

**Search Criteria Filters Applied: Name= COMPASS BANK;**

| Instrument #          | Date Recorded             | Name            | Party Role | Doc Type               | Other Name                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                          |
|-----------------------|---------------------------|-----------------|------------|------------------------|----------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------------------------------------|
| 201809170003<br>32540 | 09/17/2018<br>11:51:27 AM | COMPASS<br>BANK | Grantee    | MORTGAGE               | BUTLER JOSH                            |      |      | 44      | 4       |                       | Lot#:3A<br>Book:44 Pg:4<br>Sub:CREEKW<br>ATER<br>RESURVEY 2                                                |
| 199601120000<br>11641 | 01/12/1996<br>10:28:02 AM | COMPASS<br>BANK | Grantee    | MORTGAGE               | HAYNE,<br>RANDALL D                    |      |      | 10      | 86      |                       | Lot#:3 Lot:&<br>Blk:9 Book:10<br>Pg:86 Desc:3A                                                             |
| 200804280001<br>72630 | 04/28/2008<br>02:59:53 PM | COMPASS<br>BANK | Debtor     | PARTIAL<br>RELEASE UCC | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |      |      | 39      | 4       | 200510240005<br>50580 | Lot#:93 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200804280001<br>72620 | 04/28/2008<br>02:59:52 PM | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE     | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |      |      | 39      | 4       | 200510240005<br>50570 | Lot#:93 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200805270002<br>14060 | 05/27/2008<br>02:28:59 PM | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE     | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |      |      | 39      | 4       | 200510240005<br>50570 | Lot#:88 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200808080003<br>19380 | 08/08/2008<br>08:51:48 AM | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE     | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |      |      | 39      | 4       | 200510240005<br>50570 | Lot#:89 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200805130001<br>94740 | 05/13/2008<br>11:50:06 AM | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE     | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |      |      | 39      | 4       | 200510240005<br>50570 | Lot#:90 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200805130001<br>94750 | 05/13/2008<br>11:50:07 AM | COMPASS<br>BANK | Debtor     | PARTIAL<br>RELEASE UCC | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |      |      | 39      | 4       | 200510240005<br>50580 | Lot#:90 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |

|                       |                           |                 |         |                                |                                        |  |  |    |    |                       |                                                                                                            |
|-----------------------|---------------------------|-----------------|---------|--------------------------------|----------------------------------------|--|--|----|----|-----------------------|------------------------------------------------------------------------------------------------------------|
| 200805270002<br>14070 | 05/27/2008<br>02:29:00 PM | COMPASS<br>BANK | Debtor  | PARTIAL<br>RELEASE UCC         | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 4  | 200510240005<br>50580 | Lot#:88 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200806100002<br>35080 | 06/10/2008<br>09:12:07 AM | COMPASS<br>BANK | Grantor | PARTIAL<br>RELEASE             | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 4  | 200510240005<br>50570 | Lot#:92 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200806100002<br>35090 | 06/10/2008<br>09:12:08 AM | COMPASS<br>BANK | Debtor  | PARTIAL<br>RELEASE UCC         | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 4  | 200510240005<br>50580 | Lot#:92 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200808080003<br>19390 | 08/08/2008<br>08:51:49 AM | COMPASS<br>BANK | Debtor  | PARTIAL<br>RELEASE UCC         | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 4  | 200510240005<br>50580 | Lot#:89 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200810090003<br>99950 | 10/09/2008<br>11:57:23 AM | COMPASS<br>BANK | Grantor | PARTIAL<br>RELEASE             | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 4  | 200510240005<br>50570 | Lot#:91 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200810090003<br>99960 | 10/09/2008<br>11:57:24 AM | COMPASS<br>BANK | Debtor  | PARTIAL<br>RELEASE UCC         | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 4  | 200510240005<br>50580 | Lot#:91 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200001040000<br>00221 | 01/04/2000<br>08:58:28 AM | COMPASS<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK                        |  |  | 19 | 80 | 199912210005<br>14661 | Lot#:23<br>Book:19 Pg:80<br>Desc:1999-<br>51467, 1999-<br>51466                                            |
| 200001040000<br>00221 | 01/04/2000<br>08:58:28 AM | COMPASS<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | LEITHEAD, W<br>BRUCE III               |  |  | 19 | 80 | 199912210005<br>14661 | Lot#:23<br>Book:19 Pg:80<br>Desc:1999-<br>51467, 1999-<br>51466                                            |
| 200009110003<br>12591 | 09/11/2000<br>11:38:26 AM | COMPASS<br>BANK | Grantee | MORTGAGE                       | JOHNSON,<br>DAVID H                    |  |  | 10 | 86 |                       | Lot#:3 Lot:&<br>Blk:9 Book:10<br>Pg:86<br>Desc:LOT 3A                                                      |

