

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= HENGER RAST MORTGAGE CORPORATION; Date Recorded= 2011;**

| Instrument #      | Date Recorded       | Name                             | Party Role | Doc Type                | Other Name                          | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                    |
|-------------------|---------------------|----------------------------------|------------|-------------------------|-------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------|
| 20110412000112240 | 04/12/2011 08:07:03 | HENGER RAST MORTGAGE CORPORATION | Grantor    | RELEASES                | OSWALT WHITNEY                      |      |      |         |         | Instr #:20080326000122450 |                                                                      |
| 20110608000168300 | 06/08/2011 10:24:49 | HENGER RAST MORTGAGE CORPORATION | Grantee    | SUBORDINATION AGREEMENT | COMPASS BANK                        |      |      |         |         | Instr #:20050804000395360 |                                                                      |
| 20111116000347030 | 11/16/2011 12:45:30 | HENGER RAST MORTGAGE CORPORATION | Grantor    | ASSIGNMENT/TRANSFER     | SUNTRUST MORTGAGE INC               |      |      |         |         | Instr #:20090128000027450 |                                                                      |
| 20110104000001240 | 01/04/2011 03:12:51 | HENGER RAST MORTGAGE CORPORATION | Grantor    | RELEASES                | STEGALL CHADWYN REID                |      |      |         |         | Instr #:20080707000272580 |                                                                      |
| 20111004000293670 | 10/04/2011 11:21:49 | HENGER RAST MORTGAGE CORPORATION | Grantor    | RELEASES                | MAWANI HUSSEIN                      |      |      |         |         | Instr #:20100609000183270 |                                                                      |
| 20111011000301870 | 10/11/2011 01:57:54 | HENGER RAST MORTGAGE CORPORATION | Grantor    | ASSIGNMENT/TRANSFER     | WELLS FARGO BANK                    |      |      |         |         | Instr #:20101223000432250 |                                                                      |
| 20111014000305580 | 10/14/2011 09:31:19 | HENGER RAST MORTGAGE CORPORATION | Grantor    | ASSIGNMENT/TRANSFER     | VANDERBILT MORTGAGE AND FINANCE INC |      |      |         |         | Instr #:20070313000111900 |                                                                      |
| 20111114000342680 | 11/14/2011 03:53:30 | HENGER RAST MORTGAGE CORPORATION | Grantor    | RELEASES                | HEINE JEFFREY L                     |      |      |         |         | Instr #:20100201000031070 |                                                                      |
| 20111202000364370 | 12/02/2011 11:22:46 | HENGER RAST MORTGAGE CORPORATION | Grantor    | RELEASES                | JOHNSON LINDA                       |      |      |         |         | Instr #:20080304000088830 |                                                                      |
| 20110114000013910 | 01/14/2011 09:14:31 | HENGER RAST MORTGAGE CORPORATION | Grantee    | MORTGAGE                | BESSETTE JAMES M                    |      |      | 18      | 55      |                           | Lot#:32<br>Book:18 Pg:55<br>Sub:WINDCHASE<br>GIVIANPOURS<br>ADDITION |
| 20110114000014330 | 01/14/2011 12:29:25 | HENGER RAST MORTGAGE CORPORATION | Grantee    | MORTGAGE                | BLACK JOHN M                        |      |      | 30      | 28      |                           | Lot#:47<br>Book:30 Pg:28<br>Sub:OLD<br>CAHABA 11 B                   |

