

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 22;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type                    | Other Name                                     | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                 |
|-------------------|---------------------|---------------------------|------------|-----------------------------|------------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 20030410000218340 | 04/10/2003 09:28:00 | UNITED STATES STEEL CORP  | Grantor    | DEEDS                       | GEOMET INC                                     |      |      |         |         |                                                                   | Sec:31<br>Twn:21S<br>Rng:4W Qt:N<br>BQt:SE<br>Other:SEE<br>INST   |
| 19750414000016260 | 04/14/1975 12:00:00 | ALABAMA STATE OF          | Grantor    | DEEDS                       | ANNISTON PROD CREDIT ASOC                      | 291  | 669  |         |         |                                                                   | Lot#:24 Blk:12<br>Sub:DUNNAVA<br>NT HGTS                          |
| 19750612000028490 | 06/12/1975 12:00:00 | ANNISTON PROD CREDIT ASOC | Grantee    | DEEDS                       | ALABAMA STATE OF                               | 292  | 818  |         |         |                                                                   | Lot#:22 Blk:13<br>Sub:DUNNAVA<br>NT HEIGHTS<br>ADD                |
| 19760722000068610 | 07/22/1976 12:00:00 | *NONE GIVEN*              | Grantee    | RESTRICTION S AND COVENANTS | J HARRIS DEVELOPMENT CORPORATION               | 16   | 194  | 6       | 93      |                                                                   | Lot#:22 Book:6<br>Pg:93<br>Sub:MONTE<br>TIERRA                    |
| 19760813000076870 | 08/13/1976 12:00:00 | *NONE GIVEN*              | Grantee    | RESTRICTION S AND COVENANTS | SCOTT & WILLIAMS CO INC                        | 16   | 429  | 6       | 101     |                                                                   | Lot#:22 Book:6<br>Pg:101<br>Sub:SCOTTSD<br>ALE                    |
| 19770802000079370 | 08/02/1977 12:00:00 | CAHABA MANOR TOWNHOMES    | Grantee    | RESTRICTION S AND COVENANTS | REALTY BROKERS INC-CAHAB                       | 21   | 96   | 6       | 105     |                                                                   | Lot#:90 Book:6<br>Pg:105<br>Sub:CAHABA<br>MANOR<br>TOWNHOMES      |
| 19770802000079390 | 08/02/1977 12:00:00 | CAHABA MANOR TOWNHOMES    | Grantee    | RESTRICTION S AND COVENANTS | REALTY BROKERS INC-CAHAB                       | 21   | 100  | 6       | 105     |                                                                   | Lot#:90 Book:6<br>Pg:105<br>Sub:CAHABA<br>MANOR TOWN<br>HOMES     |
| 19770916000097840 | 09/16/1977 12:00:00 | BRANDYWINE                | Grantee    | RESTRICTION S AND COVENANTS | BRANDYWINE INC                                 | 21   | 759  | 7       | 7       |                                                                   | Lot#:22 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                      |
| 19770916000097840 | 09/16/1977 12:00:00 | BRANDYWINE INC            | Grantor    | RESTRICTION S AND COVENANTS | BRANDYWINE                                     | 21   | 759  | 7       | 7       |                                                                   | Lot#:22 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                      |
| 19770926000101480 | 09/26/1977 12:00:00 | ALABAMA POWER CO          | Grantee    | AGREEMENT                   | THOMPSON REALTY CO INC                         | 21   | 855  | 6       | 150     |                                                                   | Lot#:80 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK                    |
| 19780307000028810 | 03/07/1978 12:00:00 | BHAM TRUST NATL BANK      | Grantor    | PARTIAL RELEASE             | SAM BENNETT REALTY AND DEVELOPMENT COMPANY INC | 24   | 284  | 7       | 25      | Bk Type:MORT<br>Bk:367 Pg:479<br>Instr<br>#:19770720000<br>073910 | Lot#:5 Blk:7<br>Book:7 Pg:25<br>Sub:SOUTHWI<br>ND THIRD<br>SECTOR |
| 19840104000002030 | 01/04/1984 12:00:00 | ABERCROMBIE EUGENE & WIL  | Grantor    | MINERAL LEASE               | AMOCO PRODUCTION CO                            | 352  | 449  |         |         |                                                                   | Lot#:10 Blk:5<br>Sub:LEGION<br>HIGHTS                             |
| 19840604000113900 | 06/04/1984 12:00:00 | ALABAMA POWER CO          | Grantee    | EASEMENTS AND RIGHT OF WAYS | POE, THOMAS, JR.&CHAL-ETAL                     | 356  | 26   |         |         |                                                                   | Lot#:7 Blk:113<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA               |

