

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Index Type= Land Records; Name= HERITAGEBANK OF THE SOUTH;**

| Instrument #          | Date Recorded          | Name                      | Party Role | Doc Type        | Other Name               | Book | Page | MapBook | MapPage | First Reference                                   | Legal Description                                                                                       |
|-----------------------|------------------------|---------------------------|------------|-----------------|--------------------------|------|------|---------|---------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 201501050000<br>04400 | 01/05/2015<br>02:17:57 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES        | HIGDON MICHAEL           |      |      |         |         | Instr #:20090619000<br>237250                     |                                                                                                         |
| 201501050000<br>04410 | 01/05/2015<br>02:17:58 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES        | MELCHER JEFFREY W        |      |      |         |         | Instr #:20090213000<br>052650                     |                                                                                                         |
| 201501050000<br>04470 | 01/05/2015<br>02:26:30 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES        | BARNETT MICHAEL ROBERT   |      |      |         |         | Instr #:20120807000<br>288510                     |                                                                                                         |
| 201504130001<br>18360 | 04/13/2015<br>02:50:56 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES        | PEARSON HARRY N          |      |      |         |         | Instr #:20080619000<br>250430                     |                                                                                                         |
| 201503060000<br>69790 | 03/06/2015<br>11:50:23 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES        | PEARSON CONSTRUCTION LLC |      |      |         |         | Instr #:20060119000<br>029240                     |                                                                                                         |
| 201504290001<br>40360 | 04/29/2015<br>01:14:30 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES        | WILLIAMSON JIM           |      |      |         |         | Instr #:20140619000<br>185820                     |                                                                                                         |
| 201508310003<br>01230 | 08/31/2015<br>08:35:36 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES        | HIGDON MICHAEL W         |      |      |         |         | Instr #:20141029000<br>341180                     |                                                                                                         |
| 201512090004<br>21370 | 12/09/2015<br>12:17:28 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES        | NSH CORP                 |      |      |         |         | Instr #:20090129000<br>029220                     |                                                                                                         |
| 201512180004<br>32880 | 12/18/2015<br>04:04:31 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES        | HUMPHRIES B J            |      |      |         |         | Instr #:20090507000<br>170470                     |                                                                                                         |
| 201501080000<br>08420 | 01/08/2015<br>12:44:27 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES        | SMITH FRANKLIN           |      |      |         |         | Legacy #:2001-56388 Instr #:20011221000<br>563881 | Other:SEE INST                                                                                          |
| 201501200000<br>20630 | 01/20/2015<br>03:11:05 | HERITAGEBANK OF THE SOUTH | Grantor    | PARTIAL RELEASE | HIDDEN RIDGE ESTATES LLC |      |      | 33      | 149     | Instr #:20031205000<br>791770                     | Lot#:224 Book:33 Pg:149 Sub:SHADOW OAK ESTATES 2ND SECTOR                                               |
| 201502030000<br>36440 | 02/03/2015<br>02:18:46 | HERITAGEBANK OF THE SOUTH | Grantee    | MORTGAGE        | WILEY CHRISTOPHER HUNTER |      |      | 21      | 53      |                                                   | Lot#:14 Book:21 Pg:53 Sub:SHOAL CREEK HIGHLANDS SECOND SECTOR AMENDED MAP RESURVEY OF LOTS 8 THROUGH 20 |
| 201503090000<br>70750 | 03/09/2015<br>09:35:00 | HERITAGEBANK OF THE SOUTH | Grantee    | MORTGAGE        | FRANKLIN LAKEESHA        |      |      | 38      | 54      |                                                   | Lot#:51 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE FINAL PLAT                                   |

