

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 72; Date Recorded= 2011;**

| Instrument #          | Date Recorded             | Name                                   | Party Role | Doc Type                   | Other Name                             | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                          |
|-----------------------|---------------------------|----------------------------------------|------------|----------------------------|----------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------|
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 PM | ADAMS<br>HOMES LLC                     | Grantor    | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                     |      |      | 37      | 53      | Instr<br>#:20071026000<br>496310 | Lot#:2094<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 PM | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC         |      |      | 37      | 95      |                                  | Lot#:11-29<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR          |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 PM | COMPASS<br>BANK                        | Grantee    | MORTGAGE                   | CHELSEA<br>PARK<br>HOLDING LLC         |      |      | 37      | 13      |                                  | Lot#:6-131<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 PM | CHELSEA<br>PARK<br>HOLDING LLC         | Grantor    | MORTGAGE                   | COMPASS<br>BANK                        |      |      | 37      | 13      |                                  | Lot#:6-131<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 PM | COMPASS<br>BANK                        | Grantee    | MORTGAGE                   | PARK HOMES<br>LLC                      |      |      | 37      | 47      |                                  | Lot#:9-92<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 PM | CHELSEA<br>PARK INC                    | Grantor    | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC         |      |      | 37      | 13      |                                  | Lot#:6-132<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 PM | CHELSEA<br>PARK<br>HOLDING LLC         | Grantee    | DEEDS                      | CHELSEA<br>PARK INC                    |      |      | 37      | 13      |                                  | Lot#:6-132<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 PM | CHELSEA<br>PARK<br>HOLDING LLC         | Grantee    | DEEDS                      | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC |      |      | 37      | 95      |                                  | Lot#:11-29<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR          |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 PM | Bank of<br>America                     | Grantee    | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                     |      |      | 37      | 53      | Instr<br>#:20071026000<br>496310 | Lot#:2094<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 PM | PARK HOMES<br>LLC                      | Grantor    | MORTGAGE                   | COMPASS<br>BANK                        |      |      | 37      | 47      |                                  | Lot#:9-92<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 AM | PARK HOMES<br>LLC                      | Grantor    | DEEDS                      | NSH CORP                               |      |      | 37      | 47      |                                  | Lot#:9-94<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |

|                       |                           |                        |         |          |                        |  |  |    |    |  |                                                                              |
|-----------------------|---------------------------|------------------------|---------|----------|------------------------|--|--|----|----|--|------------------------------------------------------------------------------|
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 AM | NSH CORP               | Grantee | DEEDS    | PARK HOMES<br>LLC      |  |  | 37 | 47 |  | Lot#:9-94<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 AM | NSH CORP               | Grantor | MORTGAGE | PARK HOMES<br>LLC      |  |  | 37 | 47 |  | Lot#:9-94<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 AM | PARK HOMES<br>LLC      | Grantee | MORTGAGE | NSH CORP               |  |  | 37 | 47 |  | Lot#:9-94<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 PM | RL REGI<br>ALABAMA LLC | Grantee | DEEDS    | REGIONS<br>BANK        |  |  | 39 | 42 |  | Lot#:384<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 PM | Regions Bank           | Grantor | DEEDS    | RL REGI<br>ALABAMA LLC |  |  | 39 | 42 |  | Lot#:384<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |