

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= TRUIST BANK;**

| Instrument #      | Date Recorded       | Name        | Party Role    | Doc Type                | Other Name                              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                                 |
|-------------------|---------------------|-------------|---------------|-------------------------|-----------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------------------------------------------|
| 20200910000404450 | 09/10/2020 02:35:29 | TRUIST BANK | Grantee       | MORTGAGE                | ALTSMAN JAMES WILLIAM                   |      |      | 13      | 1       |                           | Lot#:20 Book:13 Pg:1 Sub:WEATHERLY SUBDIVISION                                                                    |
| 20200914000408050 | 09/14/2020 08:51:01 | TRUIST BANK | Grantor       | SUBORDINATION AGREEMENT | AVADIAN CREDIT UNION                    |      |      | 14      | 41      | Instr #:20081014000404050 | Lot#:5 Book:14 Pg:41 Sub:RIDGE AT MEADOWBROOK FIRST SECTOR                                                        |
| 20201008000457360 | 10/08/2020 11:45:46 | TRUIST BANK | Grantee       | MORTGAGE                | CAMPBELL SARA P                         |      |      | 37      | 45      |                           | Lot#:2609 Lot:A Book:37 Pg:45 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE ONE RESURVEY LOTS 2608 2609 2610 |
| 20201008000458030 | 10/08/2020 03:16:06 | TRUIST BANK | Grantee       | MORTGAGE                | BIRMINGHAM LAND ACQUISITIONS LLC        |      |      | 0       | 0       |                           | Sec:31 Twn:19 Rng:2W Qt:NW BQt:SW Other:SEE INST                                                                  |
| 20201014000466240 | 10/14/2020 09:03:48 | TRUIST BANK | Grantor       | PARTIAL RELEASE         | KINGWOOD ASSEMBLY OF GOD                |      |      | 0       | 0       | Instr #:20190314000082650 | Sec:35 Twn:20S Rng:2W Qt:NE BQt:NW Other:SEE INST                                                                 |
| 20201014000466250 | 10/14/2020 09:03:49 | TRUIST BANK | Grantor       | PARTIAL RELEASE         | KINGWOOD ASSEMBLY OF GOD                |      |      | 52      | 67      | Instr #:20200917000417790 | Lot#:2 Book:52 Pg:67 Sub:KINGWOOD ASSEMBLY OF GOD RESURVEY                                                        |
| 20201020000477290 | 10/20/2020 03:01:40 | TRUIST BANK | Grantee       | ASSIGNMENT/ TRANSFER    | BIRMINGHAM LAND ACQUISITION S LLC       |      |      | 0       | 0       |                           | Sec:31 Twn:19S Rng:2W Qt:NW BQt:SW Other:SEE INST                                                                 |
| 20201023000482660 | 10/23/2020 07:53:26 | TRUIST BANK | Grantee       | MORTGAGE                | GILMER RICHARD                          |      |      | 16      | 47      |                           | Lot#:21 Book:16 Pg:47 Sub:COUNTRY CLUB VILLAGE                                                                    |
| 20201112000518350 | 11/12/2020 03:54:34 | TRUIST BANK | Grantee       | MORTGAGE                | SMITH BART ANDREW                       |      |      | 12      | 99      |                           | Lot#:14 Book:12 Pg:99 Sub:CHANDA TERRACE FOURTH SECTOR                                                            |
| 20201125000540990 | 11/25/2020 08:26:06 | TRUIST BANK | Secured party | UCC AMMENDMENTS         | FIRST UNITED METHODIST OF ALABASTER INC |      |      |         |         | Instr #:20101221000427950 | Other:SEE INST                                                                                                    |