|                       |                        |                           |         |          |                                     |  |  |    |     |  |                                                                                                                    |
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| 201504070001<br>09770 | 04/07/2015<br>10:03:13 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE | RAMEY<br>CHANCE                     |  |  | 39 | 98  |  | Lot#:66<br>Book:39 Pg:98<br>Sub:GLADES<br>AT<br>WHIPPORWILL FIRST<br>SECTOR                                        |
| 201504090001<br>14810 | 04/09/2015<br>02:28:25 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE | DESHAZO<br>JUDY B                   |  |  |    |     |  | Other:SEE<br>INST                                                                                                  |
| 201505180001<br>63300 | 05/18/2015<br>12:58:36 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE | SMITH<br>STEVEN L                   |  |  | 8  | 51  |  | Lot#:56 Blk:2<br>Book:8 Pg:51<br>Sub:WOODFORD AMENDED<br>MAP                                                       |
| 201505190001<br>66500 | 05/19/2015<br>03:38:01 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE | SWORDS<br>DUNCAN E                  |  |  | 14 | 39  |  | Lot#:23<br>Book:14 Pg:39<br>Sub:RIPPLE<br>CREEK<br>ESTATES<br>PHASE 2<br>FIRST<br>ADDITION                         |
| 201505270001<br>74220 | 05/27/2015<br>11:32:51 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE | CARTER<br>GLOVER<br>CARRINGTON<br>J |  |  | 21 | 148 |  | Lot#:537<br>Book:21<br>Pg:148<br>Sub:WEATHER<br>LY ABERDEEN<br>SECTOR 18                                           |
| 201506090001<br>92880 | 06/09/2015<br>02:25:01 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE | LICCI<br>CATHERINE<br>DREW          |  |  | 22 | 48  |  | Lot#:116<br>Book:22 Pg:48<br>Sub:AMBERLEY WOODS 6TH<br>SECTOR<br>AMENDED<br>MAP                                    |
| 201501050000<br>04090 | 01/05/2015<br>12:38:19 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE | PURCELL<br>MATTHEW L                |  |  | 40 | 64  |  | Lot#:1820 Lot:B<br>Book:40 Pg:64<br>Sub:EAGLE<br>POINT 18TH<br>SECTOR<br>RESURVEY<br>OF LOTS<br>1819A AND<br>1820A |
| 201503180000<br>84190 | 03/18/2015<br>10:26:59 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE | KAMPPINEN<br>MICHAEL T              |  |  | 42 | 4   |  | Lot#:104 Lot:A<br>Book:42 Pg:4<br>Sub:BULLEY<br>CREEK FARM<br>DEVELOPMENT 1ST<br>SECTOR AND<br>ACREAGE<br>RESURVEY |
| 201503180000<br>84250 | 03/18/2015<br>10:48:13 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE | IVEY WILLIAM<br>R                   |  |  |    |     |  | Sec:26<br>Twn:20S<br>Rng:4W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                                   |
| 201503180000<br>85390 | 03/18/2015<br>01:34:21 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE | PEARSON<br>JIMMIE LOU               |  |  | 36 | 23  |  | Lot#:38<br>Book:36 Pg:23<br>Sub:BENT<br>CREEK<br>SECTOR 1                                                          |

|                       |                        |                                  |         |                            |                     |  |  |    |     |  |                                                                                        |
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| 201504020001<br>03880 | 04/02/2015<br>11:11:51 | HERITAGEBA<br>NK OF THE<br>SOUTH | Grantee | MORTGAGE<br>AMENDMENT<br>S | DOBBS<br>HOMER L    |  |  | 9  | 49  |  | Lot#:9 Book:9<br>Pg:49<br>Sub:COUNTRY<br>SIDE AT<br>CHELSEA                            |
| 201504140001<br>18740 | 04/14/2015<br>08:43:58 | HERITAGEBA<br>NK OF THE<br>SOUTH | Grantee | MORTGAGE                   | RIKARD MARK<br>ALAN |  |  | 33 | 22  |  | Lot#:10<br>Book:33 Pg:22<br>Sub:SUNSET<br>LAKE PHASE 3<br>FINAL PLAT                   |
| 201504060001<br>07950 | 04/06/2015<br>11:33:18 | HERITAGEBA<br>NK OF THE<br>SOUTH | Grantee | MORTGAGE                   | CUNNINGHAM<br>WANDA |  |  | 20 | 112 |  | Lot#:36<br>Book:20<br>Pg:112<br>Sub:SOMMER<br>SBY<br>TOWNHOMES                         |
| 201504200001<br>25990 | 04/20/2015<br>10:34:00 | HERITAGEBA<br>NK OF THE<br>SOUTH | Grantee | MORTGAGE                   | HANDLEY K C         |  |  |    |     |  | Sec:20<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                       |
| 201504210001<br>28980 | 04/21/2015<br>11:24:09 | HERITAGEBA<br>NK OF THE<br>SOUTH | Grantee | MORTGAGE                   | ROPER<br>JEFFREY A  |  |  | 11 | 54  |  | Lot#:14<br>Book:11 Pg:54<br>Sub:STILLWO<br>OD ESTATES                                  |
| 201505040001<br>45120 | 05/04/2015<br>12:16:44 | HERITAGEBA<br>NK OF THE<br>SOUTH | Grantee | MORTGAGE                   | ELM LAURA           |  |  | 7  | 94  |  | Lot#:24 Book:7<br>Pg:94<br>Sub:SHANNON<br>GLEN                                         |
| 201505080001<br>52890 | 05/08/2015<br>01:59:06 | HERITAGEBA<br>NK OF THE<br>SOUTH | Grantee | MORTGAGE                   | MAYNOR<br>MICHAEL   |  |  | 31 | 137 |  | Lot#:826<br>Book:31<br>Pg:137<br>Sub:WATERFO<br>RD<br>TOWNHOMES<br>SECTOR 1<br>PHASE 1 |