

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 41;**

| Instrument #          | Date Recorded             | Name                                                         | Party Role | Doc Type                                    | Other Name                                                 | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                          |
|-----------------------|---------------------------|--------------------------------------------------------------|------------|---------------------------------------------|------------------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|------------------------------------------------------------|
| 199308050002<br>31211 | 08/05/1993<br>10:52:01 AM | BROADWATE<br>R TERRI T                                       | Grantor    | ASSIGNMENT/<br>TRANSFER                     | STATE<br>NATIONAL<br>MORT CORP                             |      |      |         |         |                                                          |                                                            |
| 199308050002<br>31221 | 08/05/1993<br>10:52:03 AM | BROADWATE<br>R LANNY D                                       | Grantor    | ASSIGNMENT/<br>TRANSFER                     | STATE<br>NATIONAL<br>MORT CORP                             |      |      |         |         |                                                          |                                                            |
| 199601170000<br>16941 | 01/17/1996<br>02:38:34 PM | BURKETT<br>LAWRENCE R                                        | Grantor    | ASSIGNMENT/<br>TRANSFER                     | FIRST<br>ALABAMA<br>BANK                                   |      |      |         |         |                                                          |                                                            |
| 198803160000<br>74600 | 03/16/1988<br>12:00:00 AM | CHAMBLEE<br>KAREN S                                          | Grantor    | ASSIGNMENT/<br>TRANSFER                     | FED HOME<br>LOAN MORT<br>CORP                              | 175  | 709  |         |         |                                                          |                                                            |
| 199305180001<br>41801 | 05/18/1993<br>10:07:11 AM | BALOG MARY                                                   | Grantor    | ASSIGNMENT/<br>TRANSFER                     | MAGNOLIA<br>FEDERAL<br>BANK FOR<br>SAVINGS                 |      |      |         |         |                                                          |                                                            |
| 199305180001<br>41811 | 05/18/1993<br>10:07:12 AM | LANYON JANE<br>KNIGHT                                        | Grantor    | ASSIGNMENT/<br>TRANSFER                     | JOHNSON<br>AND<br>ASSOCIATES<br>MORTGAGE<br>CO INC         |      |      |         |         |                                                          |                                                            |
| 199212140002<br>99411 | 12/14/1992<br>01:27:20 PM | TRUSTY<br>DONNA                                              | Grantor    | ASSIGNMENT/<br>TRANSFER                     | FIRST SUN<br>MORTGAGE                                      |      |      |         |         |                                                          |                                                            |
| 200108270003<br>66861 | 08/27/2001<br>02:18:20 PM | WILLIAMS<br>FREDDIE L                                        | Grantor    | AFFIDAVITS                                  | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>NS SYSTEMS<br>INC |      |      |         |         | 200006120001<br>95941                                    |                                                            |
| 199204130000<br>43271 | 04/13/1992<br>03:17:03 PM | PERLIS<br>LORETTA J                                          | Grantor    | ASSIGNMENT/<br>TRANSFER                     | AMSOUTH<br>BANK                                            |      |      |         |         |                                                          |                                                            |
| 201101270000<br>29180 | 01/27/2011<br>02:15:51 PM | MORGAN<br>STANLEY ABS<br>CAPITAL I INC<br>TRUST 2005<br>WMC3 | Grantor    | POWER OF<br>ATTORNEY                        | BAC HOME<br>LOANS<br>SERVICING LP                          |      |      |         |         |                                                          |                                                            |
| 199408190002<br>58491 | 08/19/1994<br>12:10:40 AM | HANKINS<br>MARK R                                            | Grantor    | CORRECTED<br>ASSIGNMENT<br>S                | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORP.                  |      |      |         |         |                                                          |                                                            |
| 200605170002<br>34270 | 05/17/2006<br>03:23:51 PM | WARREN<br>JOINT<br>VENTURE                                   |            | MISC<br>INSTRUMENT<br>S CORP                | CNL APF<br>PARTNERS LP                                     |      |      |         |         |                                                          |                                                            |
| 201408040002<br>40900 | 08/04/2014<br>01:43:58 PM | SEQUOIA<br>ALTERNATIVE<br>LOAN TRUST                         | Grantor    | POWER OF<br>ATTORNEY                        | NATIONSTAR<br>MORTGAGE<br>LLC                              |      |      |         |         |                                                          | Other:SEE<br>INST                                          |
| 202109020004<br>29480 | 09/02/2021<br>01:39:40 PM | TRIMM JOHN                                                   | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                                     |      |      | 0       | 0       | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Sec:36<br>Twn:19S<br>Rng:3W<br>Other:SEE<br>INST           |
| 202205050001<br>84300 | 05/05/2022<br>09:50:41 AM | TIGER<br>DETROIT<br>ROCHESTER<br>HILLS LLC                   | Grantor    | RELEASES                                    | TIGER HOTEL<br>TRS SUB LLC                                 |      |      | 0       | 0       | Instr<br>#:20200219000<br>067540                         | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |

