

**Search Criteria Filters Applied: Party Seq= 1,0; Name= Bank of America; Legal Seq= 3;**

| Instrument #      | Date Recorded       | Name            | Party Role    | Doc Type                 | Other Name                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                            |
|-------------------|---------------------|-----------------|---------------|--------------------------|--------------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------|
| 20090917000356560 | 09/17/2009 02:44:33 | Bank of America | Grantee       | MORTGAGE                 | CARTER CLARK E                       |      |      |         |         |                           | Other:SEE INST                                               |
| 20100125000023650 | 01/25/2010 12:33:58 | Bank of America | Grantee       | MORTGAGE CORRECTION      | ADAMS HOMES LLC                      |      |      | 36      | 104     | Instr #:20071026000496310 | Lot#:420 Book:36 Pg:104 Sub:SILVER CREEK SECTOR III PHASE II |
| 20101029000362410 | 10/29/2010 10:07:41 | Bank of America | Grantee       | MORTGAGE                 | MOBLEY KENNETH                       |      |      |         |         |                           | Lot#:14 Blk:57 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA    |
| 20110412000113620 | 04/12/2011 01:41:10 | Bank of America | Grantor       | RELEASES                 | GREDE II LLC                         |      |      |         |         | Instr #:20100209000040340 | Sec:23 Twn:21S Rng:1W Qt:SW BQt:SW Other:SEE INST            |
| 20110412000113640 | 04/12/2011 01:41:12 | Bank of America | Grantee       | MORTGAGE                 | GREDE II LLC                         |      |      |         |         |                           | Sec:23 Twn:21S Rng:1W Qt:SW BQt:SW Other:SEE INST            |
| 20110412000113650 | 04/12/2011 01:41:13 | Bank of America | Secured party | FINANCING STATEMENT      | GREDE II LLC                         |      |      |         |         | Instr #:20110412000113640 | Sec:23 Twn:21S Rng:1W Qt:SW BQt:SW Other:SEE INST            |
| 20110712000202710 | 07/12/2011 03:06:16 | Bank of America | Grantee       | MORTGAGE AMENDMENT S     | ADAMS HOMES LLC                      |      |      | 37      | 6       | Instr #:20071026000496310 | Lot#:1846 Book:37 Pg:6 Sub:OLD CAHABA PHASE V 3RD ADDITION   |
| 20110919000277300 | 09/19/2011 02:52:08 | Bank of America | Grantor       | DEEDS                    | WRIGHT POLLY E                       |      |      |         |         |                           | Sec:34 Twn:20S Rng:3W Qt:NW BQt:SE Other:SEE INST            |
| 20120229000071270 | 02/29/2012 01:58:50 | Bank of America | Grantor       | NOTICE                   | DEUTSCHE BANK TRUST COMPANY AMERICAS |      |      |         |         | Instr #:20030718000459330 | Sec:16 Twn:21S Rng:3W Qt:NW BQt:NE Other:SEE INST            |
| 20120405000116420 | 04/05/2012 09:53:34 | Bank of America | Grantee       | MODIFICATION OF MORTGAGE | GREDE II LLC                         |      |      |         |         | Instr #:20110412000113640 | Sec:23 Twn:21S Rng:1W Qt:SW BQt:SW Other:SEE INST            |
| 20120905000335690 | 09/05/2012 02:57:18 | Bank of America | Grantee       | MORTGAGE                 | PERA LEE BRANCH INC                  |      |      |         |         |                           | Other:SEE INST                                               |
| 20120905000335700 | 09/05/2012 02:57:19 | Bank of America | Secured party | FINANCING STATEMENT      | PERA LEE BRANCH INC                  |      |      |         |         |                           | Other:SEE INST                                               |

