

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 48;**

| Instrument #      | Date Recorded       | Name                                | Party Role | Doc Type                           | Other Name                       | Book | Page | MapBook | MapPage | First Reference                                       | Legal Description                                                        |
|-------------------|---------------------|-------------------------------------|------------|------------------------------------|----------------------------------|------|------|---------|---------|-------------------------------------------------------|--------------------------------------------------------------------------|
| 20240315000072100 | 03/15/2024 11:36:36 | BANK OF AMERICA                     | Grantee    | MORTGAGE                           | VINEBROOK HOMES BORROWER 2 LLC   |      |      | 7       | 159     |                                                       | Lot#:15 Book:7 Pg:159 Sub:QUAIL RUN PHASE 3                              |
| 20240318000073410 | 03/18/2024 10:52:44 | CAMDEN PARK PHASE ONE SECTOR ONE    | Grantee    | AMENDMENT RESTRICTION OF COVENANTS | BIRMINGHAM LD LLC                |      |      | 59      | 75      | Instr #:20201230000 602400                            | Lot#:286 Book:59 Pg:75 Sub:CAMDEN PARK PHASE IV SECTOR ONE               |
| 19770110000002330 | 01/10/1977 12:00:00 | J HARRIS DEVELOPMENT CORPORATION    | Grantor    | RESTRICTIONS AND COVENANTS         | DEARING DOWNS                    | 18   | 598  | 6       | 141     |                                                       | Lot#:79 Book:6 Pg:141 Sub:DEARING DOWNS FIRST ADDITION                   |
| 19770110000002330 | 01/10/1977 12:00:00 | DEARING DOWNS                       | Grantee    | RESTRICTIONS AND COVENANTS         | J HARRIS DEVELOPMENT CORPORATION | 18   | 598  | 6       | 141     |                                                       | Lot#:79 Book:6 Pg:141 Sub:DEARING DOWNS FIRST ADDITION                   |
| 19840406000070870 | 04/06/1984 12:00:00 | EDDLEMAN BILLY D.                   | Grantee    | DEEDS                              | EDDLEMAN PROPERTIES INC          | 354  | 560  | 8       | 109     |                                                       | Lot#:84 Book:8 Pg:109 Sub:MEADOW BROOK 5TH SECTOR FIRST PHASE            |
| 19840406000070870 | 04/06/1984 12:00:00 | EDDLEMAN PROPERTIES INC             | Grantor    | DEEDS                              | EDDLEMAN, BILLY D.               | 354  | 560  | 8       | 109     |                                                       | Lot#:84 Book:8 Pg:109 Sub:MEADOW BROOK 5TH SECTOR FIRST PHASE            |
| 19840411000074330 | 04/11/1984 12:00:00 | EDDLEMAN BILLY D.                   | Grantee    | CORRECTIVE DEEDS                   | EDDLEMAN PROPERTIES INC          | 354  | 674  | 8       | 109     | Bk Type:DEED Bk:354 Pg:560 Instr #:19840406000 070870 | Lot#:84 Book:8 Pg:109 Sub:MEADOW BROOK 5TH SECTOR FIRST PHASE            |
| 20060925000475070 | 09/25/2006 12:41:22 | HOLLAND LAKES INC                   | Grantor    | ASSIGNMENT/ TRANSFER               | COMPASS BANK                     |      |      | 37      | 85      |                                                       | Lot#:218 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT |
| 20070131000047500 | 01/31/2007 01:42:44 | JOHN HANCOCK LIFE INSURANCE COMPANY | Grantee    | AFFIDAVITS                         | CDX SEQUOYA LLC                  |      |      |         |         |                                                       | Sec:1 Twn:22S Rng:4W Qt:E BQt:SW Other:SEE INST                          |
| 20070209000061140 | 02/09/2007 09:09:34 | EBSCO DEVELOPMENT COMPANY INC       | Grantor    | DEEDS                              | TOWN BUILDERS INC                |      |      | 38      | 26      |                                                       | Lot#:19-19 Blk:19 Book:38 Pg:26 Sub:MT LAUREL PHASE IIIB SECTOR 1        |

