

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Legal Seq= 3;**

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type                     | Other Name                                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|-----------------------------------------------------------|------------|------------------------------|----------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200401020000<br>01600 | 01/02/2004<br>11:28:00 | NEWMAN<br>BRIAN S                                         | Grantor    | MORTGAGE                     | REGIONS<br>BANK DBA                          |      |      |         |         |                       | Sec:13<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 200401050000<br>06540 | 01/05/2004<br>11:18:00 | KUCKENS<br>SCOTT R                                        | Grantor    | MORTGAGE                     | ALIAANT BANK                                 |      |      | 32      | 76      |                       | Lot#:22<br>Book:32 Pg:76                                         |
| 200401050000<br>06550 | 01/05/2004<br>11:18:00 | KUCKENS<br>SCOTT R                                        | Grantor    | MORTGAGE                     | ALIAANT BANK                                 |      |      | 32      | 76      |                       | Lot#:28<br>Book:32 Pg:76                                         |
| 200401070000<br>11290 | 01/07/2004<br>11:07:00 | PALMER<br>CONSTRUCTI<br>ON INC                            | Grantor    | MORTGAGE                     | REGIONS<br>BANK                              |      |      | 32      | 76      |                       | Lot#:15<br>Book:32 Pg:76                                         |
| 200401080000<br>12730 | 01/08/2004<br>08:33:00 | PARKER<br>MICHAEL                                         | Grantor    | AFFIDAVITS                   | PARKER,<br>SAMUEL<br>THOMAS                  |      |      |         |         |                       | Sec:29<br>Twn:18S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST       |
| 200401080000<br>12740 | 01/08/2004<br>08:33:00 | PARKER<br>TOMMY                                           | Grantor    | AFFIDAVITS                   | PARKER,<br>SAMUEL<br>THOMAS                  |      |      |         |         |                       | Sec:29<br>Twn:18S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST       |
| 200401080000<br>12750 | 01/08/2004<br>08:33:00 | PARKER<br>MICHAEL                                         | Grantor    | DEEDS                        | DONAHOO,<br>MICHAEL F                        |      |      |         |         |                       | Sec:29<br>Twn:18S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST       |
| 200401080000<br>14980 | 01/08/2004<br>12:43:00 | MAYHALL<br>BUILDERS INC                                   | Grantor    | MORTGAGE                     | FRONTIER<br>BANK                             |      |      | 32      | 48      |                       | Lot#:622<br>Book:32 Pg:48                                        |
| 200401120000<br>18760 | 01/12/2004<br>11:47:00 | MOORE<br>DOUGLAS G                                        | Grantor    | DEEDS                        | LOWERLINE<br>CORPORATIO<br>N                 |      |      |         |         |                       | Sec:20<br>Twn:24N<br>Rng:12E Qt:E<br>BQt:NE<br>Other:SEE<br>INST |
| 200401120000<br>21090 | 01/12/2004<br>04:19:00 | MONTEVALLO<br>CITY OF<br>RESOLUTION<br>NO 03YIC           | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | BYRD,<br>ROBERT M                            |      |      | 26      | 28      |                       | Lot#:5 Book:26<br>Pg:28                                          |
| 200401130000<br>23910 | 01/13/2004<br>10:56:00 | KUCKENS<br>SCOTT R                                        | Grantor    | POWER OF<br>ATTORNEY         | RITCHIE,<br>DURWIN                           |      |      | 32      | 76      |                       | Lot#:14<br>Book:32 Pg:76                                         |
| 200401140000<br>26270 | 01/14/2004<br>11:29:00 | PELHAM<br>INDUSTRIAL<br>ENTERPRISES<br>NINE LLC           | Debtor     | CONTINUATIO<br>N OF UCC1     | FIRST<br>COLONY LIFE<br>INSURANCE<br>COMPANY |      |      | 13      | 140     | 199906300002<br>75021 | Blk:3 Book:13<br>Pg:140<br>Desc:SEE<br>INST                      |
| 200401150000<br>27540 | 01/15/2004<br>09:58:00 | NATIONAL<br>BANK OF<br>COMMERCE                           | Grantee    | MORTGAGE                     | FOOTHILLS<br>HOMES INC                       |      |      | 32      | 69      |                       | Lot#:59<br>Book:32 Pg:69                                         |
| 200401150000<br>28670 | 01/15/2004<br>02:43:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                     | BRANDENBER<br>G, BRIAN                       |      |      | 3       | 124     |                       | Lot#:7 Blk:D<br>Book:3 Pg:124                                    |

