

Search Criteria Filters Applied: Party Seq= 1.0; Index Type= Land Records; Legal Seq= 8;

| Instrument #      | Date Recorded          | Name                                   | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                   |
|-------------------|------------------------|----------------------------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------|
| 20020621000291120 | 06/21/2002 08:44:00 AM | REGIONS BANK                           | Grantor    | SUBORDINATION AGREEMENT | REGIONS MORTGAGE INC            |      |      | 11      | 15      | 20000209000041141 | Lot#:5 Book:11 Pg:15                                |
| 20020725000345900 | 07/25/2002 03:24:00 PM | SHELBY DEVELOPMENT COMPANY INC         | Grantor    | DEEDS                   | J ELLIOTT CORPORATION           |      |      | 29      | 128     |                   | Lot#:25 Book:29 Pg:128                              |
| 20021001000473440 | 10/01/2002 01:50:00 PM | SOUTHERN INDIANA PROPERTIES INC        | Grantor    | PARTIAL RELEASE         | GREYSTONE DEVELOPMENT CO LLC    |      |      | 30      | 43      | 19990323000122671 | Lot#:720 Book:30 Pg:43                              |
| 20021028000531390 | 10/28/2002 04:06:00 PM | SMITH JOSEPH CLAUDE JR AKA             | Grantor    | CORRECTIVE DEEDS        | SMITH, JOSEPH SHELTON           |      |      |         |         | 19950126000021871 | Sec:19 Twn:18 Rng:2E Qt:NE BQt:SW Other:SEE INST    |
| 20021126000592530 | 11/26/2002 03:59:00 PM | TANGLEWOOD CORP                        | Grantee    | DEEDS                   | HARREN, JOE T TRUSTEE           |      |      | 25      | 83      |                   | Lot#:2 Book:25 Pg:83                                |
| 20021206000610550 | 12/06/2002 02:25:00 PM | SHELBY SPRINGS STOCK FARM INC          | Grantor    | DEEDS                   | WATERFORD LLC                   |      |      | 30      | 110     |                   | Lot#:439 Book:30 Pg:110 Desc:ALSO LOTS 440 THRU 451 |
| 20021227000647470 | 12/27/2002 01:42:00 PM | UNITED STATES STEEL CORP               | Grantor    | DEEDS                   | WILLOUGHBY DEVELOPMENT INC      |      |      | 30      | 107     |                   | Lot#:46 Book:30 Pg:107                              |
| 20030228000124040 | 02/28/2003 01:06:00 PM | REGIONS BANK                           | Grantor    | PARTIAL RELEASE         | GENESIS GROUP LLC               |      |      | 29      | 99      |                   | Lot#:227 Book:29 Pg:99                              |
| 20030410000218350 | 04/10/2003 09:28:00 AM | UNITED STATES STEEL CORP               | Grantor    | MINERAL LEASE           | GEOMET INC                      |      |      |         |         |                   | Sec:36 Twn:21S Rng:5W Qt:SE BQt:NW Other:SEE INST   |
| 20030428000258910 | 04/28/2003 11:19:00 AM | WEATHERLY PARTNERS LLC                 | Grantor    | DEEDS                   | KEYSTONE BUILDING CO INC        |      |      | 30      | 64      |                   | Lot#:2844 Book:30 Pg:64                             |
| 20030522000320360 | 05/22/2003 02:18:00 PM | UNITED STATES STEEL CORPORATION        | Grantor    | DEEDS                   | WILLOUGHBY DEVELOPMENT INC      |      |      | 30      | 107     |                   | Lot#:34 Book:30 Pg:107                              |
| 20030811000524370 | 08/11/2003 12:16:00 AM | SOUTHFIRST MORTGAGE INC                | Grantor    | PARTIAL RELEASE         | ACTIVE BUILDING CONTRACTORS INC |      |      | 31      | 67      | 20010917000400001 | Lot#:53 Book:31 Pg:67                               |
| 20030822000557550 | 08/22/2003 11:32:00 AM | RIVERWOODS PROPERTIES LLC              | Grantor    | DEEDS                   | PREMIERE HOMES INC              |      |      | 31      | 89      |                   | Lot#:482 Book:31 Pg:89                              |
| 20030918000629530 | 09/18/2003 03:13:00 PM | SHELBY SPRINGS STOCK FARM INC          | Grantor    | DEEDS                   | WATERFORD LLC                   |      |      | 31      | 146     |                   | Lot#:714 Book:31 Pg:146                             |
| 20030915000619100 | 09/15/2003 02:09:00 PM | ROYAL CONSTRUCTION AND DEVELOPMENT INC | Grantor    | RELEASES                | GILBERT, HIRAM GREGORY AKA      |      |      | 22      | 80      | 20010323000106641 | Lot#:19 Book:22 Pg:80                               |

