

**Search Criteria   Filters Applied: Legal Seq= 1,0; Party Seq= 35;**

| Instrument #      | Date Recorded             | Name                       | Party Role | Doc Type                     | Other Name                                                 | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description |
|-------------------|---------------------------|----------------------------|------------|------------------------------|------------------------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|-------------------|
| 19921214000299411 | 12/14/1992<br>01:27:20 PM | LAIRD JENVIA B             | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST SUN<br>MORTGAGE                                      |      |      |         |         |                                                                   |                   |
| 19941121000346511 | 11/21/1994<br>02:24:46 PM | MOODY<br>FREDDIE L         | Grantor    | ASSIGNMENT/<br>TRANSFER      | CRESCENT<br>BANK &<br>TRUST CO                             |      |      |         |         | 199312100003<br>96091                                             |                   |
| 19960220000054621 | 02/20/1996<br>02:26:02 PM | HATCH DORIS B              | Grantor    | ASSIGNMENT/<br>TRANSFER      | MCA<br>MORTGAGE<br>CORP                                    |      |      |         |         | 199309130002<br>79171                                             |                   |
| 20060517000234270 | 05/17/2006<br>03:23:51 PM | DULUTH<br>JOINT<br>VENTURE |            | MISC<br>INSTRUMENT<br>S CORP | CNL APF<br>PARTNERS LP                                     |      |      |         |         |                                                                   |                   |
| 20010827000366861 | 08/27/2001<br>02:18:20 PM | BOZEMAN<br>TAMMY           | Grantor    | AFFIDAVITS                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>NS SYSTEMS<br>INC |      |      |         |         | 200006120001<br>95941                                             |                   |
| 19960117000016941 | 01/17/1996<br>02:38:34 PM | BENNETT<br>DAVID K         | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST<br>ALABAMA<br>BANK                                   |      |      |         |         |                                                                   |                   |
| 19940804000243851 | 08/04/1994<br>10:53:28 AM | THOMPSON<br>CYNTHIA P      | Grantor    | ASSIGNMENT/<br>TRANSFER      | TRUMBULL<br>SAVINGS AND<br>LOAN CO                         |      |      |         |         | 199310270003<br>36041                                             |                   |
| 19840807000167810 | 08/07/1984<br>12:00:00 AM | MCEWEN<br>CLYDE            | Grantor    | ASSIGNMENT/<br>TRANSFER      | ROEDER,<br>DIETRICH H.                                     | 357  | 922  |         |         | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                   |
| 19840807000167950 | 08/07/1984<br>12:00:00 AM | MCEWEN<br>CLYDE            | Grantor    | ASSIGNMENT/<br>TRANSFER      | WILLIAMS,<br>MILES A.                                      | 357  | 922  |         |         | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                   |
| 19880316000074600 | 03/16/1988<br>12:00:00 AM | WALKER<br>DONNA T          | Grantor    | ASSIGNMENT/<br>TRANSFER      | FED HOME<br>LOAN MORT<br>CORP                              | 175  | 709  |         |         |                                                                   |                   |
| 19960802000250651 | 08/02/1996<br>12:23:33 AM | SINQUEFIELD<br>TERRI H     | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST<br>NATIONWIDE<br>MORTGAGE                            |      |      |         |         | 199311150003<br>60291                                             |                   |
| 19840807000166950 | 08/07/1984<br>12:00:00 AM | STINSON<br>LINDA K         | Grantor    | ASSIGNMENT/<br>TRANSFER      | WILLIAMS,<br>CHARLES &<br>BONED                            | 357  | 922  |         |         | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                   |
| 19930518000141811 | 05/18/1993<br>10:07:12 AM | HARLOW<br>KATHY A          | Grantor    | ASSIGNMENT/<br>TRANSFER      | JOHNSON<br>AND<br>ASSOCIATES<br>MORTGAGE<br>CO INC         |      |      |         |         |                                                                   |                   |
| 19930518000141801 | 05/18/1993<br>10:07:11 AM | GRIFFIN<br>FRANK ALAN      | Grantor    | ASSIGNMENT/<br>TRANSFER      | MAGNOLIA<br>FEDERAL<br>BANK FOR<br>SAVINGS                 |      |      |         |         |                                                                   |                   |
| 19840807000167660 | 08/07/1984<br>12:00:00 AM | DOROUGH<br>WALTON N        | Grantor    | ASSIGNMENT/<br>TRANSFER      | 1ST CITY<br>NATL BANK<br>HOUSTO                            | 357  | 922  |         |         | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                   |

