

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Date Recorded= 2001;**

| Instrument #      | Date Recorded       | Name                                       | Party Role | Doc Type | Other Name                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                       |
|-------------------|---------------------|--|------------|----------|-------------------------------|------|------|---------|---------|-------------------|---|
| 20010403000122281 | 04/03/2001 10:17:34 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS    | MORTON, JESSE D               |      |      | 22      | 123     |                   | Lot#:7 Book:22 Pg:123                                   |
| 20010416000143631 | 04/16/2001 10:54:20 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS    | HHI LLC                       |      |      | 7       | 166     |                   | Lot#:2 Book:7 Pg:166                                    |
| 20010509000184061 | 05/09/2001 08:38:11 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS    | EDDY, JEREMY B                |      |      | 21      | 147     | 20010330000118931 | Lot#:92 Book:21 Pg:147 Desc:2001-11893                  |
| 20010608000234121 | 06/08/2001 08:47:53 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS    | HOWARD, JOEL D                |      |      | 4       | 24      |                   | Lot#:5 Blk:8 Book:4 Pg:24                               |
| 20010803000323151 | 08/03/2001 09:35:28 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | MORTGAGE | MAY, JAMES ALAN               |      |      | 3       | 156     |                   | Lot#:1 Lot:& Blk:14 Book:3 Pg:156 Desc:PART LOT 2       |
| 20010806000327011 | 08/06/2001 10:50:53 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | DEEDS    | WELLS FARGO HOME MORTGAGE INC |      |      | 10      | 25      |                   | Lot#:65 Book:10 Pg:25                                   |
| 20010822000358921 | 08/22/2001 10:23:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS    | WOODS, RONDA J                |      |      | 19      | 10      | 20010330000117611 | Lot#:40 Book:19 Pg:10 Desc:2001-11761                   |
| 20010907000386281 | 09/07/2001 08:47:31 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS    | FRYE, ROBERT STEVEN           |      |      | 7       | 62      |                   | Lot#:25 Lot:& Book:7 Pg:62 Desc:SEE INST                |
| 20010313000088601 | 03/13/2001 12:39:58 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS    | CLARKE, M SEAN                |      |      | 7       | 95      | 20000517000162891 | Lot#:14 Book:7 Pg:95 Desc:2000-16289                    |
| 20010314000091501 | 03/14/2001 03:02:00 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | MORTGAGE | JONES, LOU ANNE               |      |      |         |         |                   | Lot#:13 Lot:& Blk:77 Desc:LOT 14 DUNSTANS MAP OF CALERA |
| 20010403000122251 | 04/03/2001 10:17:30 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS    | HEARD, KENNETH STEVEN         |      |      | 22      | 87      |                   | Lot#:65 Book:22 Pg:87                                   |

|                       |                        |   |         |       |  |  |  |    |     |                       |  |
|-----------------------|------------------------|---|---------|-------|--|--|--|----|-----|-----------------------|--|
| 200104120001<br>39591 | 04/12/2001<br>10:46:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | RUTLEDGE,<br>JOHN                      |  |  | 22 | 67  |                       | Lot#:220<br>Book:22 Pg:67  |
| 200104230001<br>56251 | 04/23/2001<br>12:08:37 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | LANGLEY,<br>LINDA R                    |  |  | 9  | 41  |                       | Book:9 Pg:41<br>Desc:UNIT 406<br>BLDG 4<br>GABLES A<br>CONDOMINIUM |
| 200104300001<br>68231 | 04/30/2001<br>02:38:03 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | COPE,<br>WENDY C                       |  |  | 20 | 39  |                       | Lot#:20<br>Book:20 Pg:39   |
| 200106290002<br>69341 | 06/29/2001<br>12:38:47 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | WELLS<br>FARGO HOME<br>MORTGAGE<br>INC |  |  | 25 | 113 |                       | Lot#:49<br>Book:25<br>Pg:113                                       |
| 200109190004<br>04741 | 09/19/2001<br>09:48:14 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | RUSSELL,<br>FLOSSIE                    |  |  | 10 | 25  |                       | Lot#:65<br>Book:10 Pg:25   |
| 200111160004<br>97581 | 11/16/2001<br>10:35:48 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | FONTENOT,<br>LINDA                     |  |  | 24 | 93  |                       | Lot#:16<br>Book:24 Pg:93   |
| 200111160004<br>97871 | 11/16/2001<br>11:18:45 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | HARTFIELD,<br>PAMELA G                 |  |  | 23 | 96  | 200012120004<br>27711 | Lot#:2 Lot:A<br>Book:23 Pg:96<br>Desc:2000-<br>42771               |