

**Search Criteria Filters Applied: Party Seq= 1,0; Name= ECO CREDIT UNION;**

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type                | Other Name                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                     |
|-------------------|---------------------|------------------|------------|-------------------------|------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------|
| 20120202000039880 | 02/02/2012 12:06:59 | ECO CREDIT UNION | Grantee    | MORTGAGE                | SMITH JOHN M                 |      |      |         |         |                           | Sec:34<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST      |
| 20120119000023020 | 01/19/2012 12:50:51 | ECO CREDIT UNION | Grantor    | RELEASES                | GLEASON FREDRICK F           |      |      |         |         | Instr #:20020709000316650 |                                                                       |
| 20120423000139560 | 04/23/2012 03:21:50 | ECO CREDIT UNION | Plaintiff  | JUDGEMENTS              | MCDOWELL JUSTIN              |      |      |         |         |                           |                                                                       |
| 20120529000189640 | 05/29/2012 02:07:38 | ECO CREDIT UNION | Grantor    | SUBORDINATION AGREEMENT | HOME MORTGAGE OF AMERICA INC |      |      | 32      | 96      | Instr #:20100617000193100 | Lot#:33<br>Book:32 Pg:96<br>Sub:HAVEN AT GREYSTONE 2ND SECTOR         |
| 20120718000256220 | 07/18/2012 08:48:36 | ECO CREDIT UNION | Grantee    | MORTGAGE                | STEPLETON SARAH L            |      |      |         |         |                           | Sec:22<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST      |
| 20120806000285300 | 08/06/2012 10:11:20 | ECO CREDIT UNION | Grantee    | MORTGAGE                | HARRIS MARY L                |      |      | 35      | 36      |                           | Lot#:52<br>Book:35 Pg:36<br>Sub:TANGLEWOOD BY THE CREEK               |
| 20120817000304410 | 08/17/2012 09:46:02 | ECO CREDIT UNION | Grantee    | MORTGAGE                | ROBERTSON SUSAN H            |      |      |         |         |                           | Sec:14<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST      |
| 20121121000447070 | 11/21/2012 11:32:06 | ECO CREDIT UNION | Grantee    | MORTGAGE                | SMITH CHRISTOPHER B          |      |      | 26      | 63      |                           | Lot#:4 Book:26<br>Pg:63<br>Sub:HIGHLANDS SECOND SECTOR PHASE III      |
| 20130124000032020 | 01/24/2013 11:55:28 | ECO CREDIT UNION | Plaintiff  | JUDGEMENTS              | SHEPPARD WILLIE MAE          |      |      |         |         |                           |                                                                       |
| 20130124000032030 | 01/24/2013 11:55:29 | ECO CREDIT UNION | Plaintiff  | JUDGEMENTS              | WILKINSON MEGAN S            |      |      |         |         |                           |                                                                       |
| 20130207000054990 | 02/07/2013 11:05:23 | ECO CREDIT UNION | Grantor    | RELEASES                | LITTLE ROBERT M              |      |      |         |         | Instr #:20090814000313290 |                                                                       |
| 20130320000115290 | 03/20/2013 10:06:36 | ECO CREDIT UNION | Grantee    | MORTGAGE                | MCCALEB BRENTON L            |      |      | 7       | 152     |                           | Lot#:24 Book:7<br>Pg:152<br>Sub:WOODLAND HILLS FIRST PHASE 5TH SECTOR |
| 20130418000158480 | 04/18/2013 11:56:21 | ECO CREDIT UNION | Grantor    | RELEASES                | RIPP SUSAN E                 |      |      |         |         | Instr #:20111013000304930 |                                                                       |

