

| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2016; Name= HOME POINT FINANCIAL CORPORATION; |                     |                                  |            |                     |                                              |      |      |         |         |                           |                                                                        |
|---------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|------------|---------------------|----------------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------|
| Instrument #                                                                                                  | Date Recorded       | Name                             | Party Role | Doc Type            | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                      |
| 20160211000044240                                                                                             | 02/11/2016 12:08:20 | HOME POINT FINANCIAL CORPORATION | Grantee    | AFFIDAVITS          | BATTLES KENNETH W                            |      |      |         |         | Instr #:20151123000402740 |                                                                        |
| 20161117000423350                                                                                             | 11/17/2016 11:25:44 | HOME POINT FINANCIAL CORPORATION | Grantor    | ASSIGNMENT/TRANSFER | HOME POINT FINANCIAL CORPORATION             |      |      |         |         | Instr #:20150522000171400 |                                                                        |
| 20160913000331440                                                                                             | 09/13/2016 08:06:17 | HOME POINT FINANCIAL CORPORATION | Grantor    | RELEASES            | MURPHY BRITTANY S                            |      |      |         |         | Instr #:20151026000371280 |                                                                        |
| 20161110000414870                                                                                             | 11/10/2016 08:13:09 | HOME POINT FINANCIAL CORPORATION | Grantor    | RELEASES            | PRITCHETT MATTHEW D                          |      |      |         |         | Instr #:20151006000349780 |                                                                        |
| 20161117000423350                                                                                             | 11/17/2016 11:25:44 | HOME POINT FINANCIAL CORPORATION | Grantee    | ASSIGNMENT/TRANSFER | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20150522000171400 |                                                                        |
| 20161128000432400                                                                                             | 11/28/2016 09:17:43 | HOME POINT FINANCIAL CORPORATION | Grantor    | RELEASES            | BRADLEY THOMAS R                             |      |      |         |         | Instr #:20150501000142730 |                                                                        |
| 20161216000459700                                                                                             | 12/16/2016 12:07:46 | HOME POINT FINANCIAL CORPORATION | Grantor    | RELEASES            | DEBORD JESSICA                               |      |      |         |         | Instr #:20160113000012650 |                                                                        |
| 20160125000023480                                                                                             | 01/25/2016 09:07:09 | HOME POINT FINANCIAL CORPORATION | Grantee    | MORTGAGE            | GLADSTONE STEVEN W                           |      |      |         |         |                           | Sec:11 Twn:22S Rng:3W BQt:NW Other:SEE INST                            |
| 20160113000012640                                                                                             | 01/13/2016 10:57:04 | HOME POINT FINANCIAL CORPORATION | Grantee    | MORTGAGE            | MADDOX JOSEPH MARK                           |      |      | 33      | 24      |                           | Lot#:538 Book:33 Pg:24 Sub:RIVERWOODS FIFTH SECTOR PHASE II FINAL PLAT |
| 20160113000012650                                                                                             | 01/13/2016 10:57:05 | HOME POINT FINANCIAL CORPORATION | Grantee    | MORTGAGE            | DEBORD JESSICA                               |      |      | 37      | 13      |                           | Lot#:6-101 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR                   |
| 20160128000027940                                                                                             | 01/28/2016 08:55:04 | HOME POINT FINANCIAL CORPORATION | Grantee    | MORTGAGE            | CARPENTER MICHAEL SHANNON                    |      |      | 26      | 129     |                           | Lot#:46 Book:26 Pg:129 Sub:HANNA FARMS AMENDED MAP                     |
| 20160309000077080                                                                                             | 03/09/2016 04:10:09 | HOME POINT FINANCIAL CORPORATION | Grantee    | MORTGAGE            | PIZZITOLA PATRICIA G                         |      |      |         |         |                           | Sec:1 Twn:21S Rng:1E Qt:SE BQt:NW Other:SEE INST                       |

