

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 4; |                     |                                         |            |                            |                                         |      |      |         |         |                           |                                                                  |
|----------------------------------------------------------------|---------------------|-----------------------------------------|------------|----------------------------|-----------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------|
| Instrument #                                                   | Date Recorded       | Name                                    | Party Role | Doc Type                   | Other Name                              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                |
| 20220714000278480                                              | 07/14/2022 11:22:40 | BALLARD BARBARA A                       | Grantor    | DEEDS                      | WILLOWCREST LLC                         |      |      | 0       | 0       |                           | Sec:35 Twn:20S Rng:3W BQt:SW Other:SEE INST                      |
| 20220721000286630                                              | 07/21/2022 10:27:41 | AP WIRELESS INVESTMENT S I LLC          | Grantee    | RELEASES                   | DEUTSCHE BANK TRUST COMPANY AMERICAS    |      |      | 0       | 0       | Instr #:20150513000157690 | Other:SEE INST                                                   |
| 20220721000286870                                              | 07/21/2022 11:09:10 | BANK OF AMERICA                         | Grantee    | MORTGAGE                   | EZ ASSETS LLC                           |      |      |         |         |                           | Other:SEE INST                                                   |
| 20220725000289280                                              | 07/25/2022 10:35:48 | BRANCH INVERNESS ASSOCIATES LP          | Grantor    | RESTRICTIONS AND COVENANTS | INVERNESS CORNERS LOT 1B 2              |      |      | 44      | 113     |                           | Lot#:4 Book:44 Pg:113 Sub:INVERNESS CORNERS SUBDIVISION          |
| 20220725000289300                                              | 07/25/2022 10:35:50 | BRANCH INVERNESS ASSOCIATES LP          | Grantor    | RESTRICTIONS AND COVENANTS | INVERNESS CORNERS LOT 4                 |      |      | 44      | 113     |                           | Lot#:4 Book:44 Pg:113 Sub:INVERNESS CORNERS SUBDIVISION          |
| 20220725000289320                                              | 07/25/2022 10:35:52 | BRANCH INVERNESS ASSOCIATES LP          | Grantor    | DEEDS                      | INVERNESS CORNERS SC LLC                |      |      | 26      | 84      |                           | Lot#:D2A Book:26 Pg:84 Sub:INVERNESS CORNERS RESURVEY OF LOT D 2 |
| 20220725000290140                                              | 07/25/2022 01:06:50 | BREWER TIMOTHY J                        | Grantee    | CORRECTIVE DEEDS           | MANCHE JACK W                           |      |      | 0       | 0       | Instr #:20220713000275900 | Sec:2 Twn:21 Rng:3W BQt:NE Other:SEE INST                        |
| 20220719000283410                                              | 07/19/2022 08:19:05 | COREVEST PURCHASER 2 LLC                | Grantor    | ASSIGNMENT/TRANSFER        | COREVEST AMERICAN FINANCE DEPOSITOR LLC |      |      | 7       | 101     | Instr #:20220321000114910 | Lot#:6 Blk:1 Book:7 Pg:101 Sub:WILLOW GLEN                       |
| 20220719000283410                                              | 07/19/2022 08:19:05 | COREVEST AMERICAN FINANCE DEPOSITOR LLC | Grantee    | ASSIGNMENT/TRANSFER        | COREVEST PURCHASER 2 LLC                |      |      | 7       | 101     | Instr #:20220321000114910 | Lot#:6 Blk:1 Book:7 Pg:101 Sub:WILLOW GLEN                       |
| 20220719000284630                                              | 07/19/2022 02:36:01 | CENTRAL STATE BANK                      | Grantee    | MORTGAGE                   | SOUTH SHELBY EARLY LEARNING CENTER      |      |      | 0       | 0       |                           | Lot#:10 Blk:2 Sub:DUNSTONS MAP OF CALERA                         |
