

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2016; Name= AMERICAS FIRST FEDERAL CREDIT UNION;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201610060003 68040	10/06/2016 11:39:28 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	MILICAN JONATHAN E						Sec:7 Twn:20S Rng:3W Qt:NE BQt:NW Other:SEE INST
201609290003 56730	09/29/2016 10:52:41 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	SLAY LELAND C			6	141		Lot#:67 Book:6 Pg:141 Sub:DEARING DOWNS FIRST ADDITION
201610190003 83580	10/19/2016 10:30:54 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantor	SUBORDINATI ON AGREEMENT	AMERICAS FIRST FEDERAL CREDIT UNION			12	4	Instr #:20160714000 245800	Lot#:24 Book:12 Pg:4 Sub:AUTUMN RIDGE
201610190003 83580	10/19/2016 10:30:54 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	SUBORDINATI ON AGREEMENT	AMERICAS FIRST FEDERAL CREDIT UNION			12	4	Instr #:20160714000 245800	Lot#:24 Book:12 Pg:4 Sub:AUTUMN RIDGE
201610190003 83760	10/19/2016 10:50:18 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	CLYCE JAY BRANUM			7	17		Lot#:15 Book:7 Pg:17 Sub:ROYAL OAKS FIRST SECTOR
201610200003 85470	10/20/2016 10:21:24 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	BURCH BARBARA ANN			34	11		Lot#:20 Book:34 Pg:11 Sub:STONECR EEK PHASE II
201610240003 91030	10/24/2016 02:37:47 PM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	BULGER DONALD RUSSELL			3	13		Lot#:3 Blk:B Book:3 Pg:13 Sub:COLLEGE PARK SURVEY
201610250003 91720	10/25/2016 09:22:48 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantor	SUBORDINATI ON AGREEMENT	STATE FARM BANK			29	45	Instr #:20070606000 263850	Lot#:1 Book:29 Pg:45 Sub:SAVANNA H POINTE SECTOR II PHASE IV
201610260003 93240	10/26/2016 10:16:01 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	LAKEMAN PAULA J			22	30		Lot#:36 Book:22 Pg:30 Sub:CRESTMO NT RESURVEY
201610170003 80550	10/17/2016 12:27:21 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	ODOM MARK SHANNON			33	31		Lot#:633 Book:33 Pg:31 Sub:WINDSTO NE VI
201610170003 80780	10/17/2016 01:03:39 PM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	HORN LEWIS GREGG						Other:SEE INST JEFFERSON COUNTY

201610260003 93890	10/26/2016 12:39:55 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	HOPKINS STACY						Sec:33 Twn:17S Rng:1E Qt:NW BQt:SW Other:SEE INST
201610280003 97030	10/28/2016 12:05:53 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	BOYNE TIMOTHY M			35	11		Lot#:469 Book:35 Pg:11 Sub:STONEYK IRK AT BALLANTRAE PHASE 3 FINAL PLAT
201611080004 12950	11/08/2016 02:33:29 PM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	NICHOLS JEFFERY PAUL			32	12		Lot#:1503 Book:32 Pg:12 Sub:GRAND VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 15TH ADDITION
201611030004 05770	11/03/2016 12:51:55 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	LAZARRE DONALD ROBERT			39	123		Lot#:170 Book:39 Pg:123 Sub:HILLSBOR O PHASE III
201611220004 30090	11/22/2016 12:35:43 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	HALE KEVIN LEE			32	65		Lot#:5 Book:32 Pg:65 Sub:EMERALD PARC PHASE II
201611150004 20050	11/15/2016 09:40:30 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	CHAPMAN JAMES A			32	25		Lot#:37 Book:32 Pg:25 Sub:LIME CREEK AT CHELSEA PRESERVE FINAL PLAT
201611150004 20060	11/15/2016 09:40:31 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	SUBORDINATI ON AGREEMENT	AMERICAS FIRST FEDERAL CREDIT UNION			32	25	Instr #:20051021000 548310	Lot#:37 Book:32 Pg:25 Sub:LIME CREEK AT CHELSEA PRESERVE FINAL PLAT
201611150004 20570	11/15/2016 01:20:15 PM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	REYNOLDS ARTAVIA Y			38	49		Lot#:165 Book:38 Pg:49 Sub:COTTAGE S AT CHESSE PHASE II AMENDED MAP
201611300004 36790	11/30/2016 12:49:04 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	MORRIS L RAY						Sec:6 Twn:21S Rng:1E Qt:SW BQt:SE Other:SEE INST
201612020004 41150	12/02/2016 12:01:35 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	SMITH ROBERT R			11	53		Lot#:14 Book:11 Pg:53 Sub:THOMPS ON PLANTATION

201612130004 53610	12/13/2016 10:19:47 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	STALNAKER MICHAEL			11	66		Lot#:18 Book:11 Pg:66 Sub:WHISPERI NG PINES PHASE 1
201612050004 42620	12/05/2016 10:35:15 AM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	FORD MORRIS			9	27		Lot#:40 Book:9 Pg:27 Sub:MEADOW BROOK 12TH SECTOR
201612060004 46070	12/06/2016 03:33:54 PM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	PAOLILLO MICHAEL A			19	169		Lot#:43 Book:19 Pg:169 Sub:PARK FOREST SECTOR 7 PHASE 2
201612060004 46100	12/06/2016 03:37:35 PM	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	WHITTEN MICHAEL A			4	6		Lot#:10 Blk:8 Book:4 Pg:6 Sub:WILMONT GARDENS