|                       |                           |                 |               |                        |                                               |  |  |    |     |                                  |                                                                                                      |
|-----------------------|---------------------------|-----------------|---------------|------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------|
| 201012210004<br>29250 | 12/21/2010<br>02:32:59 PM | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE     | THORNTON<br>NEW HOMES<br>SALES INC            |  |  | 37 | 85  |                                  | Lot#:221<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                          |
| 201012210004<br>29270 | 12/21/2010<br>02:33:01 PM | COMPASS<br>BANK | Secured party | UCC<br>AMMENDMEN<br>TS | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC   |  |  | 37 | 85  | Instr<br>#:20060112000<br>020040 | Lot#:221<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                          |
| 200309150006<br>16740 | 09/15/2003<br>10:13:00 AM | COMPASS<br>BANK | Grantor       | RELEASES               | BRANTLEY<br>HOMES INC                         |  |  | 29 | 121 | 200302130000<br>90580            | Lot#:221<br>Book:29<br>Pg:121                                                                        |
| 200310160006<br>93480 | 10/16/2003<br>12:48:00 AM | COMPASS<br>BANK | Grantee       | MORTGAGE               | DENMAN<br>BUILDERS INC                        |  |  | 32 | 10  |                                  | Lot#:221<br>Book:32 Pg:10                                                                            |
| 200403110001<br>24350 | 03/11/2004<br>09:02:00 AM | COMPASS<br>BANK | Grantee       | MORTGAGE               | DENMAN<br>BUILDERS INC                        |  |  | 32 | 10  |                                  | Lot#:221<br>Book:32 Pg:10                                                                            |
| 200410260005<br>89840 | 10/26/2004<br>08:52:00 AM | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT | ARBOR HILLS<br>LLC                            |  |  | 33 | 142 |                                  | Lot#:221<br>Book:33<br>Pg:142                                                                        |
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 AM | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE     | ARBOR HILLS<br>LLC                            |  |  | 33 | 142 | 200207010003<br>08190            | Lot#:221<br>Book:33<br>Pg:142                                                                        |
| 200506280003<br>18210 | 06/28/2005<br>09:48:24 AM | COMPASS<br>BANK | Grantee       | MORTGAGE               | HPH<br>PROPERTIES<br>LLC                      |  |  | 33 | 142 |                                  | Lot#:221<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL PHASE III<br>FINAL PLAT                           |
| 200508220004<br>31890 | 08/22/2005<br>02:53:04 PM | COMPASS<br>BANK | Grantee       | MORTGAGE               | PEACOCK,<br>NEVILLE S                         |  |  | 11 | 36  |                                  | Lot#:221 Lot:B<br>Book:11 Pg:36<br>Sub:CHANDAL<br>AR SOUTH<br>SIXTH<br>SECTOR<br>RESURVEY<br>LOT 221 |
| 200509070004<br>62280 | 09/07/2005<br>03:48:46 PM | COMPASS<br>BANK | Grantee       | MORTGAGE               | RODNEY<br>MCGINNIS<br>CONSTRUCTI<br>ON CO INC |  |  | 35 | 42  |                                  | Lot#:221<br>Book:35 Pg:42<br>Sub:LAKEWO<br>OD PHASE 2<br>FINAL PLAT                                  |
| 200601030000<br>00590 | 01/03/2006<br>08:38:43 AM | COMPASS<br>BANK | Grantee       | MORTGAGE               | PARKS,<br>JANICE L                            |  |  | 29 | 99  |                                  | Lot#:221<br>Book:29 Pg:99<br>Sub:WOODLA<br>NDS SECTOR<br>2 4 & 5 FINAL<br>PLAT                       |
| 200601060000<br>10810 | 01/06/2006<br>12:12:16 AM | COMPASS<br>BANK | Grantor       | RELEASES               | CORNERSTO<br>NE BUILDING<br>COMPANY INC       |  |  | 33 | 149 | 200410180005<br>72990            | Lot#:221<br>Book:33<br>Pg:149<br>Sub:SHADOW<br>OAKS<br>ESTATES 2ND<br>SECTOR                         |
| 200609250004<br>75060 | 09/25/2006<br>12:41:21 AM | COMPASS<br>BANK | Grantee       | MORTGAGE               | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC   |  |  | 37 | 85  |                                  | Lot#:221<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT        |