

**Search Criteria Filters Applied: Party Seq= 1,0; Name= LEADERS IN LENDING;**

| Instrument #          | Date Recorded          | Name                  | Party Role | Doc Type                | Other Name                           | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                    |
|-----------------------|------------------------|-----------------------|------------|-------------------------|--------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------|
| 199511070003<br>22201 | 11/07/1995<br>01:56:10 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 141     | 199511070003<br>22191 | Lot#:21<br>Book:19<br>Pg:141<br>Desc:1995-<br>32219  |
| 199510270003<br>09281 | 10/27/1995<br>01:59:57 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 103     | 199510270003<br>09271 | Lot#:51<br>Book:19<br>Pg:103<br>Desc:1995-<br>30927  |
| 199511080003<br>23381 | 11/08/1995<br>10:46:46 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | PONDER,<br>STEPHEN A                 |      |      | 20      | 35      |                       | Lot#:375<br>Book:20 Pg:35                            |
| 199510270003<br>09361 | 10/27/1995<br>02:20:35 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | BAKER,<br>MARION F                   |      |      | 7       | 50      |                       | Lot#:263<br>Book:7 Pg:50                             |
| 199511080003<br>23391 | 11/08/1995<br>10:46:47 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 20      | 35      | 199511080003<br>23381 | Lot#:375<br>Book:20 Pg:35<br>Desc:1995-<br>32338     |
| 199510270003<br>09871 | 10/27/1995<br>03:09:54 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 16      | 12      | 199510270003<br>09861 | Lot#:5 Book:16<br>Pg:12<br>Desc:1995-<br>30986       |
| 199510270003<br>10001 | 10/27/1995<br>03:23:43 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | PERKO, DANA<br>J                     |      |      | 19      | 117     |                       | Lot#:28<br>Book:19<br>Pg:117                         |
| 199510270003<br>10011 | 10/27/1995<br>03:23:44 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 117     | 199510270003<br>10001 | Lot#:28<br>Book:19<br>Pg:117<br>Desc:1995-<br>31000  |
| 199511210003<br>34761 | 11/21/1995<br>10:40:00 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 139     | 199511210003<br>34751 | Lot#:6 Book:19<br>Pg:139<br>Desc:1995-<br>33475      |
| 199511210003<br>35381 | 11/21/1995<br>01:19:40 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 10      | 93      | 199511210003<br>35371 | Lot#:4 Lot:A<br>Book:10 Pg:93<br>Desc:1995-<br>33537 |
| 199511210003<br>35491 | 11/21/1995<br>01:42:00 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 101     | 199511210003<br>35481 | Lot#:5 Book:19<br>Pg:101<br>Desc:1995-<br>33548      |
| 199512080003<br>53541 | 12/08/1995<br>02:03:49 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | SMITH,<br>ROBERT M                   |      |      | 12      | 44      |                       | Lot#:19<br>Book:12 Pg:44                             |
| 199512050003<br>47941 | 12/05/1995<br>02:20:23 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                |                                      |      |      | 15      | 110     |                       | Lot#:13<br>Book:15<br>Pg:110                         |
| 199512060003<br>48841 | 12/06/1995<br>10:20:12 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 5       | 106     | 199512060003<br>48831 | Lot#:8 Book:5<br>Pg:106<br>Desc:1995-<br>34883       |
| 199512060003<br>48831 | 12/06/1995<br>10:20:11 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | HUBBARD,<br>ROBERT W                 |      |      | 5       | 106     |                       | Lot#:8 Book:5<br>Pg:106                              |
| 199512210003<br>65371 | 12/21/1995<br>09:25:00 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 16      | 109     | 199512190003<br>63381 | Lot#:7 Book:16<br>Pg:109<br>Desc:1995-<br>36338      |

|                       |                        |                       |         |                         |                                      |  |  |    |     |                       |                                                                    |
|-----------------------|------------------------|-----------------------|---------|-------------------------|--------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------|
| 199512210003<br>65531 | 12/21/1995<br>09:52:06 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | HARRIS,<br>RICHARD<br>PAUL           |  |  | 5  | 90  |                       | Lot#:10 Book:5<br>Pg:90                                            |
| 199512290003<br>71981 | 12/29/1995<br>07:15:35 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |  |  | 19 | 68  | 199512290003<br>71971 | Lot#:1137<br>Book:19 Pg:68<br>Desc:1995-<br>37197                  |
| 199512290003<br>71971 | 12/29/1995<br>07:15:34 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | SCHULTZ,<br>ERIC                     |  |  | 19 | 68  |                       | Lot#:1137<br>Book:19 Pg:68                                         |
| 199512290003<br>72171 | 12/29/1995<br>07:46:37 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |  |  | 13 | 129 | 199512290003<br>72161 | Lot#:15<br>Book:13<br>Pg:129<br>Desc:1995-<br>37216                |
| 199601250000<br>25491 | 01/25/1996<br>09:38:53 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 20 | 68  | 199601250000<br>25481 | Lot#:5 Book:20<br>Pg:68<br>Desc:1996-<br>2548                      |
| 199602080000<br>42131 | 02/08/1996<br>01:33:28 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | DOBBS,<br>MARINA H                   |  |  | 10 | 25  |                       | Lot#:38<br>Book:10 Pg:25                                           |
| 199602200000<br>53161 | 02/20/1996<br>08:23:33 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | CHUMLEY,<br>CLEVE R                  |  |  | 16 | 128 |                       | Lot#:11 Blk:7<br>Book:16<br>Pg:128                                 |
| 199602200000<br>53791 | 02/20/1996<br>11:00:38 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | FOWLER, W<br>EDWARD                  |  |  | 19 | 156 |                       | Lot#:12<br>Book:19<br>Pg:156                                       |
| 199602200000<br>53801 | 02/20/1996<br>11:00:39 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 19 | 156 | 199602200000<br>53791 | Lot#:12<br>Book:19<br>Pg:156<br>Desc:1996-<br>5379                 |
| 199602220000<br>57791 | 02/22/1996<br>02:49:10 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | BARRETT,<br>PAUL LAUREN              |  |  | 13 | 6   |                       | Lot#:5 Blk:2<br>Book:13 Pg:6                                       |
| 199602220000<br>57801 | 02/22/1996<br>02:49:12 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 13 | 6   | 199602220000<br>57791 | Lot#:5 Blk:2<br>Book:13 Pg:6<br>Desc:1996-<br>05779                |
| 199603130000<br>82591 | 03/13/1996<br>12:49:23 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 13 | 102 | 199603130000<br>82581 | Lot#:59<br>Book:13<br>Pg:102<br>Desc:1996-<br>8258                 |
| 199603050000<br>72071 | 03/05/1996<br>01:55:30 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 17 | 29  | 199603050000<br>72061 | Lot#:59<br>Book:17 Pg:29<br>Desc:1996-<br>7206                     |
| 199603210000<br>91511 | 03/21/1996<br>12:20:06 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  |    |     | 199603210000<br>91501 | Sec:21<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:1996-<br>9150 |