

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Party Seq= 8;**

| Instrument #      | Date Recorded       | Name                                          | Party Role | Doc Type                           | Other Name                             | Book | Page | MapBook | MapPage | First Reference                                       | Legal Description                                 |
|-------------------|---------------------|-----------------------------------------------|------------|------------------------------------|----------------------------------------|------|------|---------|---------|-------------------------------------------------------|---------------------------------------------------|
| 20100510000145910 | 05/10/2010 10:20:45 | 224 HM PRIVATE INVESTOR V LLC                 | Grantor    | ASSIGNMENT/ TRANSFER               | U S BANK NATIONAL ASSOCIATION          |      |      |         |         | Instr #:20060407000 161070                            |                                                   |
| 20100517000153080 | 05/17/2010 10:45:40 | PELHAM OFFICE ENTERPRISES LLC                 | Grantee    | CIVIL & DISTRICT ORDERS            | FIRST COMMERCIAL BANK                  |      |      |         |         |                                                       |                                                   |
| 20100520000158470 | 05/20/2010 12:35:45 | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantee    | NOTICE                             | EDWARDS KARLA F                        |      |      |         |         | Instr #:20050427000 202280                            |                                                   |
| 20100427000128140 | 04/27/2010 01:58:36 | REGIONS MORGAGE                               | Grantor    | ASSIGNMENT/ TRANSFER               | REGIONS BANK                           |      |      |         |         | Instr #:20080805000 314390                            |                                                   |
| 20100816000261390 | 08/16/2010 01:51:07 | ROBINSON JOHN                                 | Grantee    | POWER OF ATTORNEY                  | FEDERAL DEPOSIT INSURANCE CORPORATIO N |      |      |         |         |                                                       |                                                   |
| 20100517000153090 | 05/17/2010 10:45:41 | SOUTHSIDE BUSINESS CENTER LLP                 | Grantee    | CIVIL & DISTRICT ORDERS            | FIRST COMMERCIAL BANK                  |      |      |         |         |                                                       |                                                   |
| 20100108000007660 | 01/08/2010 11:01:39 | JENKINS TILE INSTALLATIO N LLC                | Grantor    | MORTGAGE AMENDMENT S               | WACHOVIA BANK                          |      |      |         |         | Instr #:20051123000 611620                            | Sec:31 Twn:19S Rng:2W BQt:SW Other:SEE INST       |
| 20100311000071650 | 03/11/2010 12:37:10 | KELLY LEON F                                  | Grantor    | EXECUTORS DEED                     | KELLY SHARON DAWSON SIMMONS            |      |      |         |         |                                                       | Sec:26 Twn:21S Rng:1W Qt:SE BQt:NE Other:SEE INST |
| 20100325000085970 | 03/25/2010 09:07:37 | DANLEY FRANKLIN A                             | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | MEADOW LAKE FARMS                      |      |      |         |         |                                                       | Other:SEE INST                                    |
| 20100414000113370 | 04/14/2010 10:58:12 | JUNKINS ROBERT                                | Grantee    | RELEASES                           | HALL JACK J                            |      |      |         |         | Bk Type:DEED Bk:351 Pg:175 Instr #:19831104000 203840 | Other:SEE INST                                    |
| 20100429000130470 | 04/29/2010 09:49:12 | GEORGE PIERCE ADAM                            | Grantor    | RESTRICTION S AND COVENANTS        | CAHABA FALLS PHASE 3                   |      |      | 20      | 56      |                                                       | Book:20 Pg:56 Sub:CAHABA FALLS PHASE 3            |
| 20100504000137690 | 05/04/2010 02:36:42 | DEERFOOT PETRO LLC                            | Grantor    | AGREEMENT                          | BRYANT BANK                            |      |      |         |         |                                                       | Sec:1 Twn:20S Rng:3W BQt:NW Other:SEE INST        |
| 20100513000150760 | 05/13/2010 12:25:09 | FRANCISCUS STACEY                             | Grantee    | POWER OF ATTORNEY                  | REAVES STEPHEN                         |      |      | 8       | 167     |                                                       | Lot#:21 Book:8 Pg:167 Sub:HOMESTE AD SECTOR B THE |