|                       |                        |                                                   |         |                        |                                   |     |     |    |     |                                  |                                                                                                                      |
|-----------------------|------------------------|---------------------------------------------------|---------|------------------------|-----------------------------------|-----|-----|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 199002090000<br>40080 | 02/09/1990<br>12:00:00 | CENTRAL<br>STATE BANK                             | Grantee | MORTGAGE<br>CORRECTION | HEART OF<br>DIXIE RR<br>MUSEUM    | 278 | 358 |    |     |                                  | Lot#:12 Blk:217<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                                            |
| 201307260003<br>04890 | 07/26/2013<br>02:00:58 | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC | Grantor | FORECLOSUR<br>E DEEDS  | ALAMERICA<br>BANK                 |     |     | 32 | 47  | Instr<br>#:20030204000<br>065990 | Lot#:820<br>Book:32 Pg:47<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVINAPOUR<br>ADDITION TO<br>ALABASTER<br>8TH ADDITION |
| 201404100001<br>05050 | 04/10/2014<br>03:44:22 | TRUSTMARK<br>NATIONAL<br>BANK                     | Grantor | DEEDS                  | REEBALS<br>CHRIS                  |     |     | 39 | 64  |                                  | Lot#:21<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                                                    |
| 201404100001<br>05050 | 04/10/2014<br>03:44:22 | REEBALS<br>CHRIS                                  | Grantee | DEEDS                  | TRUSTMARK<br>NATIONAL<br>BANK     |     |     | 39 | 64  |                                  | Lot#:21<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                                                    |
| 201404100001<br>05060 | 04/10/2014<br>03:44:23 | REEBALS<br>CHRISTOPHE<br>R B                      | Grantor | MORTGAGE               | CENTRAL<br>STATE BANK             |     |     | 39 | 64  |                                  | Lot#:21<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                                                    |
| 201406090001<br>72540 | 06/09/2014<br>10:53:42 | RENASANT<br>BANK                                  | Grantor | DEEDS                  | WESTERN REI<br>LLC                |     |     | 40 | 56  |                                  | Lot#:23<br>Book:40 Pg:56<br>Sub:KENT<br>FARMS<br>COMMERCIAL<br>COMPLEX                                               |
| 201406090001<br>72540 | 06/09/2014<br>10:53:42 | WESTERN REI<br>LLC                                | Grantee | DEEDS                  | RENASANT<br>BANK                  |     |     | 40 | 56  |                                  | Lot#:23<br>Book:40 Pg:56<br>Sub:KENT<br>FARMS<br>COMMERCIAL<br>COMPLEX                                               |
| 201407010001<br>98760 | 07/01/2014<br>08:55:55 | TURIEL<br>PROPERTIES<br>LLC                       | Grantee | DEEDS                  | POLO<br>CROSSINGS<br>LLC          |     |     | 39 | 42  |                                  | Lot#:376<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1                                         |
| 201409040002<br>78130 | 09/04/2014<br>11:34:55 | SHELBY FARM<br>LLC                                | Grantee | PARTIAL<br>RELEASE     | KRININGER<br>KEITH                |     |     | 38 | 149 | Instr<br>#:20121221000<br>489500 | Lot#:22<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                                    |
| 201409040002<br>78140 | 09/04/2014<br>11:34:56 | SHELBY<br>FARMS LLC                               | Grantor | DEEDS                  | NEWCASTLE<br>CONSTRUCTI<br>ON INC |     |     | 38 | 149 |                                  | Lot#:22<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                                    |
| 201409040002<br>78150 | 09/04/2014<br>11:34:57 | SHELBY FARM<br>LLC                                | Grantee | PARTIAL<br>RELEASE     | KRININGER<br>KEITH                |     |     | 38 | 149 | Instr<br>#:20121221000<br>489500 | Lot#:106<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                                   |

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|-----------------------|------------------------|-----------------------------------------|---------|--------------------|--------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 201409170002<br>90990 | 09/17/2014<br>08:20:27 | SERVISFIRST<br>BANK                     | Grantee | MORTGAGE           | NEWCASTLE<br>CONSTRUCTI<br>ON INC    |  |  | 44 | 55  |                                  | Lot#:2255<br>Book:44 Pg:55<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA                                                        |
| 201409230002<br>97430 | 09/23/2014<br>09:10:03 | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC | Grantor | PARTIAL<br>RELEASE | ADAMS<br>HOMES LLC                   |  |  | 37 | 53  | Instr<br>#:20070515000<br>227150 | Lot#:2097<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION                                              |
| 201409230002<br>97440 | 09/23/2014<br>09:10:04 | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC | Grantor | PARTIAL<br>RELEASE | ADAMS<br>HOMES LLC                   |  |  | 37 | 53  | Instr<br>#:20071026000<br>496310 | Lot#:2097<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION                                              |
| 201409250003<br>00310 | 09/25/2014<br>08:46:35 | SENSIBLE<br>LOANS INC                   | Grantee | MORTGAGE           | MAGNOLIA<br>MANAGEMEN<br>T GROUP INC |  |  | 3  | 121 |                                  | Lot#:11 Blk:15<br>Book:3 Pg:121<br>Sub:HELENA<br>TOWN OF<br>SURVEY                                                      |
| 201501280000<br>28920 | 01/28/2015<br>11:33:22 | SERVISFIRST<br>BANK                     | Grantee | AFFIDAVITS         | PRITCHARD<br>WILLIAM S               |  |  | 41 | 65  | Instr<br>#:20141223000<br>403760 | Lot#:81 Lot:A<br>Book:41 Pg:65<br>Sub:VILLAGES<br>OF<br>WESTOVER<br>SECTOR 1<br>RESURVEY<br>OF LOTS 45-<br>50 AND 81-82 |
| 201503090000<br>71990 | 03/09/2015<br>12:49:07 | REEBALS<br>CHRIS                        | Grantor | DEEDS              | MONTEVALLO<br>COTTAGES<br>LLC        |  |  | 39 | 64  |                                  | Lot#:21<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE RE<br>RECORDED                                                        |