

**Search Criteria Filters Applied: Party Seq= 1,0; Name= REGIONS BANK; Date Recorded= 2005;**

| Instrument #          | Date Recorded          | Name            | Party Role | Doc Type                       | Other Name                       | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                            |
|-----------------------|------------------------|-----------------|------------|--------------------------------|----------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------|
| 200501040000<br>01290 | 01/04/2005<br>10:17:00 | REGIONS<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | ACTON,<br>RONALD T               |      |      | 5       | 25      | 200103210001<br>02331 | Lot#:3 Blk:2<br>Book:5 Pg:25                                 |
| 200501040000<br>01290 | 01/04/2005<br>10:17:00 | REGIONS<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | ACTON,<br>RONALD T               |      |      | 5       | 25      | 200103210001<br>02331 | Lot#:1 Blk:2<br>Book:5 Pg:25                                 |
| 200501050000<br>04080 | 01/05/2005<br>10:27:00 | REGIONS<br>BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | UNION<br>PLANTERS<br>BANK DBA    |      |      |         |         | 200501050000<br>04070 |                                                              |
| 200501050000<br>04350 | 01/05/2005<br>11:26:00 | REGIONS<br>BANK | Debtor     | TERMINATION<br>S OF UCC        | THOMAS,<br>BRIAN D               |      |      |         |         | 200108240003<br>63381 |                                                              |
| 200501050000<br>04360 | 01/05/2005<br>11:26:00 | REGIONS<br>BANK | Debtor     | TERMINATION<br>S OF UCC        | EBERLEIN,<br>JAMES W             |      |      |         |         | 200001120000<br>13451 |                                                              |
| 200501050000<br>05240 | 01/05/2005<br>02:28:00 | REGIONS<br>BANK | Grantor    | RELEASES                       | JONES, JOSH<br>W                 |      |      |         |         | 200210160005<br>04060 |                                                              |
| 200501050000<br>05630 | 01/05/2005<br>02:52:00 | REGIONS<br>BANK | Grantee    | MORTGAGE                       | HOULDITCH,<br>LANCE G            |      |      | 25      | 113     |                       | Lot#:45<br>Book:25<br>Pg:113                                 |
| 200501050000<br>05620 | 01/05/2005<br>02:52:00 | REGIONS<br>BANK | Grantee    | MORTGAGE                       | HALLMAN,<br>ANTHONY<br>BRYAN     |      |      | 22      | 93      |                       | Lot#:9 Book:22<br>Pg:93                                      |
| 200501060000<br>06490 | 01/06/2005<br>09:29:00 | REGIONS<br>BANK | Grantor    | RELEASES                       | GEMINI<br>BUILDING CO<br>INC     |      |      |         |         | 200405050002<br>35150 |                                                              |
| 200501060000<br>06480 | 01/06/2005<br>09:29:00 | REGIONS<br>BANK | Grantor    | RELEASES                       | C & W<br>CONSTRUCTI<br>ON INC    |      |      |         |         | 200403290001<br>61280 |                                                              |
| 200501060000<br>07540 | 01/06/2005<br>11:17:00 | REGIONS<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | JONES,<br>RANDALL D              |      |      |         |         | 200311140007<br>53210 | Other:SEE<br>INST                                            |
| 200501060000<br>07550 | 01/06/2005<br>11:17:00 | REGIONS<br>BANK | Grantor    | RELEASES                       | MATHEWS,<br>LARRY K              |      |      |         |         | 200404280002<br>21080 |                                                              |
| 200501060000<br>07560 | 01/06/2005<br>11:17:00 | REGIONS<br>BANK | Grantee    | MORTGAGE                       | RASCO,<br>DARLENE H              |      |      | 11      | 65      |                       | Lot#:8 Book:11<br>Pg:65                                      |
| 200501060000<br>07570 | 01/06/2005<br>11:17:00 | REGIONS<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | HARRISON,<br>PRESTEL S<br>AKA    |      |      | 20      | 150     | 199811120004<br>47141 | Lot#:244<br>Book:20<br>Pg:150                                |
| 200501060000<br>07600 | 01/06/2005<br>11:17:00 | REGIONS<br>BANK | Grantee    | MORTGAGE                       | VARIN, ROSS<br>A                 |      |      | 8       | 167     |                       | Lot#:19 Book:8<br>Pg:167                                     |
| 200501060000<br>07590 | 01/06/2005<br>11:17:00 | REGIONS<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | BRANDENBUR<br>G, STEPHEN         |      |      | 4       | 77      | 199305040001<br>25151 | Lot#:9 Blk:1<br>Book:4 Pg:77<br>Desc:SEE<br>INST             |
| 200501060000<br>07590 | 01/06/2005<br>11:17:00 | REGIONS<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | BRANDENBUR<br>G, STEPHEN         |      |      | 4       | 77      | 199305040001<br>25151 | Lot#:12 Blk:1<br>Book:4 Pg:77                                |
| 200501060000<br>07590 | 01/06/2005<br>11:17:00 | REGIONS<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | BRANDENBUR<br>G, STEPHEN         |      |      |         |         | 199305040001<br>25151 | Sec:2 Twn:21S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 200501060000<br>07680 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor    | PARTIAL<br>RELEASE             | SOUTHLAND<br>DEVELOPMEN<br>T LLC |      |      | 32      | 112     | 200307020004<br>18700 | Lot#:106<br>Book:32<br>Pg:112                                |
| 200501060000<br>07680 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor    | PARTIAL<br>RELEASE             | SOUTHLAND<br>DEVELOPMEN<br>T LLC |      |      | 32      | 112     | 200307020004<br>18700 | Lot#:108<br>Book:32<br>Pg:112                                |

