45 Book:10 Pg:58 Sub:SOUTHERN PINES 5TH SECTOR RESURVEY  |
| 20160406000111190 | 04/06/2016 11:30:27 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | DRUMMOND ANN F         |      |      | 11      | 82      | Instr #:20150929000339710 | Lot#:11 Blk:12 Book:11 Pg:82 Sub:BROKEN BOW SOUTH             |
| 20160505000151340 | 05/05/2016 01:09:19 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | WILLIAMS LAYNE D       |      |      | 28      | 141     |                           | Lot#:1801 Book:28 Pg:141 Sub:HORIZON A CONDOMINIUM            |
| 20160505000151410 | 05/05/2016 01:09:26 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | HALSEY WILLIAM S       |      |      | 8       | 51      |                           | Lot#:5 Blk:7 Book:8 Pg:51 Sub:WOODFORD AMENDED MAP            |
| 20160505000151390 | 05/05/2016 01:09:24 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | OLIVER WILLIAM E       |      |      | 11      | 48      |                           | Lot#:36 Book:11 Pg:48 Sub:WILLOWBROOK                         |

|                       |                        |   |         |      |                                     |  |  |    |     |  |  |
|-----------------------|------------------------|---|---------|------|-------------------------------------|--|--|----|-----|--|--|
| 201605050001<br>51400 | 05/05/2016<br>01:09:25 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | CORNELIUS<br>ANDREW W               |  |  | 19 | 41  |  | Lot#:41<br>Book:19 Pg:41<br>Sub:OLD<br>BROOK<br>PLACE                    |
| 201605050001<br>51450 | 05/05/2016<br>01:09:30 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | VINCENT<br>JAMES B                  |  |  | 9  | 27  |  | Lot#:38 Book:9<br>Pg:27<br>Sub:MEADOW<br>BROOK 12TH<br>SECTOR            |
| 201605050001<br>51480 | 05/05/2016<br>01:09:33 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | SMITH<br>LESTER<br>DAWSON           |  |  | 5  | 43  |  | Lot#:18 Blk:2<br>Book:5 Pg:43<br>Sub:INDIAN<br>VALLEY 1ST<br>SECTOR      |
| 201605050001<br>51490 | 05/05/2016<br>01:09:34 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | HENDERSON<br>GLORIA M               |  |  | 5  | 75  |  | Lot#:33 Book:5<br>Pg:75<br>Sub:INDIAN<br>VALLEY 2ND<br>SECTOR            |
| 201605050001<br>51500 | 05/05/2016<br>01:09:35 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | ABRAMSON<br>WILLIAM ALAN            |  |  | 7  | 90  |  | Lot#:2 Book:7<br>Pg:90<br>Sub:ALTADEN<br>A BEND 4TH<br>SECTOR<br>AMENDED |
| 201605050001<br>51510 | 05/05/2016<br>01:09:36 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | RIVERWOODS<br>PROPERTY<br>GROUP LLC |  |  | 39 | 121 |  | Lot#:3 Book:39<br>Pg:121<br>Sub:APPALOO<br>SA ESTATES                    |
| 201605050001<br>51540 | 05/05/2016<br>01:09:39 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | LIM<br>JONATHAN                     |  |  | 39 | 67  |  | Lot#:14<br>Book:39 Pg:67<br>Sub:STAGG<br>RUN                             |
| 201605050001<br>51550 | 05/05/2016<br>01:09:40 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | MANDY<br>DONALD E                   |  |  | 7  | 99  |  | Lot#:4 Book:7<br>Pg:99   |
| 201605050001<br>51560 | 05/05/2016<br>01:09:41 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | BULLARD<br>DANIEL                   |  |  |    |     |  | Sec:16<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST         |
| 201605050001<br>51580 | 05/05/2016<br>01:09:43 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | STREET<br>SARAH B                   |  |  |    |     |  | Other:SEE<br>INST  |
| 201605050001<br>51600 | 05/05/2016<br>01:09:45 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | CAMPANOTTA<br>FELIX J               |  |  |    |     |  | Other:SEE<br>INST  |

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| 201605050001<br>51650 | 05/05/2016<br>01:09:50 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | EMPIRE<br>PROPERTY<br>INVESTMENT<br>S LLC |  |  |    |     |                                  | Sec:36 Twn:18<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                |
| 201605050001<br>51660 | 05/05/2016<br>01:09:51 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | L J WHITE<br>INVESTMENT<br>S LLC          |  |  | 28 | 141 |                                  | Lot#:1606<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM           |
| 201605090001<br>55950 | 05/09/2016<br>01:09:19 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | CAMBROM<br>TIMOTHY R                      |  |  | 8  | 163 |                                  | Lot#:13 Book:8<br>Pg:163<br>Sub:BROKEN<br>BOW 4TH<br>ADDITION               |
| 201605310001<br>85690 | 05/31/2016<br>12:54:31 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | SOTO JESUS                                |  |  |    |     | Instr<br>#:20160505000<br>151640 | Sec:22<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST            |
| 201605310001<br>85700 | 05/31/2016<br>12:54:32 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | HOUSER<br>DWIGHT                          |  |  | 5  | 6   | Instr<br>#:20160505000<br>151610 | Lot#:3 Book:5<br>Pg:6   |
| 201605310001<br>85730 | 05/31/2016<br>12:54:35 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | SETERUS INC                               |  |  | 10 | 26  | Instr<br>#:20160505000<br>151460 | Lot#:73<br>Book:10 Pg:26<br>Sub:MEADOW<br>BROOK 18TH<br>SECTOR<br>PHASE 1   |
| 201606010001<br>87400 | 06/01/2016<br>10:29:20 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | SPARTAN<br>INVEST LLC                     |  |  |    |     |                                  | Sec:21<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST            |
| 201606020001<br>89190 | 06/02/2016<br>10:49:40 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CAMBROM<br>TIMOTHY R                      |  |  | 8  | 163 | Instr<br>#:20160509000<br>155950 | Lot#:13 Book:8<br>Pg:163<br>Sub:BROKEN<br>BOW 4TH<br>ADDITION<br>SECTION 12 |
| 201606030001<br>92190 | 06/03/2016<br>02:34:38 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | OLIVER<br>WILLIAM E                       |  |  | 11 | 48  | Instr<br>#:20160505000<br>151390 | Lot#:36<br>Book:11 Pg:48<br>Sub:WILLOWB<br>ROOK<br>SECTION 15               |