|                       |                        |                                                             |         |                         |                                                       |  |  |    |     |                       |                                                                                                       |
|-----------------------|------------------------|-------------------------------------------------------------|---------|-------------------------|-------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------------------|
| 200702230000<br>84980 | 02/23/2007<br>03:14:13 | EDDLEMAN<br>HOMES LLC                                       | Grantor | MORTGAGE                | COMPASS<br>BANK                                       |  |  | 37 | 130 |                       | Lot#:1 Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |
| 200704030001<br>51630 | 04/03/2007<br>03:34:58 | FIRST<br>BAPTIST<br>CHURCH OF<br>ALABASTER                  | Grantor | AFFIDAVITS              | WACHOVIA<br>BANK                                      |  |  | 3  | 156 |                       | Lot#:21 Blk:8<br>Book:3 Pg:156<br>Sub:ALABAST<br>ER GARDENS                                           |
| 200711140005<br>23490 | 11/14/2007<br>03:37:04 | HEADWATERS<br>INVESTMENT<br>S<br>CORPORATIO<br>N            | Grantee | AFFIDAVITS              | ANDERSON,<br>ROBERT D JR                              |  |  |    |     |                       | Sec:24<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                      |
| 200711190005<br>29020 | 11/19/2007<br>03:19:23 | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC               | Grantor | ASSIGNMENT/<br>TRANSFER | FANNIE MAE                                            |  |  | 38 | 54  |                       | Lot#:113<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT              |
| 200711190005<br>29020 | 11/19/2007<br>03:19:23 | FANNIE MAE                                                  | Grantee | ASSIGNMENT/<br>TRANSFER | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC         |  |  | 38 | 54  |                       | Lot#:113<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT              |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor | DEEDS                   | PARK HOMES<br>LLC                                     |  |  | 37 | 47  |                       | Lot#:9-59<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                       |
| 200801090000<br>11420 | 01/09/2008<br>08:22:49 | FRY GRIFFIN<br>DOSTER                                       | Grantee | MINERAL<br>DEED         | FIRST<br>ALABAMA<br>BANK OF<br>MONTGOMER<br>Y TRUSTEE |  |  |    |     |                       | Sec:35 Twn:19<br>Rng:1W<br>BQt:SE<br>Other:SEE<br>INST                                                |
| 200803200001<br>14390 | 03/20/2008<br>03:21:55 | HORTON<br>FRED W                                            | Grantor | DEEDS                   | MCDONALD,<br>TONY                                     |  |  | 3  | 38  |                       | Lot#:1 Blk:15<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY               |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 | FIFTH THIRD<br>MORTGAGE<br>COMPANY                          | Grantee | MORTGAGE                | CORDER,<br>BROCK                                      |  |  | 35 | 120 |                       | Lot#:1936<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION                        |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 | FRY GRIFFIN<br>DOSTER                                       | Grantee | MINERAL<br>DEED         | ELMORE,<br>JOHN DURR<br>CO TRUSTEE                    |  |  |    |     | 200801090000<br>11420 | Sec:18 Twn:19<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                          |

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|-----------------------|------------------------|----------------------------------------------------|---------|------------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | KIMBERLY<br>CLARK<br>CORPORATIO<br>N               | Grantee | PARTIAL<br>RELEASE           | CDX<br>SEQUOYA LLC                            |  |  |    |     | 200704100001<br>63750            | Sec:19<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                         |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER      | LNV<br>CORPORATIO<br>N                        |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100 | Lot#:175<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1             |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                        |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260 | Lot#:175<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1             |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK                        | Grantee | ASSIGNMENT/<br>TRANSFER      | CHELSEA<br>STATION LLC                        |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:43<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201011010003<br>64330 | 11/01/2010<br>11:23:59 | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC      | Grantee | MORTGAGE                     | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD        |  |  | 38 | 54  |                                  | Lot#:113<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE               |
| 201011010003<br>64340 | 11/01/2010<br>11:24:00 | FANNIE MAE                                         | Grantee | ASSIGNMENT/<br>TRANSFER      | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC |  |  | 38 | 54  | Instr<br>#:20101101000<br>364330 | Lot#:113<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE               |
| 201011010003<br>64340 | 11/01/2010<br>11:24:00 | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC      | Grantor | ASSIGNMENT/<br>TRANSFER      | FANNIE MAE                                    |  |  | 38 | 54  | Instr<br>#:20101101000<br>364330 | Lot#:113<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE               |
| 201011010003<br>64350 | 11/01/2010<br>11:24:01 | FANNIE MAE                                         | Grantor | RELEASES                     | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC |  |  | 38 | 54  | Instr<br>#:20071119000<br>529010 | Lot#:113<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 201012030004<br>04410 | 12/03/2010<br>10:34:07 | D R HORTON<br>INC<br>BIRMINGHAM                    | Grantee | DEEDS                        | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N  |  |  | 39 | 58  |                                  | Lot#:303<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>PLAT           |
| 201206080002<br>02480 | 06/08/2012<br>10:34:57 | HINES<br>JACQUELINE<br>T                           | Grantor | MINERAL<br>DEED              | HINES JAMES<br>S                              |  |  |    |     |                                  | Sec:35<br>Twn:19S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                         |