|                       |                        |                 |         |                    |                                  |  |  |    |     |                       |                               |
|-----------------------|------------------------|-----------------|---------|--------------------|----------------------------------|--|--|----|-----|-----------------------|-------------------------------|
| 200501060000<br>07680 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTHLAND<br>DEVELOPMEN<br>T LLC |  |  | 32 | 112 | 200307020004<br>18700 | Lot#:105<br>Book:32<br>Pg:112 |
| 200501060000<br>07680 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTHLAND<br>DEVELOPMEN<br>T LLC |  |  | 32 | 112 | 200307020004<br>18700 | Lot#:104<br>Book:32<br>Pg:112 |
| 200501060000<br>07680 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTHLAND<br>DEVELOPMEN<br>T LLC |  |  | 32 | 112 | 200307020004<br>18700 | Lot#:101<br>Book:32<br>Pg:112 |
| 200501060000<br>07680 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTHLAND<br>DEVELOPMEN<br>T LLC |  |  | 32 | 112 | 200307020004<br>18700 | Lot#:107<br>Book:32<br>Pg:112 |
| 200501060000<br>07690 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTHLAND<br>DEVELOPMEN<br>T LLC |  |  | 33 | 19  | 200307020004<br>18700 | Lot#:114<br>Book:33 Pg:19     |
| 200501060000<br>07690 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTHLAND<br>DEVELOPMEN<br>T LLC |  |  | 33 | 19  | 200307020004<br>18700 | Lot#:123<br>Book:33 Pg:19     |
| 200501060000<br>07690 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTHLAND<br>DEVELOPMEN<br>T LLC |  |  | 33 | 19  | 200307020004<br>18700 | Lot#:125<br>Book:33 Pg:19     |
| 200501060000<br>07690 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTHLAND<br>DEVELOPMEN<br>T LLC |  |  | 33 | 19  | 200307020004<br>18700 | Lot#:126<br>Book:33 Pg:19     |
| 200501060000<br>07690 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTHLAND<br>DEVELOPMEN<br>T LLC |  |  | 33 | 19  | 200307020004<br>18700 | Lot#:138<br>Book:33 Pg:19     |
| 200501060000<br>07690 | 01/06/2005<br>11:55:00 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTHLAND<br>DEVELOPMEN<br>T LLC |  |  | 33 | 19  | 200307020004<br>18700 | Lot#:127<br>Book:33 Pg:19     |