

| Search Criteria Filters Applied: Party Seq= 1,0; Name= SHELBY COUNTY; Party Role= Grantor; |                     |               |            |                             |                                       |      |      |         |         |                   |                                                        |
|--------------------------------------------------------------------------------------------|---------------------|---------------|------------|-----------------------------|---------------------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------|
| Instrument #                                                                               | Date Recorded       | Name          | Party Role | Doc Type                    | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                      |
| 19871026000338250                                                                          | 10/26/1987 12:00:00 | SHELBY COUNTY | Grantor    | TAX SALES DEEDS             | CRUGER, TERESA                        | 156  | 870  | 7       | 94      |                   | Lot#:29 Book:7 Pg:94                                   |
| 19921214000298441                                                                          | 12/14/1992 08:49:08 | SHELBY COUNTY | Grantor    | LEASE                       | ALABAMA DEPARTMENT OF HUMAN RESOURCES |      |      |         |         |                   |                                                        |
| 19931006000307611                                                                          | 10/06/1993 08:57:14 | SHELBY COUNTY | Grantor    | MORTGAGE AMENDMENT S        | SOUTHTRUST BANK                       |      |      |         |         |                   |                                                        |
| 19940408000116761                                                                          | 04/08/1994 02:06:06 | SHELBY COUNTY | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER CO                      |      |      |         |         |                   | Sec:27 Twn:21S Rng:1W Qt:E BQt:NW                      |
| 19950331000081261                                                                          | 03/31/1995 08:32:53 | SHELBY COUNTY | Grantor    | MORTGAGE                    | GREEN, J B JR                         |      |      |         |         |                   | Sec:26 Twn:21S Rng:1W Qt:NE BQt:NE                     |
| 19960207000040481                                                                          | 02/07/1996 01:13:09 | SHELBY COUNTY | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABASTER WATER BOARD                 |      |      |         |         |                   | Sec:19 Twn:21S Rng:2E Qt:NW                            |
| 19960521000164991                                                                          | 05/21/1996 04:25:23 | SHELBY COUNTY | Grantor    | LIS PENDENDS                | HOLLAND, SHERMAN JR                   |      |      |         |         |                   | Sec:35 Twn:20S Rng:3W Qt:NE BQt:NE                     |
| 19960612000190331                                                                          | 06/12/1996 11:00:26 | SHELBY COUNTY | Grantor    | LIS PENDENDS                | FIRST NATIONAL BANK OF COLUMBIANA     |      |      |         |         |                   | Sec:35 Twn:20S Rng:3W Qt:SE BQt:NE                     |
| 19961031000363561                                                                          | 10/31/1996 02:21:40 | SHELBY COUNTY | Grantor    | RESOLUTION                  | HEATHERBRO OKE OFFICE PARK            |      |      |         |         |                   | Sec:36 Twn:18S Rng:2W Qt:SW BQt:NE                     |
| 19961127000393281                                                                          | 11/27/1996 01:50:08 | SHELBY COUNTY | Grantor    | DEEDS                       | TIDMORE, JOE L                        |      |      |         |         |                   | Sec:32 Twn:21S Rng:2W Qt:NW BQt:NW                     |
| 19970106000003831                                                                          | 01/06/1997 09:15:12 | SHELBY COUNTY | Grantor    | DEEDS                       | NORTH SHELBY COUNTY LIBRARY DISTRICT  |      |      |         |         |                   | Sec:31 Twn:18S Rng:1W                                  |
| 19970320000086621                                                                          | 03/20/1997 01:19:56 | SHELBY COUNTY | Grantor    | LIS PENDENDS                | CRIM, FORREST R                       |      |      |         |         |                   | Sec:30 Twn:21S Rng:2W Qt:NW BQt:NE                     |
| 19970418000120711                                                                          | 04/18/1997 10:28:36 | SHELBY COUNTY | Grantor    | DEEDS                       | CENTRAL STATE BANK                    |      |      | 22      | 74      | 19970417000119401 | Lot#:2 Book:22 Pg:74 Desc:1997-11940                   |
| 19970626000200611                                                                          | 06/26/1997 03:42:16 | SHELBY COUNTY | Grantor    | LIS PENDENDS                | GORDON TIMBERLAND S LTD               |      |      |         |         |                   |                                                        |
