

Search Criteria Filters Applied: Legal Seq= 1,0; Name= METRO BANK; Date Recorded= 2014; Date Recorded= 2014/06;

| Instrument #      | Date Recorded       | Name       | Party Role | Doc Type             | Other Name        | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                               |
|-------------------|---------------------|------------|------------|----------------------|-------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------|
| 20140609000173510 | 06/09/2014 02:08:42 | METRO BANK | Grantor    | RELEASES             | EMBASSY HOMES LLC |      |      |         |         | Instr #:20140124000024010 |                                                                 |
| 20140620000188250 | 06/20/2014 03:18:29 | METRO BANK | Grantee    | MORTGAGE AMENDMENT S | BLACKBURN ANSON   |      |      |         |         | Instr #:20140103000002430 |                                                                 |
| 20140630000197300 | 06/30/2014 10:56:57 | METRO BANK | Grantor    | RELEASES             | EMBASSY HOMES LLC |      |      |         |         | Instr #:20140124000024030 |                                                                 |
| 20140630000197900 | 06/30/2014 12:57:20 | METRO BANK | Grantee    | MORTGAGE             | SAMJI SHAFIQ      |      |      | 35      | 52      |                           | Lot#:200<br>Book:35 Pg:52<br>Sub:ARBOR HILL PHASE IV FINAL PLAT |
| 20140623000189460 | 06/23/2014 11:50:36 | METRO BANK | Grantee    | MORTGAGE             | EMBASSY HOMES LLC |      |      | 43      | 58      |                           | Lot#:82<br>Book:43 Pg:58<br>Sub:NOTTING HAM SECTOR 4            |
| 20140623000189440 | 06/23/2014 11:50:34 | METRO BANK | Grantee    | MORTGAGE             | EMBASSY HOMES LLC |      |      | 43      | 58      |                           | Lot#:78<br>Book:43 Pg:58<br>Sub:NOTTING HAM SECTOR 4            |
| 20140625000192550 | 06/25/2014 01:51:16 | METRO BANK | Grantee    | MORTGAGE             | BROUGH JASON E    |      |      | 28      | 75      |                           | Lot#:28<br>Book:28 Pg:75<br>Sub:CHANCE LORS CROSSING            |