|                       |                        |                                            |         |                                |                                   |  |  |    |     |                                  |                                                                                                                                   |
|-----------------------|------------------------|--------------------------------------------|---------|--------------------------------|-----------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 201603280000<br>97920 | 03/28/2016<br>08:30:55 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | SARRIS<br>CHRISTOPHE<br>R         |  |  | 30 | 25  |                                  | Lot#:537<br>Book:30 Pg:25<br>Sub:LAKE<br>FOREST<br>FIFTH<br>SECTOR                                                                |
| 201603290001<br>00110 | 03/29/2016<br>11:02:00 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>GAS<br>CORPORATIO<br>N |  |  | 29 | 27  | Instr<br>#:20111116000<br>346400 | Lot#:54<br>Book:29 Pg:27<br>Sub:VILLAS<br>BELVEDERE                                                                               |
| 201603290001<br>00100 | 03/29/2016<br>11:01:59 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | SNIDER<br>WILLIAM T               |  |  | 29 | 27  |                                  | Lot#:54<br>Book:29 Pg:27<br>Sub:VILLAS<br>BELVEDERE                                                                               |
| 201603210000<br>90080 | 03/21/2016<br>01:44:19 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | ROUNDS<br>BETTIE J                |  |  | 6  | 90  |                                  | Lot#:47 Book:6<br>Pg:90<br>Sub:KINGWOO<br>D FIRST<br>ADDITION                                                                     |
| 201604040001<br>08620 | 04/04/2016<br>02:19:13 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | MARINO<br>DAVID G                 |  |  | 6  | 59  |                                  | Lot#:22 Blk:3<br>Book:6 Pg:59<br>Sub:MEADOW<br>GREEN                                                                              |
| 201605090001<br>55540 | 05/09/2016<br>11:53:58 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE<br>CORRECTION         | MARINO<br>DAVID G                 |  |  | 6  | 59  | Instr<br>#:20160404000<br>108620 | Lot#:22 Blk:3<br>Book:6 Pg:59<br>Sub:MEADOW<br>GREEN                                                                              |
| 201607110002<br>40650 | 07/11/2016<br>03:49:39 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | TRAN THUY T                       |  |  | 25 | 135 |                                  | Lot#:8 Book:25<br>Pg:135<br>Sub:CEDARS<br>2ND SECTOR                                                                              |
| 201608090002<br>83050 | 08/09/2016<br>10:54:33 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | CULBREATH<br>WILLIAM              |  |  | 33 | 74  |                                  | Lot#:4 Book:33<br>Pg:74<br>Sub:SYDNEYS<br>PLACE                                                                                   |
| 201609010003<br>18350 | 09/01/2016<br>02:21:51 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | NICKLES<br>JOSHUA<br>MARTIN       |  |  |    |     |                                  | Sec:12<br>Twn:21S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                                                                        |
| 201611030004<br>05680 | 11/03/2016<br>12:38:29 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | PRITCHETT<br>MATTHEW D            |  |  | 35 | 36  |                                  | Lot#:41<br>Book:35 Pg:36<br>Sub:TANGLEW<br>OOD BY THE<br>CREEK                                                                    |
| 201611040004<br>07130 | 11/04/2016<br>09:42:07 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | AFFIDAVITS                     | SMITH CATHY<br>D                  |  |  | 6  | 90  | Instr<br>#:20160321000<br>090080 | Lot#:47 Book:6<br>Pg:90<br>Sub:KINGWOO<br>D FIRST<br>ADDITION                                                                     |
| 201601040000<br>00980 | 01/04/2016<br>10:42:51 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | FERGUSON<br>BART<br>EDWARD        |  |  | 12 | 4   |                                  | Lot#:7 Book:12<br>Pg:4<br>Sub:AUTUMN<br>RIDGE                                                                                     |
| 201602020000<br>34180 | 02/02/2016<br>02:30:11 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | EDWARDS<br>CRANFORD               |  |  | 31 | 144 |                                  | Lot#:530 Lot:A<br>Book:31<br>Pg:144<br>Sub:WINDSTO<br>NE PHASE 5<br>RESURVEY<br>OF LOTS 518-<br>520 AND 525-<br>530 FINAL<br>PLAT |

|                       |                        |                                            |         |                        |                            |  |  |    |     |                                  |                                                                                    |
|-----------------------|------------------------|--------------------------------------------|---------|------------------------|----------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------|
| 201603070000<br>71810 | 03/07/2016<br>11:50:41 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE               | MOTLEY<br>TAKISHA L        |  |  |    |     |                                  | Sec:22 Twn:22<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                       |
| 201603300001<br>01180 | 03/30/2016<br>08:51:52 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE               | BROWN<br>CHRISTOPHE<br>R K |  |  |    |     |                                  | Sec:2 Twn:22S<br>Rng:4W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                       |
| 201603210000<br>90070 | 03/21/2016<br>01:44:18 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE<br>CORRECTION | DEBORD<br>JESSICA          |  |  | 37 | 13  | Instr<br>#:20160113000<br>012650 | Lot#:6-101<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                   |
| 201604120001<br>19670 | 04/12/2016<br>11:08:45 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE               | BARRETT<br>AMMIE D         |  |  | 42 | 123 |                                  | Lot#:40 Lot:A<br>Book:42<br>Pg:123<br>Sub:DUNNAVA<br>NT SQUARE<br>RESURVEY         |
| 201604280001<br>40490 | 04/28/2016<br>01:53:59 | HOME POINT<br>FINANCIAL<br>CORPORATIO<br>N | Grantee | MORTGAGE               | COOPER<br>ORLANDO          |  |  | 36 | 15  |                                  | Lot#:978<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2 |