

**Search Criteria Filters Applied: Party Seq= 1,0; Name= MIDFIRST BANK; Date Recorded= 2017;**

| Instrument #      | Date Recorded       | Name          | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                                      | Legal Description                                                 |
|-------------------|---------------------|---------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|------------------------------------------------------|-------------------------------------------------------------------|
| 20170131000038410 | 01/31/2017 04:11:52 | MIDFIRST BANK | Grantor    | PARTIAL RELEASE      | HUTCHISON BETTY A                             |      |      | 5       | 76      | Instr #:20090828000333460                            | Lot#:17 Blk:4 Book:5 Pg:76 Sub:OAK MOUNTAIN ESTATES SECOND SECTOR |
| 20170321000094910 | 03/21/2017 01:46:52 | MIDFIRST BANK | Grantee    | MORTGAGE AMENDMENT S | GREENE DURWOOD B                              |      |      |         |         | Bk Type:REAL Bk:82 Pg:918 Instr #:19860725000195840  | Other:SEE INST                                                    |
| 20170426000142630 | 04/26/2017 09:22:04 | MIDFIRST BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Legacy #:2002-15997 Instr #:20020405000159971        | Other:SEE INST                                                    |
| 20170517000170600 | 05/17/2017 10:12:09 | MIDFIRST BANK | Grantee    | MORTGAGE AMENDMENT S | TAYLOR WYNDI                                  |      |      | 26      | 144     | Instr #:20080408000142570                            | Lot#:51 Book:26 Pg:144 Sub:SILVER CREEK SECTOR 1                  |
| 20170519000174720 | 05/19/2017 09:48:14 | MIDFIRST BANK | Grantee    | MORTGAGE AMENDMENT S | SMITH JEFFERY A                               |      |      | 22      | 48      | Instr #:20030825000560920                            | Lot#:37 Book:22 Pg:48 Sub:AMBERLE Y WOODS 6TH SECTOR AMENDED MAP  |
| 20170926000349030 | 09/26/2017 09:08:15 | MIDFIRST BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 9       | 102     | Instr #:20080122000027790                            | Lot#:82 Book:9 Pg:102 Sub:WILLOW CREEK PHASE TWO                  |
| 20171129000427330 | 11/29/2017 08:44:30 | MIDFIRST BANK | Grantor    | RELEASES             | GENTRY ANGELO T                               |      |      |         |         | Bk Type:REAL Bk:174 Pg:416 Instr #:19880308000066070 | Other:SEE INST                                                    |
| 20170131000038400 | 01/31/2017 04:11:51 | MIDFIRST BANK | Grantor    | PARTIAL RELEASE      | HUTCHISON WILLIAM F                           |      |      | 5       | 76      | Instr #:20090828000334220                            | Lot#:17 Blk:4 Book:5 Pg:76 Sub:OAK MOUNTAIN ESTATES SECOND SECTOR |
| 20170321000094910 | 03/21/2017 01:46:52 | MIDFIRST BANK | Grantee    | MORTGAGE AMENDMENT S | GREENE DURWOOD B                              |      |      |         |         | Bk Type:REAL Bk:82 Pg:918 Instr #:19860725000195840  | Sec:8 Twn:22S Rng:1W Qt:SE BQt:SE Other:SEE INST                  |
| 20170501000149010 | 05/01/2017 01:05:02 | MIDFIRST BANK | Grantee    | MORTGAGE AMENDMENT S | WILLIAMSON LAKESHA                            |      |      | 34      | 73      | Instr #:20070920000440780                            | Lot#:530 Book:34 Pg:73 Sub:WATERFO RD HIGHLANDS SECTOR 4 PHASE I  |

|                       |                        |                  |         |                         |                                                           |  |  |    |    |                                                          |                                                                   |
|-----------------------|------------------------|------------------|---------|-------------------------|-----------------------------------------------------------|--|--|----|----|----------------------------------------------------------|-------------------------------------------------------------------|
| 201705020001<br>51240 | 05/02/2017<br>01:04:21 | MIDFIRST<br>BANK | Grantee | FORECLOSUR<br>E DEEDS   | MAYFIELD<br>MELINDA P                                     |  |  |    |    | Instr<br>#:20070808000<br>369300                         | Sec:6 Twn:21S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST      |
| 201704260001<br>42630 | 04/26/2017<br>09:22:04 | MIDFIRST<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 19 | 10 | Legacy #:2002-<br>15997 Instr<br>#:20020405000<br>159971 | Lot#:2 Book:19<br>Pg:10<br>Sub:MEDOWS<br>PLAT 1<br>AMENDED<br>MAP |
| 201707170002<br>55420 | 07/17/2017<br>02:30:58 | MIDFIRST<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 23 | 95 | Instr<br>#:20100401000<br>098020                         | Lot#:8 Book:23<br>Pg:95<br>Sub:STONEHA<br>VEN FIRST<br>ADDITION   |
| 201708110002<br>90410 | 08/11/2017<br>08:01:16 | MIDFIRST<br>BANK | Grantor | RELEASES                | COCKRELL<br>JAN F                                         |  |  |    |    | Legacy #:2002-<br>15997 Instr<br>#:20020405000<br>159971 | Other:SEE<br>INST                                                 |
| 201712190004<br>51190 | 12/19/2017<br>08:03:59 | MIDFIRST<br>BANK | Grantor | RELEASES                | JONES<br>CAROLINE P                                       |  |  |    |    | Legacy #:2001-<br>52949 Instr<br>#:20011206000<br>529491 |                                                                   |