|                       |                           |                                                    |         |                         |                                                           |     |     |   |    |                                                                  |                              |                                                                  |
|-----------------------|---------------------------|----------------------------------------------------|---------|-------------------------|-----------------------------------------------------------|-----|-----|---|----|------------------------------------------------------------------|------------------------------|------------------------------------------------------------------|
| 197702090000<br>11990 | 02/09/1977<br>12:00:00 AM | AVERYTT<br>LOTTIE                                  | Grantee | AFFIDAVITS              | MILLS JOHN<br>HERMAN                                      | 18  | 603 |   |    |                                                                  | Bk Type:DEED<br>Bk:51 Pg:434 | Sec:1 Twn:22<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST            |
| 201509160003<br>24770 | 09/16/2015<br>11:46:17 AM | AMARO<br>DEVELOPMEN<br>T &<br>CONSTRUCTI<br>ON INC | Grantee | LIS<br>PENDENDS         | ALABAMA<br>POWER<br>COMPANY                               |     |     |   |    |                                                                  |                              | Sec:18<br>Twn:19S<br>Rng:3E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST |
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 PM | BSREP II WS<br>GRAND<br>RAPIDS<br>SOUTH LLC        | Grantor | GROUND<br>LEASE         | BSREP II WS<br>HOTEL TRS<br>SUB LLC                       |     |     | 0 | 0  |                                                                  |                              | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST       |
| 197708220000<br>87790 | 08/22/1977<br>12:00:00 AM | PATRICIAS<br>FLOREST                               | Grantor | ASSIGNMENT/<br>TRANSFER | JEFF FED<br>SV&LN ASOC<br>BHAM                            | 21  | 341 |   |    |                                                                  |                              | Sec:12<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311030007<br>31030 | 11/03/2003<br>01:08:00 PM | BEARDEN<br>JOHN L JR                               | Grantor | DEEDS                   | OWENS,<br>LARRY<br>WAYNE                                  |     |     |   |    |                                                                  |                              | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200311060007<br>40510 | 11/06/2003<br>01:21:00 PM | BEARDEN<br>JOHN L JR                               | Grantor | DEEDS                   | BEARDEN,<br>JOEL E JR                                     |     |     |   |    |                                                                  |                              | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200312030007<br>83290 | 12/03/2003<br>09:55:00 AM | BEARDEN<br>JOHN L JR                               | Grantor | DEEDS                   | BEARDEN,<br>DAVID ELWYN                                   |     |     |   |    |                                                                  |                              | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200706110002<br>72540 | 06/11/2007<br>02:43:18 PM | CASON JACK<br>E TRUSTEE                            | Grantee | ASSIGNMENT/<br>TRANSFER | EAGLE<br>MORTGAGE<br>COMPANY INC                          |     |     | 5 | 32 | 200706110002<br>72530                                            |                              | Lot#:1 Lot:A<br>Book:5 Pg:32<br>Sub:SPAIN<br>ESTATES             |
| 200802260000<br>77080 | 02/26/2008<br>11:46:15 AM | BROUGHTON<br>THOMAS A III                          |         | MISC<br>INSTRUMENT<br>S | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |     |     |   |    | 200712280005<br>82200                                            |                              | Other:SEE<br>INST                                                |
| 197401210000<br>03150 | 01/21/1974<br>12:00:00 AM | SMITH<br>MILDRED M                                 |         | MISC<br>INSTRUMENT<br>S | WALKER,<br>LEWIS B.                                       | 284 | 802 |   |    |                                                                  |                              | Sec:1 Twn:22S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST     |
| 197610200001<br>00200 | 10/20/1976<br>12:00:00 AM | WILSON DON                                         | Grantor | ASSIGNMENT/<br>TRANSFER | HOME<br>OWNERS<br>LOAN ASOC                               | 17  | 180 |   |    | Bk Type:MISC<br>Bk:15 Pg:151<br>Instr<br>#:19760422000<br>036380 |                              | Other:SEE<br>INST                                                |
| 200311050007<br>36140 | 11/05/2003<br>11:34:00 AM | BEARDEN<br>JOHN L JR                               | Grantor | DEEDS                   | LEWIS,<br>FRANCES B                                       |     |     |   |    |                                                                  |                              | Sec:2 Twn:20S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST           |

|                       |                           |                      |         |       |                        |  |  |  |  |  |                                                              |
|-----------------------|---------------------------|----------------------|---------|-------|------------------------|--|--|--|--|--|--------------------------------------------------------------|
| 200311050007<br>36150 | 11/05/2003<br>11:34:00 AM | BEARDEN<br>JOHN L JR | Grantor | DEEDS | LEWIS,<br>FRANCES B    |  |  |  |  |  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311030007<br>31040 | 11/03/2003<br>01:08:00 PM | BEARDEN<br>JOHN L JR | Grantor | DEEDS | OWENS,<br>ROBERT E JR  |  |  |  |  |  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311030007<br>31050 | 11/03/2003<br>01:08:00 PM | BEARDEN<br>JOHN L JR | Grantor | DEEDS | PERKINS,<br>KATHLEEN O |  |  |  |  |  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |