

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 7; Party Role= Grantor; Name= WELLS FARGO BANK;

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type             | Other Name                              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                               |
|-------------------|---------------------|------------------|------------|----------------------|-----------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------------------------|
| 20140804000239280 | 08/04/2014 08:28:46 | WELLS FARGO BANK | Grantor    | PARTIAL RELEASE      | ADAMS HOMES LLC                         |      |      | 38      | 80      | Instr #:20080717000288700 | Lot#:1 Book:38 Pg:80 Sub:GOLDEN MEADOWS                                                         |
| 20200526000207460 | 05/26/2020 09:56:17 | WELLS FARGO BANK | Grantor    | PARTIAL RELEASE      | ADAMS HOMES LLC                         |      |      | 49      | 91      | Instr #:20080717000288700 | Lot#:854 Lot:A Book:49 Pg:91 Sub:WATERFO RD TOWNHOMES SECTOR 2 RESURVEY OF LOTS 853 THROUGH 924 |
| 20220204000053250 | 02/04/2022 04:44:51 | WELLS FARGO BANK | Grantor    | ASSIGNMENT/ TRANSFER | RSS UBSCM2018 C14 AL MLB LLC            |      |      | 33      | 58      | Instr #:20181018000370270 | Lot#:8 Book:33 Pg:58 Sub:VILLAGE AT LEE BRANCH SECTOR 1 PHASE 2 RESUBDIVISI ON OF LOT 5A        |
| 20221206000442600 | 12/06/2022 09:46:34 | WELLS FARGO BANK | Grantor    | PARTIAL RELEASE      | VENTURA DOMINIC                         |      |      | 54      | 96      | Instr #:20220615000241170 | Lot#:908 Book:54 Pg:96 Sub:WINDSTO NE SUBDIVISION PHASE IX                                      |
| 20080225000075250 | 02/25/2008 01:48:39 | WELLS FARGO BANK | Grantor    | DEEDS                | FEDERAL HOME LOAN MORTGAGE CORPORATIO N |      |      | 3       | 16      |                           | Lot#:7 Blk:1 Book:3 Pg:16 Sub:J H COMPTONS ADDITION TO COLUMBIANA                               |
| 20100907000287180 | 09/07/2010 09:41:20 | WELLS FARGO BANK | Grantor    | RELEASES             | HPH PROPERTIES LLC                      |      |      | 39      | 140     | Instr #:20070406000158880 | Lot#:9 Lot:A Book:39 Pg:140 Sub:HILLSBOR O PHASE I AMENDED SURVEY                               |
| 20120322000098980 | 03/22/2012 10:44:42 | WELLS FARGO BANK | Grantor    | ASSIGNMENT/ TRANSFER | U S BANK NATIONAL ASSOCIATION           |      |      | 3       | 34      | Instr #:20060407000161090 | Lot#:17 Blk:2 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY                                          |
| 20111012000303650 | 10/12/2011 02:26:09 | WELLS FARGO BANK | Grantor    | PARTIAL RELEASE      | CHELSEA PARK HOMES INC                  |      |      | 37      | 13      | Instr #:20041101000600080 | Lot#:112 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR                                              |
| 20140804000239270 | 08/04/2014 08:28:45 | WELLS FARGO BANK | Grantor    | PARTIAL RELEASE      | ADAMS HOMES LLC                         |      |      | 35      | 117     | Instr #:20080717000288700 | Lot#:27 Book:35 Pg:117 Sub:HIDDEN FOREST                                                        |
| 20160617000210220 | 06/17/2016 03:42:18 | WELLS FARGO BANK | Grantor    | PARTIAL RELEASE      | NSH CORP                                |      |      | 44      | 58      | Instr #:20140923000297840 | Lot#:35 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3                                              |

|                       |                        |                     |         |                         |                                       |  |  |    |    |                                  |                                                                                                                         |
|-----------------------|------------------------|---------------------|---------|-------------------------|---------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 201708280003<br>12450 | 08/28/2017<br>12:37:27 | WELLS<br>FARGO BANK | Grantor | MINERAL<br>DEED         | WEBB<br>WILLIAM<br>WOODWARD           |  |  |    |    |                                  | Sec:10<br>Twn:20S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                                        |
| 202003270001<br>20860 | 03/27/2020<br>11:09:19 | WELLS<br>FARGO BANK | Grantor | PARTIAL<br>RELEASE      | ADAMS<br>HOMES LLC                    |  |  | 49 | 91 | Instr<br>#:20080717000<br>288700 | Lot#:887 Lot:A<br>Book:49 Pg:91<br>Sub:WATERFO<br>RD<br>TOWNHOMES<br>SECTOR 2<br>RESURVEY<br>OF LOTS 853<br>THROUGH 924 |
| 202202040000<br>53260 | 02/04/2022<br>04:44:52 | WELLS<br>FARGO BANK | Grantor | ASSIGNMENT/<br>TRANSFER | RSS<br>UBSCM2018<br>C14 AL MLB<br>LLC |  |  | 33 | 58 | Instr<br>#:20181018000<br>370280 | Lot#:8 Book:33<br>Pg:58<br>Sub:VILLAGE<br>AT LEE<br>BRANCH<br>SECTOR 1<br>PHASE 2<br>RESUBDIVISI<br>ON OF LOT 5A        |