|                       |                        |                                               |         |                         |                                   |  |  |    |     |                                  |                                                                                    |
|-----------------------|------------------------|-----------------------------------------------|---------|-------------------------|-----------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------|
| 201102210000<br>58320 | 02/21/2011<br>09:32:38 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                | MELTON JOEL                       |  |  | 22 | 59  |                                  | Lot#:24<br>Book:22 Pg:59<br>Sub:ST<br>CHARLES<br>PLACE PHASE<br>ONE SECTOR<br>TWO  |
| 201102230000<br>62780 | 02/23/2011<br>03:04:28 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                | HYATT<br>KENNETH<br>BRADLEY       |  |  | 7  | 50  |                                  | Lot#:249<br>Book:7 Pg:50<br>Sub:CHANDAL<br>AR SOUTH<br>SIXTH<br>SECTOR<br>ADDITION |
| 201103010000<br>68980 | 03/01/2011<br>02:46:16 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                | BROWN LINDA<br>M                  |  |  | 35 | 143 |                                  | Lot#:154<br>Book:35<br>Pg:143<br>Sub:EMERALD<br>RIDGE<br>SECTOR 1                  |
| 201104060001<br>06310 | 04/06/2011<br>11:25:04 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                | SCHOENFELD<br>T JUSTIN<br>DEAN    |  |  | 20 | 7   |                                  | Lot#:299<br>Book:20 Pg:7<br>Sub:WEATHER<br>LY<br>CREDENHILL<br>SECTOR 21           |
| 201104080001<br>09410 | 04/08/2011<br>10:31:35 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                | THOMPSON<br>TIMOTHY<br>BRADLEY    |  |  | 24 | 125 |                                  | Lot#:413<br>Book:24<br>Pg:125<br>Sub:YELLOWL<br>EAF RIDGE<br>ESTATES 4TH<br>SECTOR |
| 201104130001<br>14590 | 04/13/2011<br>12:39:54 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                | JAQUITH<br>SCOTT                  |  |  | 33 | 25  |                                  | Lot#:327<br>Book:33 Pg:25<br>Sub:FOREST<br>LAKES<br>SECTOR 4                       |
| 201104180001<br>18620 | 04/18/2011<br>02:16:38 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                | PERKINS<br>MARTINIQUE<br>M HARRIS |  |  | 19 | 111 |                                  | Lot#:26<br>Book:19<br>Pg:111<br>Sub:RIVER<br>HIGHLANDS                             |
| 201106130001<br>73530 | 06/13/2011<br>12:19:16 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER | GMAC<br>MORTGAGE<br>LLC           |  |  |    |     | Instr<br>#:20091222000<br>465870 | Other:SEE<br>INST                                                                  |
| 201106100001<br>71620 | 06/10/2011<br>11:47:05 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                | BUSE CALEB                        |  |  | 26 | 129 |                                  | Lot#:18<br>Book:26<br>Pg:129<br>Sub:HANNA<br>FARMS                                 |
| 201107120002<br>02530 | 07/12/2011<br>01:21:43 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS   | FANNIE MAE                        |  |  | 21 | 26  | Instr<br>#:20070313000<br>111880 | Lot#:19<br>Book:21 Pg:26<br>Sub:COTTAGE<br>S AT<br>STONEHAVEN                      |
| 201101110000<br>09450 | 01/11/2011<br>12:28:32 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                | MASSEY<br>KRISTY                  |  |  | 19 | 19  |                                  | Lot#:53<br>Book:19 Pg:19<br>Sub:CANYON<br>PARK<br>TOWNHOMES                        |

|                       |                        |                                               |         |                        |                               |  |  |    |     |                                  |                                                                                          |
|-----------------------|------------------------|-----------------------------------------------|---------|------------------------|-------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 201102070000<br>42420 | 02/07/2011<br>10:38:55 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE<br>CORRECTION | GUTHRIE<br>DEANNA R           |  |  | 24 | 75  | Instr<br>#:20101223000<br>432250 | Lot#:36<br>Book:24 Pg:75<br>Sub:VILLAGE<br>PARRISH<br>RESURVEY                           |
| 201101310000<br>33180 | 01/31/2011<br>02:50:42 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE               | POWELL<br>STEPHEN E           |  |  | 20 | 128 |                                  | Lot#:9 Book:20<br>Pg:128<br>Sub:OAKCRES<br>T SECTOR<br>ONE                               |
| 201102010000<br>34010 | 02/01/2011<br>08:51:48 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE               | BOND MARK                     |  |  | 17 | 15  |                                  | Lot#:5 Book:17<br>Pg:15<br>Sub:ASHFORD<br>HEIGHTS<br>FIRST<br>ADDITION                   |
| 201102010000<br>34000 | 02/01/2011<br>08:51:47 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE               | PENTON<br>CHARLES E           |  |  | 21 | 22  |                                  | Lot#:23<br>Book:21 Pg:22<br>Sub:GREYSTO<br>NE FARMS<br>NORTH<br>PHASE I                  |
| 201102140000<br>51110 | 02/14/2011<br>11:22:26 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE               | SIDDIQI<br>KHIZER<br>MOHAMMED |  |  | 12 | 64  |                                  | Lot#:88<br>Book:12 Pg:64<br>Sub:BROOK<br>HIGHLAND<br>3RD SECTOR                          |
| 201102230000<br>61370 | 02/23/2011<br>09:32:10 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE               | WRIGHT<br>GILLIAN D<br>YORK   |  |  |    |     |                                  | Sec:31<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                         |
| 201102250000<br>65030 | 02/25/2011<br>11:55:29 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | AFFIDAVITS             | CRULL<br>SHANNON R            |  |  | 19 | 14  | Instr<br>#:20100617000<br>193630 | Lot#:1 Blk:2<br>Book:19 Pg:14<br>Sub:SOUTHLA<br>KE CREST<br>2ND SECTOR<br>AMENDED<br>MAP |
| 201102250000<br>65020 | 02/25/2011<br>11:55:28 | HENGER<br>RAST<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE               | BUCKNER<br>WILLIAM            |  |  | 36 | 16  |                                  | Lot#:96<br>Book:36 Pg:16<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 5<br>PHASE I             |