|                       |                           |                                                   |         |                                   |                                                                                         |  |  |    |     |                       |                                                                  |
|-----------------------|---------------------------|---------------------------------------------------|---------|-----------------------------------|-----------------------------------------------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200309300006<br>56500 | 09/30/2003<br>10:33:00 AM | TEXHOST LLC                                       | Grantor | RELEASES                          | KARSONS<br>INTERNATION<br>AL INC                                                        |  |  | 20 | 146 | 199809030003<br>45161 | Lot#:2 Book:20<br>Pg:146                                         |
| 200309240006<br>43130 | 09/24/2003<br>11:48:00 AM | REGIONS<br>BANK                                   | Grantor | PARTIAL<br>RELEASE                | GENESIS<br>GROUP LLC                                                                    |  |  | 31 | 68  | 200207240003<br>44440 | Lot#:51<br>Book:31 Pg:68                                         |
| 200310210007<br>03270 | 10/21/2003<br>09:19:00 AM | STIRLING<br>GROUP INC<br>AND REID<br>JONES        | Grantor | DEEDS                             | KEYSTONE<br>BUILDING<br>COMPANY INC                                                     |  |  | 28 | 135 |                       | Lot#:7 Book:28<br>Pg:135                                         |
| 200310230007<br>09420 | 10/23/2003<br>12:08:00 AM | WINDSTONE<br>PHASE V                              | Grantee | RESTRICTION<br>S AND<br>COVENANTS | DAVIS,<br>RODNEY E                                                                      |  |  | 31 | 60  |                       | Lot#:512<br>Book:31 Pg:60                                        |
| 200311050007<br>37110 | 11/05/2003<br>01:19:00 PM | REGIONS<br>BANK                                   | Grantor | PARTIAL<br>RELEASE                | GENESIS<br>GROUP LLC                                                                    |  |  | 31 | 68  | 200207240003<br>44440 | Lot#:49<br>Book:31 Pg:68                                         |
| 200312160008<br>07660 | 12/16/2003<br>09:10:00 AM | TOWN &<br>COUNTRY<br>HOMEBUILDE<br>RS LLC         | Grantor | MORTGAGE                          | FIRST<br>COMMERCIAL<br>BANK                                                             |  |  | 32 | 62  |                       | Lot#:224<br>Book:32 Pg:62                                        |
| 200312290008<br>25840 | 12/29/2003<br>12:34:00 AM | TOWER<br>DEVELOPMEN<br>T INC                      | Grantor | MORTGAGE                          | ALIAN BANK                                                                              |  |  | 32 | 79  |                       | Lot#:106<br>Book:32 Pg:79                                        |
| 200401080000<br>13370 | 01/08/2004<br>10:43:00 AM | UNION STATE<br>BANK                               | Grantor | PARTIAL<br>RELEASE                | GOGGANS,<br>RANDALL H                                                                   |  |  | 32 | 76  | 200311100007<br>45350 | Lot#:14<br>Book:32 Pg:76                                         |
| 200402120000<br>74130 | 02/12/2004<br>02:03:00 PM | REGIONS<br>BANK                                   | Grantor | PARTIAL<br>RELEASE                | SILVER<br>CREEK<br>DEVELOPMEN<br>T LLC                                                  |  |  | 31 | 95  | 200107180002<br>98061 | Lot#:210<br>Book:31 Pg:95                                        |
| 200402130000<br>75320 | 02/13/2004<br>10:20:00 AM | TOREADOR<br>RESOURCES<br>CORPORATIO<br>N FKA      | Grantor | MINERAL<br>LEASE                  | BLACK STONE<br>ACQUISITION<br>S PARTNERS I<br>LP                                        |  |  |    |     |                       | Sec:22<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200403030001<br>08510 | 03/03/2004<br>09:11:00 AM | STIRLING<br>GROUP INC                             | Grantor | RELEASES                          |                                                                                         |  |  | 28 | 135 |                       | Lot#:14<br>Book:28<br>Pg:135                                     |
| 200403080001<br>16610 | 03/08/2004<br>09:32:00 AM | STAN PARKER<br>DEVELOPMEN<br>T LLC                | Grantor | DEEDS                             | OLD SOUTH<br>BUILDERS INC                                                               |  |  | 32 | 119 |                       | Lot#:22<br>Book:32<br>Pg:119                                     |
| 200402230000<br>92860 | 02/23/2004<br>03:25:00 PM | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>15TH<br>ADDITION |  |  | 32 | 126 | 199510100002<br>85431 | Book:32<br>Pg:126                                                |
| 200403260001<br>57260 | 03/26/2004<br>01:47:00 PM | SUNBURST<br>LLC                                   | Grantor | MORTGAGE                          | AMSOUTH<br>BANK                                                                         |  |  | 32 | 140 |                       | Lot#:615<br>Book:32<br>Pg:140                                    |
| 200403290001<br>60030 | 03/29/2004<br>11:53:00 AM | SOUTHTRUST<br>BANK                                | Grantor | RELEASES                          | ED GRAY<br>HOMES INC                                                                    |  |  | 27 | 36  | 200402020000<br>54350 | Lot#:13<br>Book:27 Pg:36                                         |