Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
199608160002 66701	08/16/1996 12:04:11	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	POWER OF ATTORNEY	ST JOHN, DONALD						
200402120000 73770	02/12/2004 01:09:00	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	POWER OF ATTORNEY	HOFFMAN, SUSAN R						
200410290005 97030	10/29/2004 09:39:00	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	POWER OF ATTORNEY	HOLM, LINDA VAN						
199608160002 66711	08/16/1996 12:04:13	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB						Sec:35 Twn:21S Rng:3W Qt:NE BQt:SE
199608160002 66721	08/16/1996 12:04:14	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB			6	59		Lot#:11 Blk:3 Book:6 Pg:59
199608160002 66751	08/16/1996 12:04:18	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB			7	45		Lot#:43 Book:7 Pg:45
199608160002 66771	08/16/1996 12:04:21	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB			6	56		Lot#:22 Book:6 Pg:56

BERKELEY FEDERAL BANK & TRUST FSB

Lot#:18 Blk:1 Book:6 Pg:163

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ASSIGNMENT/ TRANSFER

UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN

Grantor

199608160002 08/16/1996 66731 08/16/1996

199608160002 66741	08/16/1996 12:04:16	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB		6	59		Lot#:18 Blk:2 Book:6 Pg:59
199608160002 66761	08/16/1996 12:04:19	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB		4	93		Book:4 Pg:93
200905040001 64980	05/04/2009 03:11:21	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	WORTHINGTO N LAWRENCE RAYMOND		23	43		Lot#:39 Book:23 Pg:43 Sub:HICKORY POINT
200905180001 86550	05/18/2009 03:50:33	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	YORK SUSAN HILL		38	42		Lot#:848 Book:38 Pg:42 Sub:WATERFO RD TOWNHOMES SECTOR 2
200905290002 04460	05/29/2009 03:36:43	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	TRIVETT FRANK		3	116		Lot#:1 Blk:2 Book:3 Pg:116 Sub:NICKERS ONS SUBDIVISION ON HELENA ROAD
200906230002 41520	06/23/2009 01:02:08	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	ENTRUST ADMINISTRATI ON OF THE SOUTHEAST TRUST COMMITTEE		10	25		Lot#:89 Book:10 Pg:25 Sub:APPLEGA TE MANOR RESURVEY OF LOTS 1 THROUGH 64 89 THROUGH 104 AND A THROUGH C
200907060002 58340	07/06/2009 02:19:49	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	NEWINS PROPERTIES LLC		25	79	Instr #:20090204000 035620	Lot#:28 Book:25 Pg:79 Sub:TOCOA PARC PHASE 2
200907080002 63070	07/08/2009 01:44:26	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	BURBANK DAWN		37	51		Lot#:52 Book:37 Pg:51 Sub:SAVANNA H POINTE SECTOR IX AMENDED MAP
200907150002 72170	07/15/2009 12:32:55	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	WHARTON RICHARD		3	79		Lot#:15 Blk:2 Book:3 Pg:79 Sub:GEORGE S SUBDIVISION OF KEYSTONE SECTOR 1 RESURVEY

200907150002 72190	07/15/2009 12:32:57	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	PATTERSON WILLIAM				Instr #:20090312000 090700	Sec:6 Twn:21S Rng:2E Qt:NE BQt:NW Other:SEE INST
200907150002 72200	07/15/2009 12:32:58	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	WEATHERS JONATHAN CORY		7	78	Instr #:20090313000 093130	Lot#:23 Book:7 Pg:78 Sub:SUNNYDA LE ESTATES THIRD SECTOR
200907160002 74450	07/16/2009 01:02:03	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	NEKLYUDOVA ANNA M		8	65		Lot:F Blk:5 Book:8 Pg:65 Sub:RIVERWO OD SECOND SECTOR
200907220002 81550	07/22/2009 08:26:48	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	MALTBIE MATT		34	12		Lot#:112 Book:34 Pg:12 Sub:COTTAGE S OF SARATOGA SECTOR 2 PHASE 1
200907280002 88050	07/28/2009 09:58:19	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	CAGLE JASON		5	114	Instr #:20081103000 425990	Lot#:9 Book:5 Pg:114 Sub:MONTE TIERRA
200908140003 14310	08/14/2009 01:15:01	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	EDWARDS MICHELLE L		37	42	Instr #:20090120000 015500	Lot#:851 Book:37 Pg:42 Sub:WATERFO RD TOWNHOMES SECTION 2
200910090003 82630	10/09/2009 10:11:48	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	HARRIS KATHERINE		7	173	Instr #:20071015000 476780	Lot#:6 Blk:2 Book:7 Pg:173 Sub:PLANTATI ON SOUTH FIRST SECTOR AMENDED MAP
200910090003 82650	10/09/2009 10:20:19	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	ANDREWS LINDA ANN		32	142	Instr #:20080903000 350810	Lot#:4 Book:32 Pg:142 Sub:SOMERSE T PHASE 2 FINAL PLAT
200910090003 83960	10/09/2009 03:31:39	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	HICKS DANIEL W		32	92	Instr #:20090618000 235120	Lot#:94 Book:32 Pg:92 Sub:STONECR EEK PHASE 1 FINAL PLAT

200910230003 99120	10/23/2009 09:59:07	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	STOKES ALAINA D				#:20090403000 122500	Sec:21 Twn:22S Rng:3W Other:SEE INST
200911050004 15030	11/05/2009 02:58:38	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	PARKINS MELISSA		24	18		Lot#:1 Book:24 Pg:18 Sub:CHANDAL AR TOWNHOMES FIRST ADDITION
200911050004	11/05/2009 02:58:36	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	WHALEN BRITNEY		24	82	#:20090123000 021930	Lot#:63 Lot:A Book:24 Pg:82 Sub:MERIWEA THER SECTOR 1 RE SURVEY OF LOTS 62 AND 63
200911130004 24440	11/13/2009 01:13:00	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	GASSAWAY THOMAS L		37	77	#:20090610000 222210	Lot#:45 Book:37 Pg:77 Sub:FARMING DALE ESTATES SECTOR THREE