| 20220808000309970                                              | 08/08/2022 03:47:21 | CIG SSD LLC                             | Grantor    | AGREEMENT                  | CIG SSD LLC                             |      |      |         |         |                           | Other:SEE INST                                                   |
| 20220808000309970                                              | 08/08/2022 03:47:21 | CIG SSD LLC                             | Grantee    | AGREEMENT                  | CIG SSD LLC                             |      |      |         |         |                           | Other:SEE INST                                                   |
| 20220810000312530                                              | 08/10/2022 11:27:39 | CENTRAL STATE BANK                      | Grantee    | MORTGAGE                   | DAVIS GARY M                            |      |      | 0       | 0       |                           | Sec:7 Twn:21S Rng:1E BQt:NW Other:SEE INST                       |
| 20220818000324030                                              | 08/18/2022 09:17:07 | ALEXANDER DENNIS                        | Grantor    | CORRECTIVE DEEDS           | ALEXANDER DENNIS                        |      |      | 0       | 0       | Instr #:20220811000313830 | Other:SEE INST                                                   |

|                       |                        |                                                                                                           |               |                               |                                                                                                           |  |  |    |    |                                  |                                                                     |
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| 202208180003<br>24610 | 08/18/2022<br>12:57:24 | AR FARMS<br>LLC                                                                                           | Grantor       | DEEDS                         | DAL<br>PROPERTIES<br>LLC                                                                                  |  |  | 54 | 96 |                                  | Lot#:919<br>Book:54 Pg:96<br>Sub:WINDSTO<br>NE PHASE 9              |
| 202208190003<br>26750 | 08/19/2022<br>01:15:22 | ANDERSON<br>EDWARD VAN                                                                                    | Grantor       | CIVIL &<br>DISTRICT<br>ORDERS | ANDERSON<br>EDWARD VAN                                                                                    |  |  |    |    |                                  | Other:SEE<br>INST                                                   |
| 202208190003<br>26750 | 08/19/2022<br>01:15:22 | ANDERSON<br>EDWARD VAN                                                                                    | Grantee       | CIVIL &<br>DISTRICT<br>ORDERS | ANDERSON<br>EDWARD VAN                                                                                    |  |  |    |    |                                  | Other:SEE<br>INST                                                   |
| 202208120003<br>15900 | 08/12/2022<br>11:27:56 | CITIZENSHIP<br>TRUST                                                                                      | Debtor        | FINANCING<br>STATEMENT        | AMERICAN<br>VILLAGE<br>PUBLIC<br>EDUCATIONA<br>L BUILDING<br>AUTHORITY<br>OF THE CITY<br>OF<br>MONTEVALLO |  |  | 0  | 0  |                                  | Other:SEE<br>INST                                                   |
| 202208120003<br>15900 | 08/12/2022<br>11:27:56 | AMERICAN<br>VILLAGE<br>PUBLIC<br>EDUCATIONA<br>L BUILDING<br>AUTHORITY<br>OF THE CITY<br>OF<br>MONTEVALLO | Secured party | FINANCING<br>STATEMENT        | CITIZENSHIP<br>TRUST                                                                                      |  |  | 0  | 0  |                                  | Other:SEE<br>INST                                                   |
| 202208120003<br>16850 | 08/12/2022<br>02:30:53 | COUNTRYVIE<br>W ESTATES<br>LLC                                                                            | Grantor       | DEEDS                         | COUNTRY<br>VIEW<br>ESTATES<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC                                        |  |  | 51 | 41 |                                  | Book:51 Pg:41<br>Sub:COUNTRY<br>VIEW<br>ESTATES<br>COMMON<br>AREAS  |