| 19970630000204071                                                                          | 06/30/1997 02:01:40 | SHELBY COUNTY | Grantor    | LIS PENDENDS                | GORDON TIMBERLAND S LTD               |      |      |         |         |                   | Sec:14 Twn:22S Rng:1W Qt:W BQt:SE Other:SEE INSTRUMENT |

|                       |                        |                  |         |                                   |                                               |  |  |    |    |                       |                                                                                       |
|-----------------------|------------------------|------------------|---------|-----------------------------------|-----------------------------------------------|--|--|----|----|-----------------------|---------------------------------------------------------------------------------------|
| 199706300002<br>04091 | 06/30/1997<br>02:01:42 | SHELBY<br>COUNTY | Grantor | LIS<br>PENDENDS                   | WAITE, NELL<br>D                              |  |  |    |    |                       | Sec:14<br>Twn:22S<br>Rng:1W Qt:SE<br>BQt:NW                                           |
| 199707210002<br>28671 | 07/21/1997<br>03:35:14 | SHELBY<br>COUNTY | Grantor | DEEDS                             | SHELBY<br>COUNTY                              |  |  |    |    |                       | Sec:32<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SECTIO<br>N 30 SE1/4 OF<br>SE1/4 |
| 199708180002<br>62991 | 08/18/1997<br>12:57:06 | SHELBY<br>COUNTY | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO                           |  |  |    |    |                       | Sec:27<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:NE                                           |
| 199801130000<br>11531 | 01/13/1998<br>08:09:50 | SHELBY<br>COUNTY | Grantor | DEEDS                             | ALABAMA<br>PUBLIC<br>HEALTH CARE<br>AUTHORITY |  |  |    |    |                       | Sec:19<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:NW                                           |
| 199802130000<br>49981 | 02/13/1998<br>03:15:51 | SHELBY<br>COUNTY | Grantor | AGREEMENT                         | FOREST<br>PARKS LLC                           |  |  | 22 | 28 |                       | Lot#:141<br>Book:22 Pg:28                                                             |
| 199802130000<br>49981 | 02/13/1998<br>03:15:51 | SHELBY<br>COUNTY | Grantor | AGREEMENT                         | FOREST<br>PARKS LLC                           |  |  |    |    |                       | Sec:16<br>Twn:19S<br>Rng:1W Qt:S                                                      |
| 199807100002<br>61521 | 07/10/1998<br>09:05:42 | SHELBY<br>COUNTY | Grantor | MUNICIPAL<br>INSTRUMENT<br>S      | CALERA CITY<br>OF                             |  |  |    |    |                       |                                                                                       |
| 200002140000<br>45481 | 02/14/2000<br>10:55:39 | SHELBY<br>COUNTY | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | WATSON,<br>WALTER<br>MARION                   |  |  |    |    |                       |                                                                                       |
| 200002230000<br>55521 | 02/23/2000<br>09:02:46 | SHELBY<br>COUNTY | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY                   |  |  |    |    |                       | Sec:22<br>Twn:21S<br>Rng:1W Qt:S<br>BQt:SE<br>Other:SEE<br>INST                       |
| 200006210002<br>07181 | 06/21/2000<br>11:15:17 | SHELBY<br>COUNTY | Grantor | RELEASES                          | MCMANUS,<br>DARLENE                           |  |  |    |    | 199907290003<br>16231 |                                                                                       |
| 200009060003<br>07621 | 09/06/2000<br>03:15:30 | SHELBY<br>COUNTY | Grantor | LIS<br>PENDENDS                   | GORDON<br>TIMBERLAND<br>S LTD                 |  |  |    |    |                       | Sec:07<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:NE                                           |
| 200009180003<br>25441 | 09/18/2000<br>11:25:12 | SHELBY<br>COUNTY | Grantor | RESOLUTION                        | EQUINE<br>PARTNERS<br>LLC                     |  |  |    |    |                       | Sec:20<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INSTRU                    |
| 200011150003<br>96911 | 11/15/2000<br>01:10:03 | SHELBY<br>COUNTY | Grantor | LIS<br>PENDENDS                   | COFER,<br>DOROTHY                             |  |  | 3  | 21 |                       | Lot#:10 Blk:15<br>Book:3 Pg:21<br>Desc:SEE<br>INST                                    |
| 200103060000<br>78131 | 03/06/2001<br>10:03:08 | SHELBY<br>COUNTY | Grantor | LIS<br>PENDENDS                   | GORDON, M<br>BRIAN SR                         |  |  |    |    |                       | Sec:25 Twn:21<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                          |
| 200103130000<br>87191 | 03/13/2001<br>08:41:08 | SHELBY<br>COUNTY | Grantor | LIS<br>PENDENDS                   | MADDOX,<br>VIRGINIA                           |  |  |    |    |                       | Sec:26<br>Twn:21S<br>Rng:1W Qt:S<br>BQt:NE                                            |