|                       |                        |                    |         |                                |                                                         |  |  |    |     |                                                          |                                                                                      |
|-----------------------|------------------------|--------------------|---------|--------------------------------|---------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|--------------------------------------------------------------------------------------|
| 201210180004<br>01070 | 10/18/2012<br>12:50:25 | Bank of<br>America | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK                                         |  |  |    |     | Instr<br>#:20060628000<br>312750                         | Other:SEE<br>INST                                                                    |
| 201301020000<br>02240 | 01/02/2013<br>03:12:51 | Bank of<br>America | Grantee | MORTGAGE                       | HARRIS<br>RANDY D                                       |  |  |    |     |                                                          | Other:SEE<br>INST                                                                    |
| 201301030000<br>04120 | 01/03/2013<br>01:54:13 | Bank of<br>America | Grantor | ASSIGNMENT/<br>TRANSFER        | US BANK<br>NATIONAL<br>ASSOCIATION                      |  |  |    |     | Instr<br>#:20120910000<br>341580                         | Sec:36<br>Twn:18S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                     |
| 201301110000<br>15920 | 01/11/2013<br>01:53:16 | Bank of<br>America | Grantor | PARTIAL<br>RELEASE             | ADAMS<br>HOMES LLC                                      |  |  | 37 | 6   | Instr<br>#:20070515000<br>227150                         | Lot#:1866<br>Book:37 Pg:6<br>Sub:OLD<br>CAHABA<br>PHASE V 3RD<br>ADDITION            |
| 201301110000<br>15930 | 01/11/2013<br>01:53:17 | Bank of<br>America | Grantor | PARTIAL<br>RELEASE             | ADAMS<br>HOMES LLC                                      |  |  | 37 | 6   | Instr<br>#:20071026000<br>496310                         | Lot#:1866<br>Book:37 Pg:6<br>Sub:OLD<br>CAHABA<br>PHASE V 3RD<br>ADDITION            |
| 201304050001<br>42010 | 04/05/2013<br>02:52:17 | Bank of<br>America | Grantee | MORTGAGE<br>AMENDMENT<br>S     | MARTINEZ<br>TERRY                                       |  |  | 3  | 38  | Instr<br>#:20081126000<br>450370                         | Lot#:3 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY            |
| 201403200000<br>77030 | 03/20/2014<br>10:50:22 | Bank of<br>America | Grantee | FORECLOSUR<br>E DEEDS          | MARTINEZ<br>TERRY                                       |  |  | 3  | 38  | Instr<br>#:20081126000<br>450370                         | Lot#:3 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201404160001<br>10150 | 04/16/2014<br>08:21:11 | Bank of<br>America | Grantee | MORTGAGE                       | JACKSON<br>THOMAS                                       |  |  | 38 | 108 |                                                          | Lot#:3 Book:38<br>Pg:108<br>Sub:STONE<br>BRIAR                                       |
| 201404230001<br>18480 | 04/23/2014<br>11:04:42 | Bank of<br>America | Grantee | FORECLOSUR<br>E DEEDS          | SHAW<br>BRANDON                                         |  |  |    |     | Instr<br>#:20081204000<br>457090                         | Sec:11<br>Twn:18S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                           |
| 201405290001<br>61970 | 05/29/2014<br>12:24:24 | Bank of<br>America | Grantee | FORECLOSUR<br>E DEEDS          | WHITTEN<br>THOMAS A                                     |  |  |    |     | Legacy #:1998-<br>12624 Instr<br>#:19980408000<br>126241 | Other:SEE<br>INST                                                                    |
| 201406240001<br>90560 | 06/24/2014<br>08:33:15 | Bank of<br>America | Grantee | MORTGAGE<br>AMENDMENT<br>S     | GOERING<br>JONATHAN K                                   |  |  |    |     | Instr<br>#:20100818000<br>265060                         | Other:SEE<br>INST                                                                    |
| 201406260001<br>94540 | 06/26/2014<br>04:12:23 | Bank of<br>America | Grantee | MORTGAGE<br>AMENDMENT<br>S     | SMITH<br>RACHEL                                         |  |  |    |     | Instr<br>#:20081008000<br>397780                         | Other:SEE<br>INST                                                                    |
| 201408040002<br>40270 | 08/04/2014<br>11:51:12 | Bank of<br>America | Grantor | DEEDS                          | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  |  |    |     |                                                          | Sec:11<br>Twn:18S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                           |
| 201411260003<br>73840 | 11/26/2014<br>11:43:51 | Bank of<br>America | Grantee | MORTGAGE                       | HARRINGTON<br>CHARLES                                   |  |  |    |     |                                                          | Other:SEE<br>INST                                                                    |

|                       |                        |                    |         |                              |                                                         |  |  |  |  |                                  |                                                              |
|-----------------------|------------------------|--------------------|---------|------------------------------|---------------------------------------------------------|--|--|--|--|----------------------------------|--------------------------------------------------------------|
| 201504230001<br>31530 | 04/23/2015<br>10:36:25 | Bank of<br>America | Grantor | DEEDS                        | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  |  |  |  |                                  | Other:SEE<br>INST                                            |
| 201505220001<br>70000 | 05/22/2015<br>09:20:47 | Bank of<br>America | Grantor | CORRECTED<br>ASSIGNMENT<br>S | NATIONSTAR<br>MORTGAGE<br>LLC                           |  |  |  |  | Instr<br>#:20100712000<br>220040 | Sec:22 Twn:22<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 201603070000<br>71540 | 03/07/2016<br>11:15:05 | Bank of<br>America | Grantee | FORECLOSUR<br>E DEEDS        | VANSANT<br>DANA T                                       |  |  |  |  | Instr<br>#:20110404000<br>104380 | Sec:25<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE NST |
| 201710100003<br>68980 | 10/10/2017<br>03:00:26 | Bank of<br>America | Grantor | ASSIGNMENT/<br>TRANSFER      | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC               |  |  |  |  | Instr<br>#:20090407000<br>128630 | Other:SEE<br>INST                                            |