| 202208120003<br>16850 | 08/12/2022<br>02:30:53 | COUNTRY<br>VIEW<br>ESTATES<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC                                        | Grantee       | DEEDS                         | COUNTRYVIE<br>W ESTATES<br>LLC                                                                            |  |  | 51 | 41 |                                  | Book:51 Pg:41<br>Sub:COUNTRY<br>VIEW<br>ESTATES<br>COMMON<br>AREAS  |
| 202208220003<br>27640 | 08/22/2022<br>08:29:34 | BLACKRIDGE<br>PARTNERS<br>LLC                                                                             | Grantor       | MORTGAGE<br>AMENDMENT<br>S    | SERVISFIRST<br>BANK                                                                                       |  |  | 55 | 83 | Instr<br>#:20200103000<br>005520 | Lot#:1338<br>Book:55 Pg:83<br>Sub:BLACKRID<br>GE PHASE 3            |
| 202208220003<br>27800 | 08/22/2022<br>09:09:14 | BOLLING IDA<br>SIMS                                                                                       | Grantor       | AFFIDAVITS                    | BOLLING<br>JOHN D                                                                                         |  |  | 0  | 0  | Instr<br>#:20110315000<br>084570 | Lot#:4 Blk:C<br>Sub:REYNOLD<br>S ADDITION<br>TO SOUTH<br>MONTEVALLO |
| 202208220003<br>27800 | 08/22/2022<br>09:09:14 | BOLLING<br>JOHN D                                                                                         | Grantee       | AFFIDAVITS                    | BOLLING IDA<br>SIMS                                                                                       |  |  | 0  | 0  | Instr<br>#:20110315000<br>084570 | Lot#:4 Blk:C<br>Sub:REYNOLD<br>S ADDITION<br>TO SOUTH<br>MONTEVALLO |
| 202208220003<br>27810 | 08/22/2022<br>09:09:15 | BOLLING IDA<br>SIMS                                                                                       | Grantor       | MORTGAGE                      | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC                                                 |  |  | 0  | 0  |                                  | Lot#:4 Blk:C<br>Sub:REYNOLD<br>S ADDITION<br>TO SOUTH<br>MONTEVALLO |
| 202208220003<br>28450 | 08/22/2022<br>11:09:29 | BLACKRIDGE<br>PARTNERS<br>LLC                                                                             | Grantee       | PARTIAL<br>RELEASE            | TRUSTMARK<br>NATIONAL<br>BANK                                                                             |  |  | 55 | 83 | Instr<br>#:20220422000<br>166240 | Lot#:1338<br>Book:55 Pg:83<br>Sub:BLACKRID<br>GE PHASE 3            |

|                       |                        |                            |         |                         |                                                  |  |  |    |    |                                  |                                                            |
|-----------------------|------------------------|----------------------------|---------|-------------------------|--------------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------|
| 202208300003<br>39060 | 08/30/2022<br>11:10:03 | BAF ASSETS 5<br>LLC        | Grantor | MORTGAGE                | GERMAN<br>AMERICAN<br>CAPITAL<br>CORPORATIO<br>N |  |  | 41 | 41 |                                  | Lot#:8 Book:41<br>Pg:41<br>Sub:UNION<br>STATION<br>PHASE I |
| 202208260003<br>34450 | 08/26/2022<br>11:13:12 | CALERA<br>CROSSINGS<br>LLC | Grantee | PARTIAL<br>RELEASE      | SE<br>PROPERTY<br>HOLDINGS<br>LLC                |  |  | 41 | 48 | Instr<br>#:20200310000<br>093540 | Lot#:5 Book:41<br>Pg:48<br>Sub:CALERA<br>MARKETPLAC<br>E   |
| 202209020003<br>45140 | 09/02/2022<br>02:40:50 | CENTRAL<br>STATE BANK      | Grantee | ASSIGNMENT/<br>TRANSFER | CALERA U<br>STORAGE INC                          |  |  | 0  | 0  |                                  | Other:SEE<br>INST                                          |
| 202209020003<br>45130 | 09/02/2022<br>02:40:49 | CENTRAL<br>STATE BANK      | Grantee | MORTGAGE                | CALERA U<br>STORAGE INC                          |  |  | 0  | 0  |                                  | Other:SEE<br>INST                                          |