|                       |                        |                     |           |                      |                        |  |  |    |     |                                  |                                                                         |
|-----------------------|------------------------|---------------------|-----------|----------------------|------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------|
| 201305060001<br>84360 | 05/06/2013<br>11:57:02 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE             | HARRISON<br>SHIRLEY L  |  |  |    |     |                                  | Sec:17<br>Twn:22S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST        |
| 201305140001<br>98980 | 05/14/2013<br>11:04:53 | ECO CREDIT<br>UNION | Plaintiff | JUDGEMENT<br>RELEASE | CARR<br>TAMEKA R       |  |  |    |     | Instr<br>#:20110808000<br>231780 |                                                                         |
| 201305170002<br>04470 | 05/17/2013<br>11:02:31 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE             | WRIGHT<br>KENNY O      |  |  |    |     |                                  | Sec:14<br>Twn:19S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST                 |
| 201305170002<br>04470 | 05/17/2013<br>11:02:31 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE             | WRIGHT<br>KENNY O      |  |  |    |     |                                  | Sec:14 Twn:19<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST            |
| 201305170002<br>04470 | 05/17/2013<br>11:02:31 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE             | WRIGHT<br>KENNY O      |  |  |    |     |                                  | Sec:15 Twn:19<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST            |
| 201306200002<br>53240 | 06/20/2013<br>12:16:59 | ECO CREDIT<br>UNION | Grantor   | RELEASES             | COOPER<br>FREDDY LYNN  |  |  |    |     | Instr<br>#:20100809000<br>253750 |                                                                         |
| 201307250003<br>03210 | 07/25/2013<br>12:36:03 | ECO CREDIT<br>UNION | Plaintiff | JUDGEMENTS           | MARTIN<br>LARRY CLYDE  |  |  |    |     |                                  |                                                                         |
| 201308190003<br>37780 | 08/19/2013<br>11:09:19 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE             | KIRBY KATHY<br>D       |  |  |    |     |                                  | Lot#:1 Blk:79<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA |
| 201308190003<br>37780 | 08/19/2013<br>11:09:19 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE             | KIRBY KATHY<br>D       |  |  |    |     |                                  | Lot#:3 Blk:79<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA |
| 201308300003<br>53940 | 08/30/2013<br>10:35:25 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE             | BYNUM JANE<br>A        |  |  | 10 | 71  |                                  | Lot#:25<br>Book:10 Pg:71<br>Sub:DEARING<br>DOWNS FIFTH<br>SECTOR        |
| 201310040004<br>00270 | 10/04/2013<br>03:32:58 | ECO CREDIT<br>UNION | Plaintiff | JUDGEMENTS           | BERRY<br>DANIEL G      |  |  |    |     |                                  |                                                                         |
| 201311060004<br>37870 | 11/06/2013<br>11:24:24 | ECO CREDIT<br>UNION | Grantor   | RELEASES             | HILL SANDRA<br>J       |  |  |    |     | Instr<br>#:20060313000<br>115380 |                                                                         |
| 201403100000<br>66560 | 03/10/2014<br>02:54:59 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE             | ENGLEZOS<br>JOHN COSTA |  |  | 15 | 90  |                                  | Lot#:19<br>Book:15 Pg:90<br>Sub:DEARING<br>DOWNS 11TH<br>ADDITION       |
| 201403100000<br>66570 | 03/10/2014<br>02:55:00 | ECO CREDIT<br>UNION | Grantor   | RELEASES             | ENGLEZOS<br>JOHN COSTA |  |  |    |     | Instr<br>#:20130318000<br>111780 |                                                                         |
| 201405120001<br>41840 | 05/12/2014<br>09:40:40 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE             | BELSER<br>JOHNNY L C   |  |  | 11 | 102 |                                  | Lot#:9 Book:11<br>Pg:102<br>Sub:SOUTH<br>FORTY                          |

|                       |                        |                     |         |                                |                                          |  |  |    |     |                                  |                                                                      |
|-----------------------|------------------------|---------------------|---------|--------------------------------|------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------|
| 201405120001<br>41860 | 05/12/2014<br>09:44:48 | ECO CREDIT<br>UNION | Grantee | MORTGAGE                       | ARDOVINO<br>JOSEPH P                     |  |  | 19 | 75  |                                  | Lot#:52<br>Book:19 Pg:75<br>Sub:KENTW<br>OD FIRST<br>ADDITION        |
| 201405200001<br>51330 | 05/20/2014<br>08:51:16 | ECO CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | INTERLINC<br>MORTGAGE<br>SERVICES<br>LLC |  |  | 31 | 116 | Instr<br>#:20121121000<br>447080 | Lot#:1 Book:31<br>Pg:116<br>Sub:JOINER<br>TOWN FAMILY<br>SUBDIVISION |