|                       |                           |                                                          |         |                                   |                                           |     |     |  |  |                                                                   |                                                              |
|-----------------------|---------------------------|----------------------------------------------------------|---------|-----------------------------------|-------------------------------------------|-----|-----|--|--|-------------------------------------------------------------------|--------------------------------------------------------------|
| 199308050002<br>31211 | 08/05/1993<br>10:52:01 AM | HARRIS<br>ELIZABETH S                                    | Grantor | ASSIGNMENT/<br>TRANSFER           | STATE<br>NATIONAL<br>MORT CORP            |     |     |  |  |                                                                   |                                                              |
| 199308050002<br>31221 | 08/05/1993<br>10:52:03 AM | HARRIS<br>SAMUEL<br>TODD                                 | Grantor | ASSIGNMENT/<br>TRANSFER           | STATE<br>NATIONAL<br>MORT CORP            |     |     |  |  |                                                                   |                                                              |
| 199408190002<br>58491 | 08/19/1994<br>12:10:40 AM | GLENN<br>BARBARA                                         | Grantor | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORP. |     |     |  |  |                                                                   |                                                              |
| 201101270000<br>29180 | 01/27/2011<br>02:15:51 PM | IMPAC<br>MORTGAGE<br>PASS<br>THROUGH<br>CERTIFICATE<br>S | Grantor | POWER OF<br>ATTORNEY              | BAC HOME<br>LOANS<br>SERVICING LP         |     |     |  |  |                                                                   |                                                              |
| 198408070001<br>67160 | 08/07/1984<br>12:00:00 AM | MCEWEN<br>CLYDE                                          | Grantor | ASSIGNMENT/<br>TRANSFER           | HALEY, JOHN<br>D.                         | 357 | 922 |  |  | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                                                              |
| 198408070001<br>67820 | 08/07/1984<br>12:00:00 AM | MCEWEN<br>CLYDE                                          | Grantor | ASSIGNMENT/<br>TRANSFER           | BARKDULL,<br>JAMES E.                     | 357 | 922 |  |  | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                                                              |
| 199204130000<br>43271 | 04/13/1992<br>03:17:03 PM | PARSON<br>JAMES A                                        | Grantor | ASSIGNMENT/<br>TRANSFER           | AMSOUTH<br>BANK                           |     |     |  |  |                                                                   |                                                              |
| 200712280005<br>82190 | 12/28/2007<br>01:33:49 PM | LARUSSA<br>CORNELIA B                                    | Grantor | POWER OF<br>ATTORNEY              | CADDEN,<br>JOHN C                         |     |     |  |  |                                                                   | Sec:20<br>Twn:18S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST      |
| 200712280005<br>82200 | 12/28/2007<br>01:33:50 PM | LARUSSA<br>CORNELIA B                                    | Grantor | RESTRICTION<br>S AND<br>COVENANTS | NORTH<br>AMERICAN<br>LAND TRUST           |     |     |  |  |                                                                   | Sec:17<br>Twn:18S<br>Rng:2E<br>Other:SEE<br>INST             |
| 200311030007<br>31040 | 11/03/2003<br>01:08:00 PM | GENRY DON C                                              | Grantor | DEEDS                             | OWENS,<br>ROBERT E JR                     |     |     |  |  |                                                                   | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311030007<br>31050 | 11/03/2003<br>01:08:00 PM | GENRY DON C                                              | Grantor | DEEDS                             | PERKINS,<br>KATHLEEN O                    |     |     |  |  |                                                                   | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311030007<br>31060 | 11/03/2003<br>01:08:00 PM | GENRY DON C                                              | Grantor | DEEDS                             | PERKINS,<br>KATHLEEN O                    |     |     |  |  |                                                                   | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311050007<br>36140 | 11/05/2003<br>11:34:00 AM | GENRY DON C                                              | Grantor | DEEDS                             | LEWIS,<br>FRANCES B                       |     |     |  |  |                                                                   | Sec:2 Twn:20S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST       |
| 200311050007<br>36150 | 11/05/2003<br>11:34:00 AM | GENRY DON C                                              | Grantor | DEEDS                             | LEWIS,<br>FRANCES B                       |     |     |  |  |                                                                   | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |

|                       |                           |             |         |       |                       |  |  |  |  |  |                                                              |
|-----------------------|---------------------------|-------------|---------|-------|-----------------------|--|--|--|--|--|--------------------------------------------------------------|
| 200311060007<br>40510 | 11/06/2003<br>01:21:00 PM | GENRY DON C | Grantor | DEEDS | BEARDEN,<br>JOEL E JR |  |  |  |  |  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
|-----------------------|---------------------------|-------------|---------|-------|-----------------------|--|--|--|--|--|--------------------------------------------------------------|