|                       |                        |             |               |                        |                               |  |  |    |     |                                  |                                                                                              |
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| 202012220005<br>87030 | 12/22/2020<br>10:16:07 | TRUIST BANK | Grantee       | MORTGAGE               | LIGHT KELLI A                 |  |  | 15 | 111 |                                  | Lot#:8 Book:15<br>Pg:111<br>Sub:GREENFI<br>ELD SECTOR I                                      |
| 202101070000<br>12120 | 01/07/2021<br>12:10:53 | TRUIST BANK | Grantee       | MORTGAGE               | DESAI RITESH<br>R             |  |  | 32 | 44  |                                  | Lot#:911<br>Book:32 Pg:44<br>Sub:GREYSTO<br>NE LEGACY<br>9TH SECTOR                          |
| 202101140000<br>22850 | 01/14/2021<br>09:50:48 | TRUIST BANK | Grantee       | MORTGAGE               | SIMS ADAM C                   |  |  | 33 | 126 |                                  | Lot#:8 Book:33<br>Pg:126<br>Sub:PRESCOT<br>T PLACE<br>FINAL PLAT                             |
| 202101250000<br>41030 | 01/25/2021<br>03:58:00 | TRUIST BANK | Grantee       | MORTGAGE               | MCLAUGHLIN<br>DAVID           |  |  | 25 | 52  |                                  | Lot#:21<br>Book:25 Pg:52<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 1 |
| 202101260000<br>42740 | 01/26/2021<br>02:29:39 | TRUIST BANK | Grantee       | MORTGAGE               | MCMANUS<br>TIMOTHY<br>MATTHEW |  |  | 12 | 4   |                                  | Lot#:24<br>Book:12 Pg:4<br>Sub:AUTUMN<br>RIDGE                                               |
| 202102010000<br>52740 | 02/01/2021<br>03:28:47 | TRUIST BANK | Grantee       | MORTGAGE               | GRIFFITTS<br>ROBERT M         |  |  | 39 | 140 |                                  | Lot#:258 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR<br>O PHASE 1<br>AMENDED                  |
| 202102170000<br>78170 | 02/17/2021<br>10:13:39 | TRUIST BANK | Grantor       | AFFIDAVITS             | TRUIST BANK                   |  |  |    |     | Instr<br>#:20110805000<br>230260 | Other:SEE<br>INST                                                                            |
| 202102170000<br>78360 | 02/17/2021<br>10:37:28 | TRUIST BANK | Grantee       | MORTGAGE               | HARDY GARY<br>LYNN            |  |  | 33 | 10  |                                  | Lot#:6 Book:33<br>Pg:10<br>Sub:MEADOW<br>AT TARA<br>SECTION 2                                |
| 202102180000<br>82840 | 02/18/2021<br>02:30:54 | TRUIST BANK | Grantee       | MORTGAGE               | BROWN JANA<br>T               |  |  | 52 | 66  |                                  | Lot#:4022<br>Book:52 Pg:66<br>Sub:ABINGDO<br>N BY THE<br>RIVER PHASE<br>1                    |
| 202102240000<br>93630 | 02/24/2021<br>03:13:18 | TRUIST BANK | Grantee       | MORTGAGE               | POPE<br>EMERSON               |  |  | 36 | 71  |                                  | Lot#:47<br>Book:36 Pg:71<br>Sub:HERITAG<br>E TRACE<br>PHASE 2                                |
| 202103030001<br>07120 | 03/03/2021<br>03:48:14 | TRUIST BANK | Grantee       | MORTGAGE               | BMB<br>HOLDINGS<br>LLC        |  |  |    |     |                                  | Sec:2 Twn:19S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                 |
| 202103030001<br>07140 | 03/03/2021<br>03:48:16 | TRUIST BANK | Secured party | FINANCING<br>STATEMENT | BMB<br>HOLDINGS<br>LLC        |  |  | 0  | 0   |                                  | Sec:2 Twn:19S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                 |
| 202103220001<br>42390 | 03/22/2021<br>11:09:02 | TRUIST BANK | Grantee       | MORTGAGE               | STACEY<br>ADAM RAY            |  |  | 51 | 94  |                                  | Lot#:555<br>Book:51 Pg:94<br>Sub:LAKE<br>WILBORN<br>PHASE 5C                                 |

|                       |                        |             |         |                         |                                |  |  |    |     |  |                                                                              |
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| 202103220001<br>42970 | 03/22/2021<br>12:36:41 | TRUIST BANK | Grantee | MORTGAGE                | FREDERICK<br>KATELYN           |  |  | 51 | 36  |  | Lot#:1 Book:51<br>Pg:36<br>Sub:HARLESS<br>HOMESTEAD                          |
| 202103220001<br>43520 | 03/22/2021<br>01:44:15 | TRUIST BANK | Grantee | MORTGAGE                | SULLIVAN<br>DEWEY<br>RALPH     |  |  | 18 | 141 |  | Lot#:20<br>Book:18<br>Pg:141<br>Sub:CAHABA<br>OAKS                           |
| 202103240001<br>47820 | 03/24/2021<br>12:49:43 | TRUIST BANK | Grantee | MORTGAGE                | WHITNEY<br>INVESTMENT<br>S LLC |  |  | 35 | 113 |  | Lot#:1 Book:35<br>Pg:113<br>Sub:LYNN<br>JOHNSON<br>SUBDIVISION<br>FINAL PLAT |
| 202103240001<br>47830 | 03/24/2021<br>12:49:44 | TRUIST BANK | Grantee | ASSIGNMENT/<br>TRANSFER | WHITNEY<br>INVESTMENT<br>S LLC |  |  | 35 | 113 |  | Lot#:1 Book:35<br>Pg:113<br>Sub:LYNN<br>JOHNSON<br>SUBDIVISION<br>FINAL PLAT |
| 202104020001<br>64280 | 04/02/2021<br>09:22:42 | TRUIST BANK | Grantee | MORTGAGE                | CHUNN<br>DEIDRE B              |  |  | 20 | 80  |  | Lot#:13<br>Book:20 Pg:80<br>Sub:OAKWOOD<br>VILLAGE<br>PHASE TWO              |
| 202104020001<br>66490 | 04/02/2021<br>03:28:47 | TRUIST BANK | Grantee | MORTGAGE                | SHOTTS<br>CHARLES E            |  |  | 36 | 115 |  | Lot#:182<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1 |
| 202104080001<br>76100 | 04/08/2021<br>08:28:26 | TRUIST BANK | Grantee | MORTGAGE                | WIENKE LEO J                   |  |  | 25 | 83  |  | Lot#:18<br>Book:25 Pg:83<br>Sub:HIGH<br>CHAPARRAL<br>SECTOR 3                |