|                       |                        |                                                      |         |                                                |                                                              |  |  |    |     |                                                          |                                                                                                                |
|-----------------------|------------------------|------------------------------------------------------|---------|------------------------------------------------|--------------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 201006090001<br>82080 | 06/09/2010<br>12:29:14 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   | Grantor | ASSIGNMENT/<br>TRANSFER                        | LAL<br>MANOHAR                                               |  |  |    |     | Instr<br>#:20070406000<br>158550                         | Other:SEE<br>INST                                                                                              |
| 201007150002<br>26270 | 07/15/2010<br>03:33:28 | DUMAS<br>WILLIAM<br>BERRY                            | Grantee | AFFIDAVITS                                     | DUMAS<br>WILLIAM<br>BERRY                                    |  |  |    |     |                                                          | Other:SEE<br>INST                                                                                              |
| 201008020002<br>45020 | 08/02/2010<br>10:44:51 | GIARDINA<br>CARI                                     | Grantee | POWER OF<br>ATTORNEY                           | WALLS<br>LAURIE P                                            |  |  | 15 | 58  |                                                          | Lot#:64<br>Book:15 Pg:58<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR<br>PHASE II                                        |
| 201009200003<br>07120 | 09/20/2010<br>09:03:55 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   | Grantor | FORECLOSUR<br>E DEEDS                          | SHELBY<br>RESOURCES<br>INC                                   |  |  | 17 | 125 | Legacy #:2001-<br>43680 Instr<br>#:20011008000<br>436801 | Lot#:15<br>Book:17<br>Pg:125<br>Sub:WEATHER<br>LY WINDSOR<br>SECTOR 9                                          |
| 201010080003<br>35100 | 10/08/2010<br>12:18:01 | HAWAII ERS<br>TIMBERLAND<br>LLC                      | Grantor | VACATION<br>EASEMENTS<br>AND RIGHTS<br>OF WAYS | HAWAII ERS<br>TIMBERLAND<br>LLC                              |  |  |    |     |                                                          | Other:SEE<br>INST                                                                                              |
| 201011300004<br>00530 | 11/30/2010<br>01:03:47 | HAWAII ERS<br>TIMBERLAND<br>LLC                      | Grantee | RESOLUTION                                     | SHELBY<br>COUNTY<br>COMMISSION<br>RESOLUTION<br>#10-11-22-07 |  |  |    |     |                                                          | Other:SEE<br>INST                                                                                              |
| 201002180000<br>47880 | 02/18/2010<br>09:42:32 | CONWELL<br>PATRICIA A                                | Grantee | DEEDS                                          | CONWELL<br>PRENCILLA                                         |  |  |    |     |                                                          | Sec:19<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                               |
| 201009070002<br>87650 | 09/07/2010<br>11:09:25 | BARCLAY<br>EMMA F                                    | Grantor | DEEDS                                          | BELL VIRTIE<br>FORD                                          |  |  |    |     |                                                          | Sec:19 Twn:19<br>Rng:3E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                                   |
| 201010050003<br>29410 | 10/05/2010<br>01:53:43 | CHASE HOME<br>MORTGAGE                               | Grantee | AFFIDAVITS                                     | NORMAN<br>RICHARD E                                          |  |  | 12 | 62  | Legacy #:1993-<br>9603 Instr<br>#:19930408000<br>096031  | Lot#:22<br>Book:12 Pg:62<br>Sub:BROOK<br>HIGHLAND<br>1ST SECTOR                                                |
| 201010080003<br>34420 | 10/08/2010<br>10:04:15 | BAC HOME<br>LOANS<br>SERVICING LP                    | Grantor | FORECLOSUR<br>E DEEDS                          | BAC HOME<br>LOANS<br>SERVICING LP                            |  |  | 28 | 27  | Instr<br>#:20070207000<br>057130                         | Lot#:311<br>Book:28 Pg:27<br>Sub:VILLAGE<br>AT<br>STONEHAVEN<br>PHASE 3<br>FIRST<br>ADDITION<br>AMENDED<br>MAP |
| 201012100004<br>15010 | 12/10/2010<br>11:34:23 | ABITIBI<br>CONSOLIDAT<br>ED SLAES<br>CORPORATIO<br>N | Grantee | CIVIL &<br>DISTRICT<br>ORDERS                  | UNITED<br>STATES<br>BANKRUPTCY<br>COURT                      |  |  |    |     |                                                          | Other:SEE<br>INST                                                                                              |
| 201005100001<br>46390 | 05/10/2010<br>11:48:48 | BROWN<br>DENNA<br>WALTON                             | Grantor | DEEDS                                          | CONN<br>MICHAEL                                              |  |  |    |     |                                                          | Lot#:3<br>Sub:OWENS<br>ADDITION TO<br>COLUMBIANA                                                               |

|                       |                        |                        |         |                                   |                                                           |  |  |    |     |                                  |                                                                                    |
|-----------------------|------------------------|------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------|
| 201006250002<br>01640 | 06/25/2010<br>09:18:25 | CONNELL<br>MEGAN       | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY                               |  |  |    |     |                                  | Sec:11<br>Twn:24N<br>Rng:15E<br>Qt:NW BQt:SE<br>Other:SEE<br>INST                  |
| 201009070002<br>87640 | 09/07/2010<br>11:09:24 | BARCLAY<br>EMMA F      | Grantor | DEEDS                             | BARCLAY<br>EMMA FORD                                      |  |  |    |     |                                  | Sec:19 Twn:19<br>Rng:3E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                       |
| 201009240003<br>14210 | 09/24/2010<br>12:30:32 | CEASER<br>ANGELA       | Grantee | POWER OF<br>ATTORNEY              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                  | Other:SEE<br>INST                                                                  |
| 201001190000<br>16790 | 01/19/2010<br>02:41:10 | JPMORGAN<br>CHASE BANK | Grantor | FORECLOSUR<br>E DEEDS             | BANK OF NEW<br>YORK<br>MELLON<br>TRUST<br>COMPANY         |  |  | 26 | 130 | Instr<br>#:20021122000<br>584000 | Lot#:1843<br>Book:26<br>Pg:130<br>Sub:HIGHLAN<br>D LAKES 18TH<br>SECTOR<br>PHASE 1 |
| 201003110000<br>71660 | 03/11/2010<br>12:37:11 | KELLY LEON F           | Grantor | EXECUTORS<br>DEED                 | KELLY LEON F                                              |  |  |    |     |                                  | Sec:14<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                   |