|                       |                        |                                                           |         |                                   |                                                           |  |  |    |     |                       |                                                                          |
|-----------------------|------------------------|-----------------------------------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------|
| 200401160000<br>31240 | 01/16/2004<br>11:54:00 | OSBORNE<br>ANDREA P                                       | Grantor | MORTGAGE                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 9  | 135 |                       | Book:9 Pg:135<br>Desc:UNIT<br>1309<br>BUILDING 13<br>THE GABLES<br>CONDO |
| 200401160000<br>31240 | 01/16/2004<br>11:54:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                          | OSBORNE,<br>ANDREA P                                      |  |  | 9  | 135 |                       | Book:9 Pg:135<br>Desc:UNIT<br>1309<br>BUILDING 13<br>THE GABLES<br>CONDO |
| 200401160000<br>31710 | 01/16/2004<br>03:10:00 | LEWIS<br>ROBERT H                                         | Grantor | MORTGAGE                          | AMSOUTH<br>BANK                                           |  |  |    |     |                       | Sec:5 Twn:20S<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST             |
| 200401210000<br>36320 | 01/21/2004<br>12:38:00 | NATIONAL<br>BANK OF<br>COMMERCE                           | Grantor | RELEASES                          | SOUTHERN<br>LANDMARK<br>DEVELOPMEN<br>T LLC               |  |  | 18 | 58  | 199610290003<br>58281 | Lot#:7 Book:18<br>Pg:58<br>Desc:SEE<br>INST                              |
| 200401260000<br>42450 | 01/26/2004<br>01:20:00 | NATIONAL<br>BANK OF<br>COMMERCE<br>OF<br>BIRMINGHAM       | Grantor | RELEASES                          | GARDNER<br>BUILDERS INC                                   |  |  | 31 | 64  | 200306130003<br>72410 | Lot#:95<br>Book:31 Pg:64                                                 |
| 200401280000<br>47080 | 01/28/2004<br>02:34:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | DEEDS                             | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T   |  |  |    |     |                       | Lot#:12 Blk:61<br>Desc:DUNSTA<br>NS MAP OF<br>CALERA SEE<br>INST         |
| 200401290000<br>48740 | 01/29/2004<br>02:26:00 | MORTON<br>RONNIE                                          | Debtor  | FINANCING<br>STATEMENT            | ALAMERICA<br>BANK                                         |  |  | 32 | 109 |                       | Lot#:3 Book:32<br>Pg:109                                                 |
| 200401300000<br>50180 | 01/30/2004<br>12:29:00 | MARTIN JUDY<br>K                                          | Grantee | CIVIL &<br>DISTRICT<br>ORDERS     | MARTIN, JUDY<br>DEBRA K                                   |  |  |    |     | 199709120002<br>94351 | Sec:10<br>Twn:22S<br>Rng:3W<br>BQt:NE<br>Other:SEE<br>INST               |
| 200401300000<br>51380 | 01/30/2004<br>03:48:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                          | TIBBS,<br>ANDREW                                          |  |  | 7  | 114 |                       | Lot#:38 Book:7<br>Pg:114                                                 |
| 200401300000<br>51410 | 01/30/2004<br>03:50:00 | MOBLEY<br>DEVELOPMEN<br>T INC                             | Grantor | RESTRICTION<br>S AND<br>COVENANTS | CALISTON AT<br>BALLANTRAE<br>PHASE I                      |  |  |    |     |                       | Sec:31<br>Twn:20S<br>Rng:2W Qt:E<br>BQt:NE<br>Other:SEE<br>INST          |
| 200402030000<br>54580 | 02/03/2004<br>08:12:00 | KOO LLC                                                   | Grantor | DEEDS                             | NARROWS II<br>INC                                         |  |  | 31 | 105 |                       | Lot#:79<br>Book:31<br>Pg:105                                             |
| 200402030000<br>54640 | 02/03/2004<br>08:19:00 | KOO LLC                                                   | Grantor | DEEDS                             | NARROWS II<br>INC                                         |  |  | 30 | 58  |                       | Lot#:44<br>Book:30 Pg:58                                                 |
| 200402030000<br>54710 | 02/03/2004<br>08:25:00 | KOO LLC                                                   | Grantor | DEEDS                             | NARROWS II<br>INC                                         |  |  | 30 | 37  |                       | Lot#:60<br>Book:30 Pg:37                                                 |
| 200402030000<br>55960 | 02/03/2004<br>11:56:00 | MERCER H<br>BROWNE                                        | Grantor | MORTGAGE                          | FIRST<br>FRANKLIN<br>FINANCIAL<br>CORP                    |  |  | 12 | 1   |                       | Lot#:32 Blk:4<br>Book:12 Pg:1                                            |
| 200402030000<br>55970 | 02/03/2004<br>11:56:00 | MERCER H<br>BROWNE                                        | Grantor | MORTGAGE                          | FIRST<br>FRANKLIN<br>FINANCIAL<br>CORP                    |  |  | 11 | 81  |                       | Lot#:32 Blk:4<br>Book:11 Pg:81                                           |

|                       |                        |                                 |         |                    |                  |  |  |    |    |                       |                           |
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| 200402060000<br>64520 | 02/06/2004<br>02:34:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE | WATERFORD<br>LLC |  |  | 28 | 68 | 200008040002<br>63641 | Lot#:712<br>Book:28 Pg:68 |
|-----------------------|------------------------|---------------------------------|---------|--------------------|------------------|--|--|----|----|-----------------------|---------------------------|